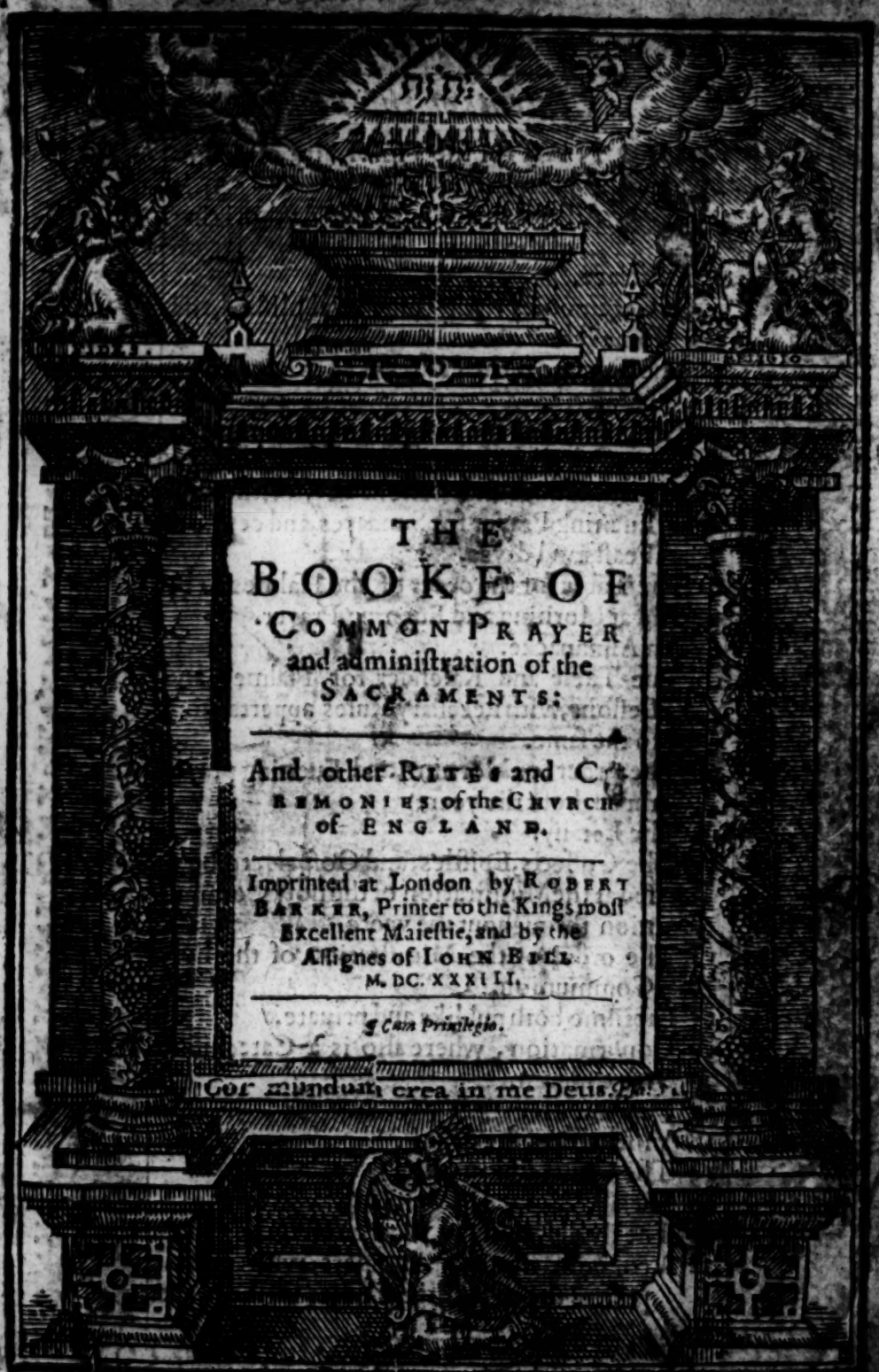

THE BOOKE OF COMMON PRAYER and administration of the SACRAMENTS:

And other RITES and CEREMONIES of the CHURCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiestie, and by the Assignes of IOHN BILL.
M. DC. XXXII.

Cum Privilegio.

Cor mundum crea in me Deus

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¶ AN

49.1.9.241.

AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE in the CHVRCH, and administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord, King *Edward* the sixt, there remained one vniforme order of Common Seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set foorth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fist and sixt yeeres of our said late Soueraigne Lord, King *Edward* the sixt, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and euery thing therein contained, onely concerning the said Booke, and the Seruice, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Nativity of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativity of Saint *Iohn* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. *Iohn* Baptist next comming, bee bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King *Edward* the sixt, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the deliuery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the sayd Booke, or minister the Sacraments, from and after the Feast of the Nativity of S. *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they bee mentioned and set foorth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, Forme, or maner of celebrating of the Lords Supper openly or priuily, or Mattens, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set foorth in the said Booke (*Open prayer in and throughout this Act, is meant that Prayer which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories, commonly called, The Seruice of the Church*) or shall preach, declare, or speake any thing in the derogation, or depraying of the said Booke, or any thing therein contained, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact; shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profits of all his Spirituall Benefices or Promotions, coming or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of sixe moneths, without Baile or Maineprise. And if any such person, once conuict of any offence concerning the premisses, shall after his first conuiction, eftsoones offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall thereof be deprined *Ipso facto* of all his spirituall promotions. And that it shall bee lawfull to all Patrons or Donours of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twise conuicted in forme aforesaid, shal offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shal be deprined *Ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuict in forme aforesaid, concerning any of the premisses, shall not bee Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuict, shal for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Bayle or Maineprise. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie

aboueſaid, that if any perſon or perſons whatſoeuer, after the ſaid feaſt of the Natiuitie of S. Iohn Baptiſt next comming, ſhall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or ſpeake any thing in the defogation, depraning, or deſpiſing of the ſame Booke, or of any thing therein contained, or any part thereof, or ſhall by open fact, deed, or by open threatenings, compell, or cauſe, or otherwiſe procure, or maintaine any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, or in Chappell, or in any other place, to ſing or ſay any Common & open prayer, or to miniſter any Sacrament, otherwiſe, or in any other maner and forme then is mentioned in the ſaid Booke, or that by any of the ſaid meanes, ſhall vnlawfully interrupt or let any Parſon, Vicar, or other miniſter in any Cathedral or Pariſh Church, Chappell, or any other place, to ſing or ſay Common & open prayer, or to miniſter the Sacraments, or any of them, in ſuch manner and forme as is mentioned in the ſaid Booke: that then euery ſuch perſon being thereof lawfully conuicted in forme aboueſaid, ſhall forfeite to the Queene our Soueraigne Lady, her heires and ſucceſſours, for the firſt offence an hundred markes. And if any perſon or perſons, being once conuict of any ſuch offence, eftſoones offend againſt any of the laſt recited offences, and ſhall in forme aforeſaid be thereof lawfully conuict: that then the ſame perſon ſo offending and conuict, ſhall for the ſecond offence forfeit to the Queene our Soueraigne Lady her heires and ſucceſſors, foure hundred markes. And if any perſon, after he in forme aforeſaid, ſhall haue been twice conuict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in forme aboueſaid lawfully conuict: that then euery perſon ſo offending and conuict, ſhall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and ſhall ſuffer impriſonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall bee conuict in forme aforeſaid, doe not pay the ſumme to be payd by vertue of his conuiction, in ſuch maner and forme as the ſame ought to be payd within ſixe weekes next after his conuiction: that then euery perſon ſo conuict, and ſo not paying the ſame, ſhall for the ſame firſt offence, inſtead of the ſaid ſumme, ſuffer impriſonment by the ſpace of ſixe moneths, without baile or maineptiſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes, ſhalbe conuict in forme aforeſaid, doe not pay the ſaid ſumme to bee paid by vertue of his conuiction and this eſtatute, in ſuch manner and forme as the ſame ought to be paid, within ſix weeks next after his ſaid ſecond conuiction: that then euery perſon ſo conuicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſayd ſumme, ſuffer impriſonment during twelue monethſ, without baile or maineptiſe. And that from and after the ſaid Feaſt of the Natinity of Saint Iohn Baptiſt next comming, all and euery perſon and perſons inhabiting within this Realme, or any other the Queenes Maieſties dominions, ſhall diligently and faithfully, hauing no lawfull or reaſonable excuſe to bee abſent, endeauour themſelues to reſort to their Pariſh Church or Chappel accuſtomed, or vpon reaſonable let thereof, to ſome vſuall place where common prayer and ſuch Seruice of God ſhalbe vſed in ſuch time of let, vpon euery Sunday, and other daies ordained & vſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of Common prayer, preachings, or other Seruice of God there to be vſed or miniſtred, vpon paine of puniſhment by the Cenſures of the Church. And alſo vpon paine that euery perſon ſo offending, ſhall forfeit for euery ſuch offence twelue pence, to be leuied by the Churchwardens of the Pariſh, where ſuch offence ſhall be done, to the vſe of the poore of the ſame Pariſh, of the goods, lands, and tenements of ſuch offendor, by way of diſtreſſe. And for due execution hereof, the Queenes moſt excellent Maieſty, the Lords Temporall, and all the Commons in this preſent Parliament aſſembled, doeth in Gods Name earneſtly require and charge all the Archbiſhops, Biſhops, and other Ordinaries, that they ſhall endeauour themſelues to the vttermoſt of their knowledges, that the due and true execution hereof, may bee had throughout their Dioceſſe and charges, as they will anſwere before God, for ſuch euils and plagues wherwith Almighty God may iuſtly puniſh his people for neglecting his good & wholeſome Law. And for the authoritie in this behalfe, Bee it further enacted by the authoritie aforeſaid, That all and ſinguler the ſame Archbiſhops, Biſhops, and all other their Officers, exerciſing Eccleſiaſticall iuriſdiction, as well in place exempt as not exempt, within their Dioceſſe, ſhall haue full power and authority by this act, to reforme, correct, and puniſh by Cenſures of the Church, all and ſinguler perſons, which ſhall offend within any their Iuriſdictions or Dioceſſe, after the ſaid feaſt of the Natiuitie of Saint *Iohn* Baptiſt next comming, againſt this Acte and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouiſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authoritie aforeſaid, that all and euery Iuſtice of Oyer and Determiner, or Iuſtices of Aſsiſe, ſhall haue full power and authoritie in euery of their open and generall Seſsions, to enquire, heare, and determine all, and all manner of offences that ſhall be committed or done contrary to any article conteined in this preſent Act, within the limits of the Commiſsion to them directed, and to make proceſſe for the execution of the ſame, as they may doe againſt any perſon being indicted before them of treſpaſſe, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforeſaid, that all and euery Archbiſhop & Biſhop, ſhall or may at all time and times at his liberty and pleaſure, ioyne and aſſociate himſelfe, by vertue of this Act, to the ſaid Iuſtices of Oyer and Determiner, or to the ſaid Iuſtices of Aſsiſe, at euery of the ſaid open and generall Seſsions to be holden in any place within his Dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Prouided alſo, and be it enacted by the authoritie aforeſaid, That the Bookes concerning the ſaid Seruice, ſhall at the coſtes and charges of the Pariſhioners of euery Pariſh and Cathedrall Church, bee attained and gotten before the ſaid Feaſt of the Natiuity of S. *Iohn* Baptiſt next following: and that all ſuch Pariſhes and Cathedrall Churches, or other places where the ſaid bookes ſhall be attained and gotten, before the ſaid feaſt of the Natiuity of Saint *Iohn* Baptiſt, ſhall within three weekes next after the ſaid bookes ſo attained and gotten, vſe the ſaid Seruice, and put the ſame in vſe according to this Acte.

And be it further enacted by the authority aforeſaid, that no perſon or perſons ſhall bee at any time hereafter impeached, or otherwiſe moleſted, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnleſſe he or they ſo offending, be thereof indicted at the next

generall

generall Seſsions to be holden before any ſuch Iuſtices of Oyer & Determiner, or Iuſtices of Aſsiſe, neare after any offence committed or done, contrary to the tenor of this Act.

Prouided alwayes, and be it ordained and enacted by the authority aforeſaid, that all and ſinguler Lords of the Parliament, for the third offence aboue mentioned, ſhalbe tryed by their Peeres.

Prouided alſo, and be it ordained and enacted by the authority aforeſaid, that the Maior of London, and all other Maiors, Bayliffes, and other head Officers, of all and ſinguler Cities, Boroughs, and Townes Corporate, within this Realme, Wales, and the Marches of the ſame, to the which Iuſtices of Aſsiſe doe not commonly repaire, ſhall haue full power and authority by vertue of this Acte, to enquire, heare, and determine the offences aboueſaid, and euery of them, yeerely within fifteene dayes after the Feaſts of Eaſter and Saint Michael the Archangel, in like maner and forme as Iuſtices of Aſsiſe, and Oyer, and Determiner may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforeſaid, That all and ſinguler Archbiſhops and Biſhops, and euery of their Chancellors, Commiſſaries, Archdeacons, and other Ordinaries hauing any peculiar Eccleſiaſticall iuriſdiction, ſhall haue full power and authoritie by vertue of this Act, aſwell to enquire in their Viſitation, Synods, or elſewhere within their iuriſdiction, at any other time and place, to take accuſations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iuriſdiction and authoritie, and to puniſh the ſame by admonition, Excommunication, ſequeſtration, or depriuation, or other Cenſures and Proceſſes, in like forme as heretofore hath beene vſed in like caſes by the Queenes Eccleſiaſticall Lawes.

Prouided alwayes, and be it enacted, that whatſoeuer perſon offending in the premiſſes, ſhall for the firſt offence receiue puniſhment of the Ordinarie, hauing a teſtimoniall thereof vnder the ſaid Ordinaries ſeale, ſhall not for the ſame offence eſtſoones be conuicted before the Iuſtices: and likewiſe, receiuing for the ſaid firſt offence puniſhment by the Iuſtices, hee ſhall not for the ſame offence eſtſoones receiue puniſhment of the Ordinary: any thing conteined in this Acte to the contrary, notwithſtanding.

Prouided alwayes, and be it enacted, that ſuch ornaments of the Church, and of the miniſters thereof, ſhall be retained, and be in vſe, as was in this Church of England by the authority of Parliament in the ſecond yere of the reigne of King *Edward* the ſixt, vntill other order ſhall be therein taken by authoritie of the Queenes Maieſtie, with the aduice of her Commiſsioners, appointed and authorized vnder the great Seale of England for cauſes Eccleſiaſticall, or of the Metropolitane of this Realme. And alſo that if there ſhall happen any contempt or irreuerence to be vſed in the Ceremonies or Rites of the Church, by the miſuſing of the orders appointed in this Booke: the Queenes Maieſtie may by the like aduice of the ſaid Commiſsioners, or Metropolitane, ordaine and publiſh ſuch further Ceremonies or Rites, as may bee moſt for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Chriſts holy myſteries and Sacraments.

And bee it further enacted by the authoritie aforeſaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Adminiſtration of Sacraments, or Common prayer is limited, eſtabliſhed, or ſet foorth to bee vſed within this Realme, or any other the Queenes Dominions and Countreys, ſhall from henceforth vtterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an vniformitie of the Booke of Common Prayer to bee vſed throughout the Realme.

ALthough it cannot bee vnknown to Our Subiects by the former Declarations we haue publiſhed, what Our purpoſes and proceedings haue been in matters of Religion ſince Our comming to this Crowne: Yet the ſame being now by Vs reduced to a ſetled forme, Wee haue occaſion to repeate ſomewhat of that which hath paſſed: And now at Our very firſt entry into the Realme, being entertained and importuned with Informations of ſundry Miniſters, complaining of the errors and imperfections of the Church here, aſwell in matter of Doctrine, as of Diſcipline: Although We had no reaſon to preſume that things were ſo far amiſſe, as was pretended, becauſe We had ſeene the Kingdome vnder that forme of Religion which by Law was eſtabliſhed in the dayes of the late Queene of famous memorie, bleſſed with a peace and proſperity, both extraordinary and of many yeeres continuance (a ſtrong euidence that God was therewith well pleaſed,) Yet becauſe the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the ſame did ſeeme to be accompanied, very ſpecious: We were mooued thereby to make it Our occaſion to diſcharge that duety which is the chiefeſt of all Kingly dueties, that is, to ſettle the affaires of Religion, and the Seruice of God before their owne. Which while We were in hand to doe, as the contagion of the ſickneſſe reigning in Our citie of London and other places, would permit an aſſembly of perſons meet for that purpoſe; Some of thoſe who miſliked the ſtate of Religion here eſtabliſhed, preſuming more of Our intents then euer Wee gaue them cauſe to doe, and tranſported with humour, began ſuch proceedings, as did rather raiſe a ſcandall in the Church, then take offence away. For both they vſed formes of publique ſeruing of God not heere allowed, held aſſemblies without Authoritie, and did other things carying a very apparant ſhew of Sedition, more then of Zeale: whom We reſtrained by a former Proclamation in the moneth of October laſt, and gaue intimation of the conference We intended to bee had with as much ſpeede as conueniently could bee, for the ordering of thoſe things of the Church, which accordingly followed in the moneth of Ianuary laſt at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were aſſembled many of the graueſt Biſhops and Prelates of the Realme, and many other learned men, aſwell of thoſe that are conformable to the State of ꝑ Church eſtabliſhed, as of thoſe that diſſented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightneſſe of Our iudgement in determining, We leaue to the report of thoſe who heard the ſame, contenting our Selfe with the ſinceritie of Our owne heart therein. But We cannot conceale, that the ſucceſſe of that Conference was ſuch, as happeneth to many other things, which mooving great expectation before they be entred into, in their iſſue produce ſmall effects. For Wee found mighty and vehement Informations ſupported with ſo weake and ſlender proofes, as it appeareth vnto Vs and Our Councell, that there was no cauſe why any change ſhould haue beene at all in that which was moſt impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere eſtabliſhed, neither in the doctrine which appeared

peared to be sincere, nor in the Formes and Rites which were instituted out of the practise of the Primitiue Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explaned then changed, not that the same might not very well haue beene borne with by men, who would make a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iealous, that the publike Forme thereof should be free not onely from blame, but from suspicion, so as neither the common Aduersary should haue aduantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauill against it: And for that purpose gaue foorth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanation, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto euery man in that which him concerneth: Yet haue Wee thought it necessary, to make knowen by Proclamation Our authorizing of the same, And to require & enioyne all men, aswell Ecclesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of seruing God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Vs, that some few might bee borne with for a time.

Wherefore Wee require all Archbishops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And Wee thinke it also necessary, that ỳ said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery parish be procure to themselues within such time as they shall thinke good to limite, one of the said bookes so explained. And last of all, Wee doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will Wee giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall be swaied to alteration by the friuolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Gouernment, by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the vnquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Giuen at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

THE PREFACE.

THere was neuer any thing by the wit of man so well deuiſed, or so ſure eſtabliſhed, which in continuance of time hath not beene corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine ſeruice. The firſt originall and ground whereof, if a man would ſearch out by the ancient Fathers, hee ſhall finde that the ſame was not ordained, but of a good purpoſe, and for a great aduancement of godlineſſe. For they ſo ordered the matter, that the whole Bible (or the greateſt part thereof) ſhould be read ouer once euery yeere, intending thereby that the Clergie, and ſpecially ſuch as were Miniſters of the Congregation, ſhould (by often reading and meditation of Gods word) be ſtirred vp to godlineſſe themſelues, and be more able to exhort others by wholeſome doctrine, and to confute them that were aduerſaries to the trueth. And further, that the people, by daily hearing of holy Scripture read in the Church, ſhould continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But theſe many yeeres paſſed, this godly and decent order of the ancient Fathers hath bin ſo altered, broken, and neglected, by planting in vncertain ſtories, legends, reſponds, verſes, vaine repetitions, commemorations, and ſynodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the reſt were vnread. And in this ſort the booke of Eſay was begun in Aduent, and the booke of Geneſis in Septuageſima: but they were onely begun, and neuer read thorow. After like ſort were other bookes of holy Scripture vſed. And moreouer, whereas S. Paul would haue ſuch language ſpoken to the people in the Church, as they might vnderſtand, and haue profit by hearing the ſame: the ſeruice in this Church of England (theſe many yeeres) hath beene read in Latine to the people, which they vnderſtand not: ſo that they haue heard with their eares onely, and their heart, ſpirit and minde haue not beene edified thereby.

And furthermore, notwithſtanding that the ancient Fathers haue diuided the Pſalmes into ſeuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly ſaid, & often repeated, and the reſt vtterly omitted.

Moreouer, the number and hardneſſe of the rules called the Pye, and the manifold changings of the Seruice, was the cauſe, that to turne the booke onely, was ſo hard and intricate a matter, that many times there was more buſineſſe to finde out what ſhould be read, then to reade it when it was found out. Theſe inconueniences therfore conſidered, here is ſet foorth ſuch an order, whereby the ſame ſhall be redreſſed. And for a readineſſe in this matter, here is drawen out a Kalender for that purpoſe, which is plaine and eaſie to be vnderſtood, wherein (ſomuch as may be) the reading of holy Scriptures is ſo ſet forth, that all things ſhalbe done in order, without breaking one piece thereof from another. For this cauſe be cut off Anthemes, Reſponds, Initatories, and ſuch like things as did breake the continuall courſe of the reading of the Scripture. Yet, becauſe there is no remedy, but that of neceſsity there muſt bee ſome rules, therefore certaine rules are here ſet forth, which as they be few in number, ſo they be plaine and eaſie to bee vnderſtood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpoſe of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vſed. It is more profitable becauſe here are left out many things, whereof ſome be vntrue, ſome vncertaine, ſome vaine and ſuperſtitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the ſame, and that in ſuch a language and order, as is moſt eaſie and plaine for the vnderſtanding both of the readers and hearers. It is alſo more commodious, both for the ſhortneſſe thereof, and for the plainneſſe of the order, and for that the rules be few and eaſie. Furthermore by this order the Curates ſhall need none other bookes for their publike ſeruice, but this booke and the Bible: by the meanes whereof the people ſhall not be at ſo great charges for bookes, as in times paſt they haue beene. And where heretofore there hath beene great diuerſity in ſaying and ſinging in Churches within this Realme, ſome following Salisbury vſe, ſome Hereford vſe, ſome the vſe of Bangor, ſome of Yorke, and ſome of Lincolne: now from hencefoorth all the whole Realme ſhall haue but one vſe. And if any will iudge this way more painefull, becauſe that all things muſt be read vpon the booke, whereas before by the reaſon of ſo often repetition, they could ſay many things by heart: if thoſe men wil weigh their labour with the profit and knowledge which daily they ſhall obtaine by reading vpon the booke, they will not refuſe the paine, in conſideration of the great profite that ſhall enſue thereof.

And forаſmuch as nothing can almoſt bee ſo plainely ſet foorth, but doubts may ariſe in the vſe and practiſe of the ſame: to appeaſe all ſuch diuerſity (if any ariſe) and for the reſolution of all doubts concerning the maner how to vnderſtand, do, and execute the things conteined in this booke, the parties that ſo doubt, or diuerſly take any thing, ſhall alway reſort to the Biſhop of the Dioceſſe, who by his diſcretion ſhall take order for the quieting & appeaſing of the ſame, ſo that the ſame order bee not contrary to any thing contained in this booke. And if the Biſhop of the Dioceſſe be in any doubt, then hee may ſend for the reſolution thereof vnto the Archbiſhop.

THough is bee appointed in the afore-written Preface that all things ſhall be read and ſung in the Church in the Engliſh tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men ſay Morning and Euening prayer priuately, they may ſay the ſame in any language that they themſelues doe vnderſtand.

And all Prieſts and Deacons ſhall be bound to ſay daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, ſtudying of Diuinity, or ſome other vrgent cauſe.

And the Curate that miniſtreth in euery Pariſh Church or Chappell, being at home, and not being otherwiſe letted, ſhall ſay the ſame in the Pariſh Church or Chappell where he miniſtreth, and ſhall tell a Bell thereto, a conuenient time before he begin, that ſuch as bee diſpoſed, may come to heare Gods word, and to pray with him.

¶ OF CEREMONIES, WHY SOME BEE abolished, and some reteined.

OF such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs? whereunto the multitude vsed in his time was not to bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken, then declare and set foorth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and special signification, wherbyhe might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindnesse of the rude and vnlearned, and partly by the vnsatiable auarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peraduenture will bee offended, for that some of the olde Ceremonies are reteined still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well vsed, there they cannot reasonably reproue the olde, onely for their age, without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnity and concord, then of innouations and newfangleness, which (as much as may bee, with the true setting foorth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set foorth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue beene. And in these our doings wee condemne no other Nations, nor prescribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting foorth of Gods honour and glory, and to the reducing of the people to a most perfect and godly liuing, without errour or superstition? And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chaunceth diuersly, in diuers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of the Pſalmes, to be ſaid at Morning and Euening Prayer thorowout the yeere, except certaine Proper Feaſts, as in the Rules following more plainely appeare.

¶ The order how the Pſalter is *appointed to be read*

THe Pſalter ſhall be read through, once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, inſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalmes ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in this Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhal you ſee what Pſalmes ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in this Table following.

And here is alſo to bee noted, that in this Table and in all other parts of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doth vary in numbers from the common Latine tranſlation.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes*) *is appointed to bee read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhalbe read through euery yeere once, except certaine Books and Chapters which be leaſt edifying, and might beſt be ſpared, and therfore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yere thrice, beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalendar following, and there ye ſhall perceiue the Bookes and Chapters that ſhalbe read for the Leſſons both at Morning and Euening prayer.

And heere is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, mooneable or vnmooneable: then the Pſalmes and Leſſons appointed in the Kalendar, ſhalbe omitted for that time.

Yet muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed, there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhall bee read: there yee ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall bee read vnto the middle of verſe xxiii. *Being, as was ſuppoſed, the ſonne of Joſeph, &c.*

¶ PROPER

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxxv.	xxxii.
¶ Sundayes after Christmas.		
The first	Esai xxxvii.	Esai xxxviii.
ij.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliiii.	Esai xlv.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
THE first.	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisd. i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosua. i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosua x.	Iosua xxiii.
ii.	Iudicum iii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvij.
vi.	ii. Sam. xii.	ii. Sam. xxii.
vii	xxii.	xxiiii.
viii.	i. King. xii.	i. King. xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	ii. King. v.	ii. King. ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ierem. v.	Ierem. xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezec. ii.	Ezec. xiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiii.
xix.	Dan. iii.	Daniel vi.
xx.	Ioel ii.	Micah. vi.
xxi.	Abac. ii.	Prouerb. i.
xxii.	Prouerbes ii.	iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Tho. Apost.	xxiii.	xxiiii.
¶ Nativitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once againe to Achaz.
ii. Lesson.	Luke ii. vnto And vnto man good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		
i. Lesson.	Prouerbs xxviii.	Eccles. iiii.
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Acts vii. When forty yeres were &c. vnto Steue full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoc. i.	Apoca. xxii.

¶ Innocents

Proper Leſſons.

	¶ Mattins.	¶ Euenſong.
¶ Innocents day.	Iere. xxxi. *vnto* Moreouer I heard Ephraim	Wiſedome i.
¶ Circumciſion. i. Leſſon.	Geneſis xvii.	Deu. x. *vnto* And now Iſrael, &c.
ii. Leſſon.	Rom. ii.	Coloſſ. ii.
Epiphanie. i. Leſſon.	Eſay xl.	Eſai. xlix.
ii. Leſſon.	Luke iii. *vnto* So that he was ſuppoſed to be &c.	Iohn ii. *vnto* After this he went to Capernaum.
¶ Converſion of S. Paul i. Leſſon.	Wiſdome v.	Wiſdome vi.
ii. Leſſon.	Acts xxii. *vnto* They heard him.	Acts xxvi.
¶ Purification of Marie.	Wiſdome ix.	Wiſdome xii.
¶ S. Matthias.	Wiſdom xix.	Eccle. i.
¶ Annunciati. of Marie.	Eccleſiaſtes ii.	Eccle. iii.
¶ Wedneſday before Eaſter.	Oſee xiii.	Oſee xiii.
¶ Thurſday before Eaſter.	Daniel ix.	Ierem. xxxi.
¶ Good Friday.	Gene. xxii.	Eſai. liii.
¶ Eaſter euen.	Zach. ix.	Exodus xiii.
¶ Munday in Eaſter weeke. i. Leſſon.	Exodus xvi.	Exodus xvii.
ii. Leſſon.	Matth. xxviii.	Acts iii.
¶ Tueſday in Eaſter weeke. i. Leſſon.	Exodus xx.	Exod. xxxii.
ii. Leſſon.	Luc. xxiiii. *vnto* And behold two of them.	i. Cor. xv.
¶ S. Mark.	Eccle. iiii.	Eccle. v.
¶ Philip and Jacob.	Eccle. vii.	Eccle. ix.

	¶ Mattens.	¶ Euenſong.
¶ Aſcenſion day	Deut. x.	ii. King. ii.
¶ Munday in Whitſunweeke. i. Leſſon.	Gene. xi. *vnto* Theſe are the generations of Sem.	Num. xi. Gather vnto me, &c. *vnto* Moſes and the, &c.
ii. Leſſon.	i. Cor. xii.	
¶ Tueſday in Whitſunweeke.	i. Sam. xix. Dauid came to Samuel. &c.	Deut. xxx.
¶ S. Barnabe. i. Leſſon.	Eccle. x.	Eccle. xii.
ii. Leſſon.	Acts xiiii.	Acts xv. *vnto* After certain daies.
¶ S. Iohn Baptiſt. i. Leſſon.	Mala. iii.	Mala. iii.
ii. Leſſon.	Matth. iii.	Matth. xiiii. *vnto* When Ieſus, &c.
¶ S. Peter. i. Leſſon.	Eccluſ. xv.	Eccluſ. xix.
ii. Leſſon.	Acts iii.	Act. iiii.
¶ S. Iames.	Eccluſ. xxi.	Eccluſ. xxii.
¶ S. Bartholom.	xxv.	xxix.
¶ S. Matth ew.	xxxv.	xxxviii.
¶ S. Michael.	xxxix.	xliii.
¶ S. Luke.	Ii.	Iob. i.
¶ Simon & Iude i. Leſſon.	Iob xxiiii. xxv.	Iob xlii.
¶ All Saints. i. Leſſon.	Wiſdom. iii. *vnto*, Bleſſed is rather the, &c. Hec. xi. xii. Saints by faith *vnto*, If ye endure, &c.	Wiſdom v. *vnto* His ielouſie alſo
ii. Leſſon.		Apoc. xix. *vnto* And I ſaw an Angel ſtand.

¶ Proper Pſalmes on certaine dayes.

	¶ Mattens.	¶ Euenſong.
Chriſtmas day.	Pſalmes xix.	Pſal. lxxxix.
	xlv.	cx.
	lxxxv.	cxxxii.
Eaſter day.	ii.	cxiii.
	lvii.	cxiiii.
	cxi.	cxviii.

	¶ Mattens.	¶ Euenſong.
Aſcenſion day.	Pſalm. viii.	Pſalm. xxiiii.
	xv.	lxviii.
	xxi.	cviii.
Whitſunday.	xlv.	ciii.
	xlvii.	civ

¶ THE

¶ THE ORDER OF THE Psalmes to be said at Morning and Euening Prayer.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

These to be obserued for Holy dayes, and none other.

That is to say, All Sundayes in the yere. The dayes of the Feasts of the Circumcision of our Lord Iesus Christ. Of the Epiphany. Of the Purification of the blessed Virgin. Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marke the Euangelist. Of S. Philip and Iacob the Apostles. Of the Ascension of our Lord Iesus Christ. Of the Natiuitie of S. Iohn Baptist. Of S. Peter the Apostle. Of S. Iames the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Euangelist. Of S. Simon and Iude the Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangelist. Of the holy Innocents. Munday and Tuesday in Easter weeke. Munday and Tuesday in Whitsun weeke.

¶ To finde Easter for euer.

Yere	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
ii	Mar. 26.	27	28	29	30	31	Ap. 1
iii	Apr. 16	17	18	19	20	14	15
iiii	Apr. 9.	3	4	5	6	7	8
v	Mar. 26.	27	28	29	33	24	25
vi	Apr. 16	17	11	12	13	14	15
vii	Apr. 2.	3	4	5	6	Ma. 31	Ap. 1
viii	Apr. 23	24	25	19	20	21	22
ix	Apr. 9.	10	11	12	13	14	8
x	Apr. 2.	3	Ma. 28	29	30	31	Ap. 1
xi	Apr. 16	17	18	19	20	21	22
xii	Apr. 9.	10	11	5	6	7	8
xiii	Mar. 26.	27	28	29	30	31	25
xiiii	Apr. 16	17	18	19	13	14	15
xv	Apr. 2.	3	4	5	6	7	8
xvi	Mar. 26.	27	28	12	23	24	25
xvii	Apr. 16	10	11	12	13	14	15
xviii	Apr. 2.	3	4	5	Ma. 30	31	Ap. 1
xix	Apr. 23	24	18	19	20	21	22

¶ When yee haue found the Sunday Letter in the vppermost Line, guide your eye downeward from the same, till ye come right ouer the Prime, and there is shewed both what Moneth, and what day of the Moneth Easter falleth that yeere.

Septuagesima.	before Easter.	ix. weekes.
Sexagesima.		viij. weekes.
Quinquagesima.		vij. weekes.
Quadragesima.		vj. weekes.
Rogations.	after Easter.	v. weekes.
Whitsunday.		vij. weekes.
Trinitie Sunday.		xiij. weekes.

A rule to know when the Terme beginneth and endeth.

Hilarie Terme beginneth the xxiij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the xij. of February.

Easter Terme beginneth xviij. dayes after Easter day, and endeth foure daies after the Ascension day.

Trinitie Terme beginneth twelue dayes after Whitsunday, and endeth the Wednesday fortnight after.

Michaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxvij. of Nouember.

¶ AN

¶An Almanacke For Xlv. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii.	B A	23. Ianuary	9. Febr.	March. 27.	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	G F	12. Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	E D	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	C B	20. Ian.	6.	March 23.	28. Apr.	1.	11.	30. Nou.
1601.	vi.	A G	8. Febr.	25.	April. 12.	18. Mai.	21.	31.	29.
1602.	vii.	F E	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	D C	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1604.	ix.	B A	5.	22. Febr.	8.	14.	17. Mai	27. Mai.	2. Decem.
1605.	x.	G F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E D	16. Febr.	5. March.	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	C B	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	A G	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	F E	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	D C	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	B A	20. Ian.	6.	March 24.	29. Apr.	2.	12.	2.
1612.	xvii.	G F	9. Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 29.
1613.	xviii.	E D	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	C B	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1615.	i.	A G	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	F E	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	D C	16. Febr.	7. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	B A	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	G F	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	E D	13. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	C B	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii.	A G	17. Febr.	6. March.	21.	27.	30.	9. Iune.	1.
1623.	ix.	F E	9. Febr.	16. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B A	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	G F	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	E D	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	C B	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	A G	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	F E	24. Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	D C	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	B A	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	G F	17. Febr.	6. March.	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E D	2. Febr.	19. Febr.	6.	12.	15.	25. Mai.	30. Nou.
1635.	ii.	C B	25. Ian.	11. Febr.	March. 29.	4.	7.	17.	29.
1636.	iii.	A G	14. Febr.	2. March.	April 17.	13.	16.	26.	27.
1637.	iiii.	F E	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v.	D C	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1639.	vi.	B A	10. Febr.	27.	April 13.	20. Mai.	23.	1. Iune.	1.
1640.	vii.	G F	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	E D	21. Ian.	10. March	25.	31.	3. Iune.	13. Iune.	28.

¶THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, In the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

¶ Ianuary hath xxxj. dayes.

			Morning prayer. 1. Leſſon	2. Leſſon	Euening prayer 1. Leſſon	2. Leſſon
1	A	New yeres	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b	day.	Gen. 1.	Matth. 1.	Gene. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e	Epiphanie.	7	4	8	4
6	f		Eſa. 60.	Luc 3.	Eſa. 49.	Ioh. 2.
7	g	Lucian.	Gen. 9.	Matth. 5.	Geſi. 12.	Rom. 5.
8	A		13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d	Sol in Aq.	19	9	20	9
12	e	Hillarie.	21	10	22	10
13	f		23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c	Paule.	31	15	32	15
18	d		33	16	34	16
19	e	Fabian.	35	17	37	1. Cor. 1
20	f	Agnes.	38	18	39	2
21	g	Vincent.	40	19	41	3
22	A		42	20	43	4
23	b		44	21	45	5
24	c	Conu. of	46	22	47	6
25	d	Paul.	Wiſd. 5.	Acts. 22.	Wiſ. 6.	Act. 26
26	e		Gen. 48.	Matt. 23.	Gen 49.	1. Cor. 7
27	f		50	24	Exod. 1.	8
28	g		Exod. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ Februarie hath xxviij. dayes.

			Morning prayer. 1. Leſſon	2. Leſſon.	Euening prayer 1. Leſſon	2. Leſſ.
1	d	Faſt.	Exo. 11	Mar. 1.	Exo. 12.	1. Co. 13
2	e	Pur. Mary	Wiſ. 9.	2	Wiſ. 12.	14
3	f	Blaſii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	23	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18.	6
11	g	Sol in Piſ.	Leuit. 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d		17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 2.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1.	4
22	d		Deut. 2.	5	3	5
23	e	Faſt.	4	6	5	6
24	f	S. Mat-	Wiſ. 19	7	Eccle 1.	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ March hath xxxj. dayes.

			Morning prayer. 1. Leſſ.	2. Leſſ.	Euening prayer 1. Leſſ.	2. Leſſ.
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f	Equin.	Ioſue 1.	21	Ioſue 2.	1. The. 1
11	g	Sol in Ar.	3	22	4	2
12	A	Gregor.	5	23	6	3
13	b		7	24	8	4
14	c		9	Iohn 1.	10	5
15	d		23	2	24	2. Th. 1
16	e		Iudg. 1.	3	Iudg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Faſt.	17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3.	3
26	A	Mary.	Iudg. 15	13	Iudg. 20	4
27	b	Ini. R. Car.	21	14	Ruth 1.	Titus 1
28	c		Ruth 2.	15	3	2. 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb. 1.
31	f		4	18	5	2

¶ April hath xxx. dayes.

			Morning prayer. 1. Leſſon.	2. Leſſon.	Euening prayer 1. Leſſon	2 Leſſ.
1	g		1. Sam. 6	Ioh. 19.	1. Sam. 7	Hebr. 3
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambroſ.	12	Acts. 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Sol in Tau	26	8	27	13
12	d	ro.	28	9	29	Iam. 1
13	e		30	10	31	2
14	f		2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 2
18	c		9	15	10	2
19	d	Alphage.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S. Georg.	19	20	20	2
24	b		21	21	22	3
25	c	Marke	Eccle. 4.	22	Eccle. 5	1. Ioh.
26	d	Euangel.	2. ſam. 23	23	2. ſam. 24	2
27	e		1. kin. 2.	24	1. king. 2	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. 3. Ioh

May hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less	Euening prayer 1. Less	2. Less
1	b	Philip &	Eccles.7.	Act. 8.	Eccl.9.	Iude.
2	c	Iacob.	1.King.9	28	1.ki.10	Rom.1.
3	d	Inuention	11	Mat.1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	IohnPort.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2King.1.	7	2.Ki.2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	Sol in Gr.	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1.Cor.1
19	f	Dunstan.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	Ezr.2.	4
22	b		Ezra.3.	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		Nehe.1.	23	Neh.2	8
26	f	Augustin.	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Heb. 1	12
30	c		Hest.2.	28	3	13
31	d		4	Mar.1.	5	14

Iune hath xxx. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer 1. Less.	2. Less.
1	e		Hest.6.	Mar.2.	Hest.7	1.Cor.15
2	f		8	3	9	16
3	g	Nichom.	Iob.1.	4	Iob.2.	2.Cor.1
4	A		3	5	4	2
5	b	Boniface.	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo.	Eccl.10.	Act.14	Eccl.11	Act.15.
12	b	Sol in Cā.	Iob.17.18	Mar.12	Iob.19	2.Cor.9
13	c	Self. esti.	20	13	21	10
14	d		22	14	23	11
15	e		24.25.	15	26.27.	12
16	f		28	16	29	13
17	g		30	Luk.1.	31	Galat.1.
18	A		32	2	33	2
19	b		34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou.1	Ephe.1.
24	g	Iob. Bapt.	Mal.3.	Mat.3.	Mal.4.	Matt.14.
25	A		Prou.2.	Luk.8.	Pro.3.	Ephe.2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	S. Pet. apo	Eccl. 15.	Act. 3.	Ecc.19	Act.4.
30	f		Prou. 10.	Luk.12	Pro.11	Ephe.6.

Iuly hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer 1. Less.	2. Less.
1	g	Visi. Ma.	Prou.12	Luk.13	Prou.13	Phil.1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss.1.
6	e	Degdays.	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1.Thes.1.
10	b		31	22	Eccle.1	2
11	c		Eccle.2.	23	3	3
12	d	Sol in Le	4	24	5	4
13	e		6	Ioh.1.	7	5
14	f		8	2	9	2.Thes.1.
15	g	Swithun.	10	3	11	2
16	A		12	4	Iere.1.	3
17	b		Iere.2.	5	3	1.Tim.1.
18	c		4	6	5	2.3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2.Tim.1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	Iam. Ap.	Eccl.21	13	Eccl.23	4
26	d	Anne.	Iere. 18.	14	Iere.19	Titus 1.
27	e		20	15	21	2.3.
28	f		22	16	23	Phile.
29	g		24	17	25	Heb.1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer. 1. Lesso.	2. Less	Euening prayer 1. Less.	2. Less.
1	c	Lamm.	Iere.30.	Ioh.20	Iere.31	Heb.4.
2	d		32	21	33	5
3	e		34	Act.1.	35	6
4	f		35	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45.46	11
9	d		47	7	48	12
10	e	Laurens.	49	8	50	13
11	f		51	9	52	Iam.1.
12	g	Sol in Vi.	Lamen.1.	10	Lam.2.	2
13	A		3	11	4	3
14	b		5	12	Eze.2.	4
15	c		Ezec.3.	13	6	5
16	d		7	14	13	1.Pet.1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan.1.	17	Dan.2.	4
20	A		3	18	4	5
21	b		5	19	6	2.Pet.1.
22	c		7	20	8	3
23	d	Fast.	9	21	10	3
24	e	Bart. A.	Eccl.25.	22	Ec.26.	1.Ioh.1.
25	f		Dan.11.	23	Dan.12	2
26	g		(*)13	24	14	3
27	A		Ose. 1.	25	Os.2.3.	4
28	b	Augustin	4	26	5.6.	5
29	c	Behead.	7	27	8	2.3. Iohn.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat.1.	12	Rom.1.

(*) Note, that the 13. of Daniel, touching the History of Susanna, is to bee read vntill these words *And King Astyages, &c.*

¶ September hath xxx. dayes.

			Morning prayer. 1.Lesson.	2.Less.	Euening prayer. 1.Less.	2.Less
1	f		Osee.13.	Mat.2.	Osee.14	Rom.
2	g	Gyles.	Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos.2.	5	3	5
5	c	Dog. daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Eanr bish.	8	8	9	8
8	f	Nat.of Ma.	Abdi.1.	9	Iona.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nah. 1.	14
14	e	Holy croſſ.	Nahu. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Soph.1.	1.Cor.
17	A	Lambert.	Seph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S.Matthew*	Eccle.35.	22	Eccl.38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	*S.Michael.*	Eccle.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	15

¶ October hath xxxj. dayes

			Morning prayer. 1. Less.	2.Less.	Euening prayer. 1.Less.	2.Less
1	A	Remige.	(*)	Mar. 4	Tobi.6.	1.Co.15
2	b		Tob. 7.	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wiſd.1.	Lu. di.1	Wiſ.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ew.*	Eccl. 51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Crispine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon &*	Io.14.25	14	Iob.42.	2
29	A	*Iude.*	Eccle.8.	15	Eccle.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	12	Coloſ

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words *Theſe be the heads, &c.*

¶ Nouember hath xxx. dayes.

			Morning prayer. 1.Leſſ.	2.Leſſ.	Euening prayer. 1.Leſſ.	2. Leſſ.
1	d	*All Saints*	Wiſd.3	He.12.13	Wiſd.5	Apo.19
2	e		Eccl. 14	Luc. 18.	Eccl.15.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pap.cmſ.*	20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2. The.1
11	g	S.Martin.	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5	38	1. Tim.1
14	c	December.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh Biſh	45	9	46(*)	6
18	g		47	10	48	2 Tim.1
19	A	Na.R. Ca.	49	11	50	2
20	b	Edmond	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2.3.
24	f		Eſai 2.	16	3	Phile.1
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.20.	Act. 1.	Prou.21	6

(*) The beginning of the 26. Chap of Eccluſ. (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.
(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶ December hath xxxj. dayes.

			Morning prayer. 1.Leſſ.	2.Leſſ.	Euening prayer. 1.Leſſ.	Leſſ.
1	f		Eſai 14.	Act. 2.	Eſai 15	Heb. 7
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21	5	22	10
5	c		23	6	24	11
6	d	Nicholas	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap*	37	12	38	5
13	d	luci.	39	13	40	1.Pet.1
14	e	Ianuari.	41	14	42	2
15	f		43	15	44	3
16	g	Oſapien	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luk. 2	Eſai 7.	Tit.3.
26	c	*S.Steuen.*	Pro.28.	Act.6,7	Eccle.4	Acts 7.
27	d	*S.Iohn.*	Eccl. 5.	Apoc. 1	Eccle.6	Reu.22
28	e	*Innocents.*	Ier.31	Act.25	Wiſd.1	1.Ioh.2.
29	f		Eſai 61.	26	Eſai 62.	2.Iohn.
30	g		63	27	64	3.Iohn.
31	A	Siluester	56	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.

And heere is to bee noted, that the Prieſt at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the reigne of King Edward *the ſixt, according to the Acte of Parliament ſet forth in the beginning of this Booke.*

¶ An

¶AN ORDER FOR MORNING PRAYER dayly throughout the yeeere.

¶ At the beginning of Morning prayer, and likewise of Euening prayer, the Priest shall read with a loud voyce some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

* Ezek. 18.21,22

AT* what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

a Psal. 51.3.

*I doe know mine owne wickednesse, and my sin is alway against me.

* Psal. 51.9.

*Turne thy face away from our sins (O Lord) and blot out all our offences.

* Psal. 51.17.

*A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Ioel 2.13.

*Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

* Dan. 9.9,10.

*To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby wee might walke in thy lawes which thou hast appointed for vs.

* Iere. 10.24.

*Correct vs, O Lord, and yet in thy iudgement, not in thy fury, left wee should be consumed and brought to nothing.

* Matth. 3.2.

*Amend your liues: for the kingdome of God is at hand.

* Luke 15.18,19.

*I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Psal. 143.2.

*Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* 1. Iohn 1.8.

*If we say that we haue no sinne, wee deceiue our selues, and there is no truth in vs.

DEarely beloued brethren the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiuenes of the same by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to doe, when we assemble and meet together, to render thanks for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation, after the Priest, kneeling.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts: we haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done, and we haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

ALmighty God the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: Hee pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer. Amen.

¶ Then shall the Priest begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shewe forth thy prayse.

Priest. O God make speed to saue vs.

Answ O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung the Psalme following.

Venite exultemus Domino. Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and hee made it: and his hands prepared the dry land.

O Come, let vs worship and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the pronocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued mee, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *shall be repeated*

Glory be to the Father, &c,

As it was in the beginning, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalendar, except there be proper Lessons assigned for that day: the Priest that readeth the Lesson, standing, and turning him so, as he may best be heard of all such as be present. And before euery Lesson the Priest shall say thus, The first, second third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalendar. And in the end of euery Chapter he shall say,*

Here endeth such a Chapter or such a Booke.

¶ *And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson shall follow,* Te Deum laudamus *in English daily throwout the whole yeere.*

Te Deum laudamus.

WE praise thee (O God:) we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throwout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therfore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini*

Benedicite omnia opera Domini.

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse yee the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse yee the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O ye winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O yee Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O yee ice and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O ye light and darkenesse, blesse yee the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O yee mountaines and hils, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse yee the Lord: praise him and magnifie him for euer.

O ye wels, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O yee Whales and all that moue in the waters, blesse yee the Lord: praise him and magnifie him for euer.

O all ye fowles of the aire, blesse ye the Lord: praise him and magnifie him for euer.

O all yee beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O yee Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ And after the ſecond Leſſon ſhall be vſed and ſaid, Benedictus in Engliſh, as followeth.

Benedictus. Luk. 1. 68

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue been ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which hee ſware to our fore-father Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

Iubilate Deo.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelues: wee are his people, and the ſheepe of his paſture.

O go your way into his gates with thankſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then ſhall be ſaid the Creed by the Prieſt, and the people, ſtanding.

IBeleeue in God the Father Almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling, the Prieſt firſt pronouncing with a loud voyce,

The Lord be with you.

Anſwere.

And with thy Spirit.

Prieſt.

¶ Let vs pray.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Then the Prieſts, Clerke, and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.

Our Father which art in heauen, &c.

¶ Then the Prieſt ſtanding vp, ſhall ſay,

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſaluation.

Prieſt.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Prieſt.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Prieſt.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Giue peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Prieſt.

O God make cleane our hearts within vs.

Anſwer.

And take not thy holy Spirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day which ſhall be the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects, ſhall neuer alter, but daily be ſaid at Morning prayer, throughout all the yeere, as followeth.

The ſecond Collect for peace.

O God, which art author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, thorow the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwaies that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the whole yeere.

¶ The Priest shall say,

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwer.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Praiſe yee the Lord.

¶ Then the Pſalmes in order as they be appointed in the Table for Pſalmes, except there bee proper Pſalmes appointed for that day. Then a leſſon of the old Teſtament, as it is appointed likewiſe in the Kalender, except there be proper Leſſons appointed for that day. After that Magnificat *in Engliſh as followeth.*

Magnificat. Luk. 1. 46.

MY ſoule doth magnifie the Lord: and my ſpirit doth reioyce in God my Sauiour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throwout all generations.

He hath ſhewed ſtrength with his arme: he hath ſcattered the proud in the imagination of their hearts.

He hath put downe the mighty from their ſeate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

Hee remembring his mercy hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for euer.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Cantate Dom. Pſal. 98.

O Sing vnto the Lord a new ſong: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord, all yee lands: ſing, reioyce, and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then a leſſon of the new Teſtament. And after that, Nunc dimittis, *in Engliſh, as followeth.*

LOrd now letteſt thou thy ſeruant to depart in peace: according to thy word.

Nunc Dimittis. Luke. 2. 29

For mine eyes haue ſeene: thy ſaluation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly: and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall follow the Creed with other prayers as is before appointed at Morning Prayer, after Benedictus, *and with three Collects. Firſt, of the day: The ſecond for peace: The third for aide againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at Euening Prayer without alteration.*

¶ The ſecond Collect at Euening Prayer.

O God from whom all holy deſires, all good counſels, and all iuſt works do proceed: giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee wee being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

¶ The third Collect for aide againſt all perils.

LIghten our darkneſs, we beſeech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ In

¶ *In the feaſt of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Penteco ſt, S. Iohn Baptiſt, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity Sunday, ſhall bee ſung or ſaid immediately after* Benedictus, *this Confeſſion of our Chriſtian faith.*

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that wee worſhip one God in Trinity, and Trinity in Vnity.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Son, and of the holy Ghoſt, is all one: the glory equall, the Maieſty coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Vnity in Trinity, and the Trinity in Vnity is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinity.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that wee beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he bee God and man: yet hee is not two, but one Chriſt.

One not by conuerſion of the Godhead into fleſh, but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany to bee vſed vpon Sundayes, Wedneſdaies, and Fridaies, and at other times when it ſhall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne, redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne: haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh, and the deuill.

¶ AN ORDER FOR EVENING PRAYER throughout the whole yeere.

¶ *The Priest shall say,*

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwer.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Praiſe yee the Lord.

¶ *Then the Pſalmes in order as they be appointed in the Table for Pſalmes, except there bee proper Pſalmes appointed for that day. Then a leſſon of the old Teſtament, as it is appointed likewiſe in the Kalender, except there be proper Leſſons appointed for that day. After that* Magnificat *in Engliſh as followeth.*

Magnificat. Luk. 1. 46.

MY ſoule doth magnifie the Lord: and my ſpirit doth reioyce in God my Sauiour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throwout all generations.

He hath ſhewed ſtrength with his arme: he hath ſcattered the proud in the imagination of their hearts.

He hath put downe the mighty from their ſeate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

Hee remembring his mercy hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for euer.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Cantate Dom. Pſal. 98.

OSing vnto the Lord a new ſong: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord, all yee lands: ſing, reioyce, and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then a leſſon of the new Teſtament. And after that,* Nunc dimittis, *in Engliſh, as followeth.*

LOrd now letteſt thou thy ſeruant to depart in peace: according to thy word.

Nunc Dimittis. Luk. 2. 29

For mine eyes haue ſeene: thy ſaluation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly: and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then ſhall follow the Creed with other prayers as is before appointed at Morning Prayer, after* Benedictus, *and with three Collects. Firſt, of the day: The ſecond for peace: The third for aide againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at Euening Prayer without alteration.*

¶ *The ſecond Collect at Euening Prayer.*

O God from whom all holy deſires, all good counſels, and all iuſt works do proceed: giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee wee being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

¶ *The third Collect for aide againſt all perils.*

LIghten our darkneſs, we beſeech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ In

¶ *In the feaſt of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday, ſhall bee ſung or ſaid immediately after* Benedictus, *this Confeſſion of our Chriſtian faith.*

Quicunq; vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that wee worſhip one God in Trinity, and Trinity in Vnity.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Son, and of the holy Ghoſt, is all one: the glory equall, the Maieſty coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Vnity in Trinity, and the Trinity in Vnity is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinity.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that wee beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he bee God and man: yet hee is not two, but one Chriſt.

One not by conuerſion of the Godhead into fleſh, but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany to bee vſed vpon Sundayes, Wedneſdaies, and Fridaies, and at other times when it ſhall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne, redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne: haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh, and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy Natiuity and Circumcision, by thy baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy seruant CHARLES, our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene *Mary*, Prince *Charles*, and the rest of the royall progenie.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing, they may set it forth and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdome and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vnity, peace, and concord.

We beseech thee &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee &c.

That it may please thee to giue to all thy people encrease of grace to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, helpe, and comfort all that bee in danger, necessitie, and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgiue our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God: that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God: that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

Answ. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs, for thine honour.

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord, let thy mercy be shewed vpon vs.

Answer. As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to look vpon our infirmities, and for the glory of thy Names sake turne from vs all those euils that we most righteously haue deserued, and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the Kings Maiesty.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which dost from thy throne behold all the dwellers vpon earth, most heartily wee beseech thee with thy fauour to behold our most gracious Soueraigne lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

¶ *A prayer for the Queene, Prince Charles, and the rest of the Royall Progenie.*

ALmighty God, the fountaine of all goodnesse, we humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, and the rest of the Royall Progenie: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely worketst great marueiles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ *For raine, if the time require.*

O God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seek thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didest promise neuer to destroy it so againe: Wee humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby wee may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God, heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts encrease, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all Kings, and gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickenesse.*

O Almighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pity vpon vs miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sins, yet let the pitifulnes of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely mediatour and aduocate.

¶ *A thanksgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, doest cause the former and the latter raine to descend vpon the earth, that it may

may bring forth fruit for the vſe of man: we giue thee humble thanks, that it hath pleaſed thee in our greateſt neceſsity, to ſend at the laſt a ioyfull raine vpon thine inheritance, and to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy name, through thy mercies in Ieſus Chriſt our Lord. Amen.

¶ *A thankſgiuing for faire weather.*

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate rain and waters, and in thy mercy haſt relieued and comforted our ſoules by this ſeaſonable and bleſſed change of weather: we praiſe and glorifie thy holy Name for this thy mercy, and wil alwaies declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

¶ *A thankſgiuing for plenty.*

O Moſt mercifull Father which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we giue thee humble thanks for this thy eſpecial bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

¶ *A thankſgiuing for peace and victory.*

O Almighty God, which art a ſtrong tower of defence vnto thy ſeruants, againſt the face of their enemies: we yeeld thee praiſe and thankſgiuing for our deliuerance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not deliuered ouer as a prey vnto them, beſeeching thee ſtill to continue ſuch thy mercies towards vs, that all the world may know, that thou art our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ *A thankſgiuing for deliuerance from the plague.*

O Lord God, which haſt wounded vs for our ſins, and conſumed vs for our tranſgreſsions by thy late heauy and dreadfull viſitation, and now in the midſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death: we offer vnto thy fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered to be a liuing ſacrifice vnto thee, alwayes praiſing and magnifying thy mercies in the midſt of the congregation, through Ieſus Chriſt our Lord. Amen.

¶ *Or this.*

WEe humbly acknowledge before thee (O moſt mercifull Father) that all the puniſhments, which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſsions, and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, vpon our weake and vnworthy humiliation, to aſſwage the noiſome peſtilence wherewith we lately haue bin ſore afflicted, and to reſtore the voyce of ioy and health into our dwellings: wee offer vnto thy diuine Maieſty, the ſacrifice of praiſe and thankſgiuing, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning and end of the Epiſtles and Goſpels in the new teſtament, by the Chapter and the verſe, as it is appointed in the Booke of Common Prayer.

¶ *The firſt Sunday in Aduent.*

The Collect.

ALmighty God giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Ieſus Chriſt came to viſite vs in great humility) that in the laſt day, when he ſhall come againe in his glorious Maieſty, to iudge both the quick and the dead, we may riſe to the life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer. Amen.

The Epiſtle.

Owe nothing to any man. Rom.13
verſe 8. vnto the end.

The Goſpel.

And when they drew neere. Mat.21
verſe 1. vnto verſe 14.

¶ *The ſecond Sunday in Aduent.*

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to bee written for our learning, grant vs that we may in ſuch wiſe heare them, read, marke, learne and inwardly digeſt them, that by patience, and comfort of thy holy word, we may embrace, and euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Ieſus Chriſt. Amen.

The Epiſtle.

For whatſoeuer things. Rom.15
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luke 21
verſe 25. vnto verſe 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd, wee beſeech thee, giue eare to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts by our Lord Ieſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1. Cor. 4
verſe 1. vnto verſe 6.

The Goſpel.

And when Iohn heard in the. Mat. 11
verſe 2. vnto verſe 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd, raiſe vp, (we pray thee,) thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickedneſſe, we bee ſore let and hindred, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil. 4
verſe 4. vnto verſe 8.

The Goſpel.

Then this is the record of Iohn. Iohn 1
verſe 19. vnto verſe 29.

¶ On

¶ *On Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thy onely begotten Son, to take our nature vpon him, and this day to be borne of a pure virgin: grant that we being regenerate & made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

At ſundry times and in diuers. Heb.1.
verſe 1. vnto verſe 13.

The Goſpel.

In the beginning was the. Iohn 1.
verſe 1. vnto verſe 15.

¶ *Saint Stewens day.*

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his perſecutors, to thee which liueſt and reigneſt, &c.

¶ *Then ſhal follow a Collect of the Nativity, which ſhall be ſaid continually vnto New-yeares day.*

The Epiſtle.

But he being full of the holy Ghoſt. Act.7
verſe 55. vnto the end.

The Goſpel.

Wherefore, behold, &c. Matt.23.
verſe 34. vnto the end.

¶ *Saint John Euangeliſts day.*

The Collect.

MErciſull Lord, we beſeech thee to caſt thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy bleſſed Apoſtle and Euangeliſt Iohn, may attaine to thy euerlaſting gifts: through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the. 1. Iohn 1.
verſe 1. vnto the end.

The Goſpel.

He ſaid vnto him, Follow me. Iohn 21.
verſe 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whoſe praiſe this day the young Innocents thy witneſſes haue confeſſed and ſhewed forth, not in ſpeaking, but in dying: mortifie and kill all vices in vs, that in our conuerſation our life may expreſſe thy faith which with our tongues wee doe confeſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I looked, and loe, a lambe. Reuel.14.
verſe 1. vnto the end.

The Goſpel.

The Angel of the Lord appeared. Matth.2.
verſe 13. vnto verſe 19.

¶ *Sunday after Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thine onely begotten Son to take our nature vpon him, and this day to be borne of a pure virgin: grant that we being regenerate, and made thy children by adoption and grace, may dayly bee renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay that the heire. Gal.4.
verſe 1. vnto verſe 8.

The Goſpel.

The booke of the generation. Matth.1.
verſe 1. vnto the end.

¶ *The Circumciſion of Chriſt.*

The Collect.

ALmighty God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the law for man: grant vs the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom.4.
verſe 8. vnto verſe 15.

The Goſpel.

And it came to paſſe, when the. Luke.2.
verſe 15. vnto verſe 22.

¶ *If there be a Sunday betweene the* Epiphany, *and the* Circumciſion, *then ſhall be vſed the ſame Collect, Epiſtle and Goſpel at the Communion, which was vſed vpon the day of* Circumciſion.

¶ *The Epiphany.*

The Collect.

O God which by the leading of a Starre, didſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully grant that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Epheſ.3.
verſe 1. vnto verſe 13.

The Goſpel.

When Ieſus then was borne. Matth.2.
verſe 1. vnto verſe 13.

¶ *The firſt Sunday after the Epiphany.*

The Collect.

LOrd, wee beſeech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and alſo haue grace and power faithfully to fulfill the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I beſeech you therefore brethren. Rom.12.
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeeres. Luke 2.
verſe 42. vnto the end.

¶ *The Second Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the daies of our life, through Ieſus Chriſt our Lord.

The Epiſtle.

Seeing then that we haue gifts. Rom.12.
verſe 6. end in 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2
verſe 1. vnto verſe 12.

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God, mercifully look vpon our infirmities, and in all our dangers and neceſsities, ſtretch forth thy right hand to help and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12.
verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Matth.8
verſe 1. vnto verſe 14.

¶ *The*

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knoweſt vs to be ſet in the midſt of ſo many and great dangers, that for mans frailneſſe we cannot alway ſtand vprightly: grant to vs the health of body and ſoule, that all thoſe things which we ſuffer for ſinne, by thy helpe we may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom. 13.
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth. 8.
verſe 23. vnto the end.

¶ *The fifth Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee to keepe thy Church and houſhold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Ieſus Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col. 3.
verſe 12. vnto verſe 18.

The Goſpel.

The Kingdome of heauen is. Matth. 13.
verſe 24. vnto verſe 31.

¶ *The ſixth Sunday (if there be ſo many) ſhall haue the Collect, Epiſtle, and Goſpel, that was vſed on the fifth Sunday.*

¶ *Septuageſima Sunday.*

The Collect.

OLord, we beſeech thee, fauourably to heare the prayers of thy people, that wee which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1. Cor. 9.
verſe 24. vnto the end.

The Goſpel.

For the Kingdome of heauen. Mat. 20
verſe 1. vnto verſe 17.

¶ *Sexageſima Sunday.*

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that wee doe: mercifully grant that by thy power we may be defended againſt all aduerſity, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2. Cor. 11
verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8.
verſe 4. vnto verſe 16.

¶ *Quinquageſima Sunday.*

The Collect.

OLord, which doeſt teach vs, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thine onely Sonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the tongues. 1 Cor. 13
verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18
verſe 31. vnto the end.

¶ *The firſt Day of Lent.*

The Collect.

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made, and doſt forgiue the ſinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our ſinnes, and knowledging our wretchednеſſe, may obtaine of thee the God of all mercy, perfect remiſſion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne vnto me with all. Ioel 2
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer, when ye faſt, looke. Matth. 6
verſe 16. vnto verſe 22.

¶ *The firſt Sunday in Lent.*

The Collect.

OLord, which for our ſakes diddeſt faſt fourty dayes and fourty nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2 Cor. 6
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth. 4
verſe 1. vnto verſe 12.

¶ *The ſecond Sunday in Lent.*

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues: keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that we may bee defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule, through Ieſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1 Theſ. 4
verſe 1. vnto verſe 9.

The Goſpel.

And Ieſus went thence. Matth. 15
verſe 21. vnto verſe 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beſeech thee Almighty God, looke vpon the hearty deſires of thy humble ſeruants, and ſtretch forth the right hand of thy Maieſty, to bee our defence againſt all our enemies, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Be ye therefore followers of. Epheſ. 5
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuill. Luke 11
verſe 14. vnto verſe 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beſeech thee Almighty God, that we which for our euill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieued through our Lord Ieſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Gal. 4
verſe 21. vnto the end.

The Goſpel.

Ieſus went his way ouer the. Iohn 6
verſe 1. vnto verſe 15.

¶ *The*

¶ *The fifth Sunday in Lent.*

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humility: mercifully grant, that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 11.

The Gospel.

And it came to passe when. Mat. 26.
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is he that commeth, Esai. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Mark 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord hath opened. Esai. 50.
verse 5 vnto the end.

The Gospel.

And anon in the dawning. Mark 15.
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1 Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to bee betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified: receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one fold vnder one Shepherd, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 16.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chap. 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1 Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning Prayer in stead of the Psalme,* O come let vs, &c. *These Anthemes shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from hencefoorth hath no power ouer him. For in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleep: for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God which through thine onely begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our minds good desires: so by thy continuall helpe wee may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

¶ *Munday in Easter weeke.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Actes 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went, Luke 24.
verse 13. vnto verse 36.

¶ *Tuesday in Easter weeke.*

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in pureneſſe of liuing and truth, through Iesus Christ our Lord. Amen.

The

The Epistle.

Ye men and brethren, children of. Actes 13
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24
verse 36. vnto verse 49.

¶ *The first Sunday after Easter.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1 Iohn 5
verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20
verse 19. vnto verse 24.

¶ *The second Sunday after Easter.*

The Collect.

ALmighty God, which hast giuen thine onely Sonne, to bee vnto vs both a sacrifice for sin, and also an example of godly life, giue vs the grace that we may alwayes most thankefully receiue that his inestimable benefit, and also daily endeauour our selues to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thanke-worthy. 1 Pet. 2
verse 19. vnto the end.

The Gospel.

I am the good Shepherd. Iohn 10
verse 11. vnto verse 17.

¶ *The third Sunday after Easter.*

The Collect.

ALmighty God which sheweste to all men that bee in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16
verse 16. vnto verse 23.

¶ *The fourth Sunday after Easter.*

The Collect.

ALmighty God which doest make the minds of all faithfull men to be of one will, grant vnto thy people that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

¶ *The fifth Sunday after Easter.*

The Collect.

LOrd from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration, wee may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word, Iames 1
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16
verse 23. vnto the end.

¶ *Ascension day.*

The Collect.

GRant, we beseech thee, Almighty God, that like as wee doe beleeue thy onely begotten Son our Lord, to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell: who liueth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.

I haue made the former. Actes 1
verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto. Mark 16
verse 14. vnto the end.

¶ *The Sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ, with great triumph vnto thy Kingdome in heauen: wee beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1 Pet. 4
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15
verse 26. end chap. 16. in verse 4. at, And these.

¶ *Whitsunday.*

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them, the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort: through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee, in the vnity of the same Spirit, one God world without end.

The Epistle.

And when the day of Pentecost. Actes 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. Iohn 14
verse 15. vnto the end.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Actes 10
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Actes 8
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10.
verse 1. vnto verse 11.

¶ *Trinity Sunday.*

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity,

Trinity, and in the power of the diuine Maiesty to worship the vnity: we beseech thee, that through the stedfastnesse of this faith wee may euermore be defended from all aduersity, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold. Reuel.4
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3
verse 1. vnto verse 16.

¶ *The first Sunday after Trinity.*
The Collect.

GOd the strength of all them that trust in thee, mercifully accept our praiers: and because the weakenesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1 Iohn 4
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16
verse 19. vnto the end.

¶ *The ij. Sunday after Trinity.*
The Collect.

LOrd, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueil not my brethren, though. 1 Iohn 3
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14
verse 16. vnto verse 25.

¶ *The iij. Sunday after Trinity.*
The Collect.

LOrd wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aide we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1 Pet.5
verse 5. vnto verse 12.

The Gospel

Then resorted vnto him all the. Luke 15
verse 1. vnto verse 11.

¶ *The iiij. Sunday after Trinity.*
The Collect.

GOd the Protectour of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe thorow things temporall that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom.8
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull as. Luke 6
verse 36. vnto verse 43.

¶ *The v. Sunday after Trinity.*
The Collect.

GRant Lord, wee beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1 Pet.3
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

¶ *The vi Sunday after Trinity.*
The Collect.

GOd, which hast prepared to them that loue thee, such good things as passe mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not that all we which. Rom.6
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, Except your. Mat.5
verse 20. vnto verse 27.

¶ *The vii. Sunday after Trinity.*
The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of men. Rom.6
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8
verse 1. vnto verse 10.

¶ *The viii. Sunday after Trinity.*
The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom.8
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Mat.7
verse 15. vnto verse 22.

¶ *The ix. Sunday after Trinity.*
The Collect.

GRant to vs Lord, we beseech thee, the spirit to thinke and do alwaies such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1 Cor.10
verse 1. vnto verse 14.

The Gospel.

And he said vnto his. Luke 16
verse 1. vnto verse 10.

¶ *The x. Sunday after Trinity.*
The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1 Cor.12
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in ver. 47. at, and the high Priests.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pity, giue vnto vs abundantly thy grace, that wee running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1 Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare, then wee to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things wherof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2 Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: grant we beseech thee, that wee may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtain that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the Spirit. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy: and because the frailty of man without thee cannot but fall, keep vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continuall pity cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee, the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1 Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Mat. 22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

OGod, for as much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ *The xx Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The Kingdome of heauen is. Mat. 22.
verse 1. vnto verse 15.

¶ *The xxi. Sunday after Trinity.*

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epiſtle.

Finally my brethren be ſtrong. Epheſ.6.
verſe 10. vnto verſe 21.

The Goſpel.

And there was a certaine ruler. Iohn 4.
verſe 46. vnto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee to keepe thy houſhold the Church in continuall godlineſſe, that through thy protection it may be free from all aduerſities, and deuoutly giuen to ſerue thee in good workes, to the glory of thy Name, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God *hauing*. Phil.1.
verſe 3. vnto verſe 12.

The Goſpel.

Then came Peter to him. Matth.18.
verſe 21. vnto the end.

¶ The xxiij. Sunday after Trinity.

The Collect.

GOd our refuge and ſtrength, which art the Authour of all godlineſſe, be ready to heare the deuout prayers of thy Church, and grant that thoſe things which we aſke faithfully, we may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren be followers together. Phil.3.
verſe 17. vnto the end.

The Goſpel.

Then went the Phariſees, and. Matth.22.
verſe 15. vnto verſe 23.

¶ The xxiij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee, abſoile thy people from their offences, that through thy bountifull goodneſſe we may be delinered from the bands of all thoſe ſinnes which by our frailety we haue committed: Grant this, &c.

The Epiſtle.

We giue thankes to God. Coloſſ.1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matth.9.
verſe 18. vnto verſe 27.

¶ The xxv. Sunday after Trinity.

The Collect.

STirre vp, wee beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing foorth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold the dayes come. Ierc.23.
verſe 5. vnto verſe 9.

The Goſpel.

When Ieſus lift vp his eyes. Iohn 6.
verſe 5. vnto verſe 15.

¶ If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphany and Septuageſima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God, which didſt giue ſuch grace vnto thy holy Apoſtle Saint Andrew, that hee readily obeyed the calling of thy Son Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that wee being called by thy holy Word, may foorthwith giue ouer our ſelues obediently to fulfill thy holy Commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom.10.
verſe 9. vnto the end.

The Goſpel.

And Ieſus walking by. Matth.4.
verſe 18. vnto verſe 23.

¶ On Saint Thomas day.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Sonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Epheſ.2.
verſe 19. vnto the end.

The Goſpel.

But Thomas one of the. Iohn 20.
verſe 24. vnto the end.

¶ The Conuerſion of Saint Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle Saint Paul: graut, we beſeech thee, that we which haue his wonderfull conuerſion in remembrance, may follow and fulfill thy holy doctrine which hee taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and. Matth.19.
verſe 27. vnto the end.

¶ The Purification of S. Mary the Virgin.

The Collect.

ALmighty and euerliuing God, we humbly beſeech thy Maieſty, that as thy onely begotten Sonne was this day preſented in the Temple, in ſubſtance of our fleſh: ſo grant that wee may be preſented vnto thee with pure and cleare mindes, by Ieſus Chriſt our Lord.

The Epiſtle.

¶ The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. end in verſe 27. at, And when the.

¶ On Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traytour Iudas, didſt chuſe thy faithfull ſeruant Matthias, to be of the number of the twelue Apoſtles: Grant that thy Church, being alway preſerued from falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Actes 1.
verſe 15. vnto the end.

The Goſpel.

At that time Ieſus anſwered. Matth.11.
verſe 25. vnto the end.

¶ Annuntiation of the Virgin Mary.

The Collect.

WE beſeech thee, Lord, powre thy grace into our hearts, that as we haue knowne Chriſt thy Sonnes incarnation by the meſſage of an Angel: ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord. Amen.

The Epiſtle.

And the Lord ſpake againe vnto. Eſai 7.
verſe 10. vnto verſe 18.

The Goſpel.

And in the ſixth moneth. Luke 1.
verſe 26. vnto verſe 39.

¶ On Saint Markes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt Saint Marke: giue vs grace, that we be not like children, carried away with euery blaſt of vaine doctrine, but firmely to be eſtabliſhed in the trueth of thy holy Goſpel, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

But vnto euery one of vs is. Epheſ. 4.
verſe 7. vnto verſe 17.

The Goſpel.

I am the true vine, and my. Iohn 15.
verſe 1. vnto verſe 12.

¶ On Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlaſting life: grant vs perfectly to know thy Sonne Ieſus Chriſt to be the Way, the Truth, and the Life, as thou haſt taught S. Philip and other the Apoſtles: through Ieſus Chriſt our Lord.

The Epiſtle.

Iames a ſeruant of God. Iames 1.
verſe 1. vnto verſe 13.

The Goſpel.

And he ſaid to his diſciples. Iohn 14.
verſe 1. vnto verſe 15.

¶ On Saint Barnabas day.

The Collect.

LOrd Almighty, which haſt endued thy holy Apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let vs not be deſtitute of thy manifold gifts, nor yet of grace to vſe them alway to thine honour and glory, through Ieſus Chriſt our Lord.

The Epiſtle.

Then tidings of theſe things. Actes 11.
verſe 22. vnto the end.

The Goſpel.

This is my Commandement. Iohn 15.
verſe 12. vnto verſe 17.

¶ On Saint Iohn Baptiſt day.

The Collect.

ALmighty God, by whoſe prouidence thy ſeruant Iohn Baptiſt was wonderfully borne, and ſent to prepare the way of thy Sonne our Sauiour, by preaching of penance; make vs ſo to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example, conſtantly ſpeake the trueth, boldly rebuke vice, and patiently ſuffer for the trueths ſake, through Ieſus Chriſt our Lord.

The Epiſtle.

Comfort ye, comfort ye, my. Iſa. 40.
verſe 1. vnto verſe 12.

The Goſpel.

Now Elizabeths time was come. Luke 1.
verſe 57. vnto the end.

¶ On Saint Peters day.

The Collect.

ALmighty God, which by thy Sonne Ieſus Chriſt haſt giuen to thy Apoſtle Saint Peter many excellent gifts, and commandedſt him earneſtly to feed thy flocke: make, wee beſeech thee, all Biſhops and Paſtours diligently to preach thy holy Word, and the people obediently to follow the ſame, that they may receiue the crowne of euerlaſting glory, through Ieſus Chriſt our Lord.

The Epiſtle.

Now about that time Herod. Actes 12.
verſe 1. vnto verſe 12.

The Goſpel.

Now when Ieſus came. Matth. 16.
verſe 13. vnto verſe 20.

¶ On Saint Iames day.

The Collect.

GRant, O merciſull God, that as thine holy Apoſtle Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Ieſus Chriſt, and followed him: ſo we forſaking all worldly, and carnall affections, may be euermore ready to follow thy Commandements, through Ieſus Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. Actes 11.
verſe 27. end cha. 12. in verſ. 3. at, Then were the.

The Goſpel.

Then came to him the. Matth. 20.
verſe 20. vnto verſe 29.

¶ On Saint Bartholomew the Apoſtles day.

The Collect.

OAlmighty and euerlaſting God, which haſt giuen grace to thine Apoſtle Saint Bartholomew truely to beleeue and preach thy Word: Grant, we beſeech thee, vnto thy Church, both to loue that hee beleeued, and to preach that hee taught, through Chriſt our Lord. Amen.

The Epiſtle.

Thus by the hands of the. Actes 5.
verſe 12. vnto verſe 17.

The Goſpel.

And there aroſe alſo a ſtrife. Luke 22.
verſe 24. vnto verſe 31.

¶ On Saint Matthewes day.

The Collect.

ALmighty God, which by thy bleſſed Son didſt call Matthew from the receit of cuſtome to be an Apoſtle and Euangeliſt: Grant vs grace to forſake all couetous deſires, and inordinate loue of riches, and to follow thy ſaid Son Ieſus Chriſt, who liueth, and reigneth, &c.

The Epiſtle.

Therefore ſeeing that we. 2. Cor. 4.
verſe 1. vnto verſe 7.

The Goſpel.

And as Ieſus paſſed foorth. Matth. 9.
verſe 9. vnto verſe 14.

¶ On Saint Michael and all Angels.

The Collect.

EVerlaſting God, which haſt ordained and conſtituted the ſeruices of all Angels and men in a wonderfull order, mercifully grant that they which alway doe thee ſeruice in heauen, may by thy appointment ſuccour and defend vs in earth, through Ieſus Chriſt our Lord.

The Epiſtle.

And there was a battell. Reuel. 12.
verſe 7. vnto verſe 13.

The Goſpel.

At the ſame time the diſciples. Matth. 18.
verſe 1. vnto verſe 11.

¶ Saint Luke the Euangeliſt.

The Collect.

ALmighty God, which calledſt Luke the Phyſician, whoſe praiſe is in the Goſpel, to be a Phyſician of the ſoule, it may pleaſe thee by the wholſome medicines of his doctrine to heale all the diſeaſes of our ſoules, through thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

But watch thou in all things, 2. Tim. 4.
verſe 5. vnto verſe 16.

The Gospel.

After these things the Lord. Luke 10. verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Jude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vnity of Spirit by their doctrine, that we may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15. verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one communion and fellowship, in the mysticall Body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come. Reuel. 7. verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and admonish him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords Prayer, with this Collect following.

¶ THE COMMVNION.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bedone in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Priest rehearse distinctly all the ten Commandements: and the people kneeling shall after euery Commandement, aske God mercy for their transgression of the same, after this sort.

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt haue none other Gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day: sixe dayes shalt thou labour, and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp and saying,*

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and gouerne the heart of *Charles* thy seruant, our King and Gouernour, that in all his thoughts, words, and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse: Grant this, O mercifull Father, for thy deare Sonnes sake, Iesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the Minister shall reade the Epistle, beginning thus,*

The Epistle written in the Chapter of

¶ *And the Epistle ended, hee shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

I Beleeue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes, And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.*

¶ *After such Sermon, Homily, or Exhortation, the Curate shall declare vnto the people, whether there bee any Holy-dayes or Fasting-dayes the weeke following, and earnestly exhort them to remember the poore, saying one or more of these Sentences following, as hee thinketh most conuenient by his discretion.*

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heauen. Matt. 5. 16.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Matt. 6. 19, 20.

Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets. Matt. 7. 12.

Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdom of heauen: but he that doth the will of my Father which is in heauen. Matt. 7. 21.

Zache stood foorth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold. Luk. 19. 8

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

If we haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things? 1 Cor. 9. 11.

Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel. 1. Cor. 9. 13.

He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. 2. Cor. 9. 6, 7.

Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth that shall he reape. Gal. 6. 6, 7.

While wee haue time, let vs doe good vnto all men, Gal. 6. 10

men, and ſpecially vnto them that are of the houſe-hold of faith.

1. Tim. 6. 7. Godlineſſe is great riches, if a man bee content with that hee hath: for wee brought nothing into the world, neither may we carry any thing out.

1. Tim. 6. 17, 18. and 19. Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Heb. 6. 10. God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue yee haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

Heb. 13. 16. To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1. Iohn 3. 17. Whoſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Tob. 4. 7 Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8, 9. Be mercifull after thy power: if thou haſt much, giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatherеſt thou thy ſelfe a good reward in the day of neceſſitie.

Pro. 19. 17. He that hath pity vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall be payed him againe.

Pſa. 41. 1 Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ Then ſhall the Church-wardens, or ſome other by them appointed, gather the deuotion of the people and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay;

¶ Let vs pray for the whole ſtate of Chriſts Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thanks for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy Diuine Maieſty, beſeeching thee to inſpire continually the Vniuerſall Church with the Spirit of truth, vnity and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy Word, and liue in vnity and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant *Charles*, our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Counſell, and to all that be put in authority vnder him, that they may truly and indifferently miniſter iuſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true Religion and vertue. Giue grace, (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and Doctrine, ſet foorth thy true and liuely Word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truely ſeruing thee in holineſſe and righteouſneſſe all the dayes of their life. And wee moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſity: Grant this, O Father, for Ieſus Chriſts ſake, our only Mediatour and Aduocate. Amen.

If there bee no almes giuen to the poore, then ſhall the words of accepting our almes, be left vnſaid.

¶ Then ſhall follow this Exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.

WEe be come together at this time, (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſts to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore moſt dearely beloued in Chriſt, take ye good heed, leſt ye, withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay; I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould return to God, will you excuſe your ſelues, and ſay, That you bee not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall availe before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a farme, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am heere preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you, as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duty to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas ye offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe yee will not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that do communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe then a further contempt and vnkindneſſe vnto God? Truely it is a great vnthankefulneſſe to ſay nay, when yee bee called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with other. I pray you, what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and

giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom yee depart: Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if yee earneſtly conſider, yee ſhall by Gods grace returne to a better minde: for the obtaining whereof, wee ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſometimes ſhall this be ſaid alſo at the diſcretion of the Curate.

DEarely beloued, forasmuch as our duty is to render to Almighty God our heauenly Father moſt harty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not only to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily; my duty is to exhort you to conſider the dignity of the holy Myſterie, and the great perill of the vnworthy receiuing thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto is, Firſt, to examine your liues and conuerſation, by the rule of Gods Commandements, and wherein ſoeuer ye ſhall perceiue your ſelues to haue offended, either by will, word, or deed, there bewaile your own ſinfull liues, and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceiue your offences to be ſuch as be not onely againſt God, but alſo againſt your neighbors: then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you, which by the meanes aforeſaid cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to mee, or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice, and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and auoiding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Prieſt ſay this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelues before they preſume to eat of that Bread, and drinke of that Cup. For as the benefit is great if with a true penitent heart and liuely faith we receiue that holy Sacrament, (For then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, we be one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily: for then we be guilty of the body and blood of Chriſt our Sauiour, wee eate and drinke our owne damnation, not conſidering the Lords Body: wee kindle Gods wrath againſt vs, wee prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that ye be not iudged of the Lord. Repent you truely for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charity with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And aboue all things yee muſt giue moſt humble and harty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our Maſter, and onely Sauiour Ieſus Chriſt thus dying for vs, and the innumerable benefits which by his precious blood-ſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as wee are moſt bounden) continuall thanks, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Prieſt ſay to them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by one of the Miniſters, or by the Prieſt himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, Iudge of all men, we knowledge and bewaile our manifold ſinnes and wickedneſſe, which we from time to time moſt grieuouſly haue committed by thought, word, and deed, againſt thy diuine Maieſty, prouoking moſt iuſtly thy wrath and indignation againſt vs: wee doe earneſtly repent, and be heartily ſorry for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, moſt mereifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs

all

all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt alſo ſay.

¶ Heare what comfortable words our Sauiour Chriſt ſaith vnto all that truely turne to him.

Come vnto me all ye that trauell, and be heauy laden, and I will refreſh you.

So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh, but haue life euerlaſting.

¶ Heare alſo what S. Paul ſaith

This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and hee is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwer.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwer.

It is meet and right ſo to doe.

Prieſt.

It is very meet, right, and our bounden duety, that we ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ Here ſhall follow the proper Prefaces, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow,

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmaſſe day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are we bound to praiſe thee for the glorious reſurrection of thy Son Ieſus Chriſt our Lord: for he is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt dearely beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glorie. Therefore with Angels, &c.

¶ Vpon Whitſunday and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had beene a mighty winde, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them, and to leade them to all trueth, giuing them both the gift of diuers languages, and alſo boldneſſe, with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinity onely.

IT is very meet, right, and our bounden duety, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance: For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces ſhall follow immediately.

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heauen and earth are full of thy glory. Glory be to thee O Lord moſt High.

¶ Then ſhall the Prieſt kneeling downe at Gods board, ſeyin the name of all them that ſhall receiue the Communion this prayer following.

WE do not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Prieſt ſtanding vp, ſhall ſay as followeth.

ALmighty God, our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beſeech thee, and grant, that we receiuing theſe thy creatures of bread and wine according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood, who in the ſame night that he was betrayed, tooke bread, and when hee had giuen thankes, he brake it, and gaue it to his diſciples, ſaying, Take, eate, This is my body which is giuen for you, doe this in remembrance of me. Likewiſe after ſupper he tooke the cup, and when he had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the new Teſtament,

which is ſhed for you, and for many for the remiſſion of ſinnes: doe this as oft as ye ſhall drinke it in remembrance of me.

¶ Then ſhall the Miniſter firſt receiue the Communion in both kinds himſelfe, and next deliuer it to the other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands kneeling. And when he deliuereth the bread, he ſhall ſay.

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankeſgiuing.

¶ And the Miniſter that deliuereth the cup ſhall ſay.

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ Then ſhall the Prieſt ſay the Lords prayer, the people repeating after him euery petition. After ſhall be ſaid as followeth.

O Lord and heauenly Father, wee thy humble ſeruants, entirely deſire thy fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankeſgiuing, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Ieſus Chriſt, and through faith in his blood, we, and all thy whole Church, may obtaine remiſſion of our ſinnes, and all other benefits of his paſſion. And here we offer and preſent vnto thee, O Lord, our ſelues, our ſoules, and bodies, to be a reaſonable, holy, and liuely ſacrifice vnto thee, humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee be vnworthy, through our manifold ſinnes, to offer vnto thee any ſacrifice: yet we beſeech thee to accept this our bounden duety and ſeruice, not weighing our merits, but pardoning our offences, through Ieſus Chriſt our Lord, by whom, and with whom in the vnity of the holy Ghoſt all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and euerliuing God, we moſt heartily thanke thee, for that thou doeſt vouchſafe to feed vs, which haue duely receiued theſe holy myſteries, with the ſpirituall food of the moſt precious body and blood of thy Sonne our Sauiour Ieſus Chriſt, and doeſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that wee be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heires through hope of thy euerlaſting kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne: Wee now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that wee may continue in that holy fellowſhip, and doe all ſuch good works as thou haſt prepared for vs to walke in, through Ieſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ Then ſhall be ſaid, or ſung.

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the onely begotten Sonne Ieſu Chriſt, O Lord God, Lambe of God, Sonne of the Father, that takeſt away the ſinnes of the world, haue mercie vpon vs. Thou that takeſt away the ſinnes of the world, haue mercy vpon vs. Thou that takeſt away the ſinnes of the world, receiue our prayers. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs: For thou onely art holy, thou onely art the Lord, thou onely, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ Then the Prieſt, or the Biſhop, if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Ieſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remaine with you alwayes. Amen.

¶ Collects to be ſaid after the Offertory when there is no Communion, euery ſuch day one. And the ſame may be ſaid alſo as often as occaſion ſhall ſerue, after the Collects either of Morning and Euening Prayer, Communion, or Litany, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants, towards the attainement of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord. Amen.

ALmighty Lord, and euerlaſting God, vouchſafe we beſeech thee, to direct, ſanctifie, and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy moſt mighty protection, both here and euer, we may be preſerued in body and ſoule, through our Lord and Sauiour Ieſus Chriſt. Amen.

GRant we beſeech thee, Almighty God, that the words which wee haue heard this day with our outward eares, may through thy grace be ſo grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord. Amen.

PReuent vs, O Lord, in all our doings with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our works begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, through Ieſus Chriſt our Lord. Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſſities before wee aſke, and our ignorance in aſking: we beſeech thee to haue compaſsion vpon our infirmities, and thoſe things, which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs, for the worthineſſe of thy Sonne Ieſus Chriſt our Lord. Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee, mercifully to encline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obtained to the reliefe of our neceſſity, and to the ſetting foorth of thy glory, through Ieſus Chriſt our Lord. Amen.

¶ Vpon

¶ Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Prieſt, according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Prieſt.

And in Cathedrall and Collegiate Churches, where be many Prieſts and Deacons, they ſhall all receiue the Communion with the Miniſter, euery Sunday, at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſuall to be eaten at the Table with other meats, but the beſt and pureſt Wheate bread that conueniently may be gotten. And if any of the Bread and Wine remaine, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion, ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſommes of money, or other duties, which hitherto they haue payd for the ſame by order of their houſes euery Sunday.

And note, that euery Pariſhioner ſhall Communicate at the leaſt three times in the yeere, of which Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yeerely at Eaſter euery Pariſhioner ſhall reckon with his Parſon, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Eccleſiaſticall duties, accuſtomably due then, and at that time to be paid.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the CHVRCH.

IT appeareth by ancient Writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation: which cuſtome now being growen out of vſe (although it cannot for many conſiderations bee well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be adminiſtred, but vpon Sundayes, and other holy dayes, when the moſt number of people may come together, as well for that the congregation there preſent may reſtifie the receiuing of them that be newly baptized, into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may be put in remembrance of his owne profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſity ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people, with the children, muſt bee ready at the Font, either immediatly after the laſt Leſſon at Morning Prayer, or elſe immediatly after the laſt Leſſon at Euening Prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aske whether the children be baptized, or no. If they anſwere, No, then ſhall the Prieſt ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except hee be regenerate and borne anew of water and of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Prieſt ſay.

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely leade the children of Iſrael thy people thorow the red Sea, figuring thereby thy holy Baptiſme: and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne; we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy well beloued Sonne, ſaying, Aſke, and you ſhall haue: Seeke, and you ſhall finde: Knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then

¶ Then ſhall the Prieſt ſay,

Heare the words of the Goſpel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdom of God. Verily I ſay vnto you, Whoſoeuer doth not receiue the kingdome of God as a little childe, he ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, how hee blamed thoſe that would haue kept them from him, how he exhorteth all men to follow their innocencie. Yee perceiue how by his outward geſture and deed hee declared his good will toward them, for he imbraced them in his armes, hee laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauourably receiue theſe preſent infants, that he will embrace them with the armes of his mercy, that hee will giue vnto them the bleſsing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father towards theſe infants, declared by his Sonne Ieſus Chriſt, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme, let vs faithfully and deuoutly giue thankes vnto him, and ſay,

ALmighty and euerlaſting God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Prieſt ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WElbeloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen and euerlaſting life. Yee haue heard alſo, that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that ye haue prayed for: which promiſe he for his part will moſt ſurely keep and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy Word, and obediently keepe his Commandements.

¶ Then ſhall the Prieſt demand of the Godfathers and Godmothers theſe queſtions following.

DOeſt thou forſake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

Anſwer.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almighty, Maker of heauen and earth? and in Ieſus Chriſt his onely begotten Sonne our Lord? and that hee was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? and doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the remiſsion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwer.

All this I ſtedfaſtly beleeue.

Miniſter

Wilt thou be baptized in this faith?

Anſwer.

That is my deſire.

¶ Then ſhall the Prieſt ſay,

OMerciſull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world, and the fleſh. Amen.

Grant that whoſoeuer is here dedicated to thee by our Office and Miniſtery, may alſo be endued with heauenly vertues, and euerlaſtingly rewarded through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples, that they ſhould goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: Regard, we beſeech thee, the ſupplications of thy Congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt take the childe in his hands, and aske the name: and naming the childe ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And if the childe be weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the Prieſt ſhall make a croſſe vpon the childes forehead ſaying,

WE receiue this childe into the Congregation of Chriſts flocke, and do ſigne him with the ſigne of the Croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt

againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay,*

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid,*

Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt ſay,*

WEe yeeld thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation: And humbly we beſeech thee to grant, that he being dead vnto ſinne and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as hee is made partaker of the death of thy Sonne; ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end, the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, yee ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide, that they may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwayes, that Baptiſme doth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as hee died and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command, that the children be brought to the Biſhop to bee confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPTIZED in priuate houſes in time of neceſſity, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can bee procured.

THe Paſtors and Curats ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday, or other holy day next after the childe be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approoued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that be preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying, theſe words.

N. I Baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe, which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh where the child was borne or chriſtened, ſhall examine and try whether the child be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was this Childe baptized?

Who was preſent when the Childe was baptized?

And becauſe ſome things eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremity: therefore I demand further of you,

With what matter was the Childe baptized?

With what words was the Childe baptized?

Whether thinke you the Childe to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſweres of ſuch as bring the child, that all things were done as they ought to be, then ſhall not he Chriſten the child againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus,

I Certifie you, that in this caſe all is well done, and according to due order, concerning the baptizing of this Childe, which being borne in originall ſinne, and in the wrath of God, is now by the laue of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doth not deny his graece and mercy to ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

Marke 10.13. AT a certaine time they brought children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the Kingdome of God. Verily I ſay vnto you, whoſoeuer doth not receiue the Kingdome of God as a little childe, he ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ *After the Goſpel is read the Miniſter ſhall make this exhortation vpon the words of the Goſpel.*

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Ye perceiue how by his outward geſture and deed he declared his good will towards them: for he embraced them in his armes, hee laid his hands vpon them and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he hath likewiſe fauourably receiued this preſent Infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore wee being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt towards this Infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ *Heere the Miniſter with the Godfathers and Godmothers ſhall ſay,*

¶ Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,*

Doeſt thou in the name of this child forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almighty, Maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

¶ Let vs pray.

ALmighty and euerlaſting God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly. Amen.

¶ *Then ſhall the Miniſter make this Exhortation to the Godfathers and Godmothers.*

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him: you muſt remember that it is your part and dutie, to ſee that this infant be taught ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefly you ſhall prouide that hee may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, and all other things that a chriſtian man ought to know and beleeue to his ſoules health, and that this child may be vertuouſly brought vp, to leade a godly and a chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs: ſo ſhould we which are baptized, die from ſinne, and riſe again vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publike Baptiſme.

¶ *But if they which bring the infants to the church, do make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the child was baptized with water,* In the Name of the Father, and of the Sonne, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning Publike Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words,*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.* Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth, that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt conuenient to bee obſerued for diuers conſiderations.

Firſt,

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that bee baptized, that by impoſition of hands, and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, wherein it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods Word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee bee brought to bee confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gaue you this name?

Anſwer.

My Godfathers and Godmothers, in my Baptiſme, wherein I was made a member of Chriſt, the childe of God, and inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwer.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes, and vanities of the wicked world, and all the finfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian Faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwer.

Yes verely, and by Gods help ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, thorow Ieſus Chriſt our Sauiour: and I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwer.

I Beleeue in God the Father Almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell. the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwer.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements. Tell mee how many there be?

Anſwer.

Tenne.

Queſtion.

Which be they?

Anſwer.

THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue mee, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day, Sixe dayes ſhalt thou labour and doe all that thou haſt to doe, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou and thy ſonne, and thy daughter, thy man-ſeruant, and thy maid-ſeruant, thy cattell, and the ſtranger, that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day: Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commandements?

Anſwer.

I learne two things: my duty towards God, and my duty towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwer.

My duty towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his Word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duty towards thy neighbour?

Anſwer.

My duty towards my neighbour, is to loue him as my ſelfe, and to doe to all men, as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall Paſtours and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking, and ſtealing, and my tongue from euill ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſſe, and chaſtity. Not to couet nor deſire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that ſtate of life vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords Prayer.

Anſwer.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwer.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto mee, and to all people, that wee may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that hee will ſend vs all things that bee needfull both for our ſoules and bodies, and that hee will be merciſull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that he will keepe vs from all ſinne and wickednеſſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay, Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwer.

Two onely as generally neceſſary to ſaluation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwer.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace, giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwer.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or forme in Baptiſme?

Anſwer.

Water: wherein the perſon baptized is dipped or ſprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.*

Queſtion.

What is the inward and ſpirituall grace?

Anſwer.

A death vnto ſinne, and a new birth vnto righteouſneſſe: For being by nature borne in ſinne, and the children of wrath, wee are hereby made the children of grace.

Queſtion.

What is required of perſons to be baptized?

Anſwer.

Repentance, whereby they forſake ſinne: and faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are infants baptized, when by reaſon of their tender age they cannot performe them?

Anſwer.

Yes: they doe performe them by their ſureties, who promiſe and vow them both in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwer.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part or ſigne of the Lords Supper?

Anſwer.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part or thing ſignified?

Anſwer.

The body and blood of Chriſt, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Queſtion.

Question.

What are the benefits whereof we are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselues, whether they repent them truly of their former sinnes, stedfastly purposing to leade a new life, haue a liuely faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charity with all men.

¶ So soone as the children can say in their mother tongue the articles of the faith, the Lords prayer, the ten Commandements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shall be their Godfather, or Godmother, that euery child may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR laying on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answer.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe seuerally, saying,

DEfend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill hee come to thine euerlasting kingdome. Amen.

¶ Then shall the Bishop say,

¶ Let vs pray.

ALmighty and euerliuing God, which makest vs both to will and to doe those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour, and gracious goodnesse toward them: let thy fatherly hand, wee beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee, and the holy Ghost, liueth and reigneth one God world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus:

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

¶ The Curate of euery parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening song, openly in the Church, instruct and examine so many children of his parish sent vnto him as the time will serue and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall cause their children, seruants, and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords Prayer, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as hee can say the Catechisme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION of MATRIMONIE.

FIrst the Bannes must be asked three seuerall Sundayes or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should be married dwell in diuers Parishes, the Bannes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Bannes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church, with their friends and neighbours: and there the Priest shall say thus.

Dearely

Dearly beloued friends, we are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men, and therefore is not to be enterprised or taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort, that the one ought to haue of the other, both in prosperity, and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking to the persons that shall be married, he shall say,

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not be lawfully ioyned together in Matrimonie, that yee confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation, then the solemnization must be deferred, vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keep her in sickneſſe and in health, and forsaking all other, keepe thee onely vnto her, so long as you both shall liue.

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him and serue him, loue, honour and keepe him in sickneſſe and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and either to giue their troth to other, the man first saying,

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ Then shal they looſe their hands, & the woman taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ Then shal they againe looſe their hands, & the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it on the fourth finger of the womans left hand.

And the man taught by the Minister, shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, Creatour and Preseruer of all mankind, giuer of all spirituall grace, the Authour of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right hands together, and say,

Those whom God hath ioyned together, let no man put asunder.

¶ Then shal the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company; and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together: In the Name of the Father, of the Sonne, and of the holy Ghoſt. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghoſt, blesse, preserue and keep you, the Lord mercifully with his fauor look vpon you, & so fill you with all spirituall benediction and grace, that you may so liue together in this life, y in the world to come you may haue life euerlasting. Amen.

¶ Then the Minister or Clerks, going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For

For thou ſhalt eate the labour of thine hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walls of thine houſe.

Thy children like the Oliue branches: round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowne vpon the earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table, and turning his face towards them, ſhall ſay,*

Lord haue mercy vpon vs.

Anſwer.

Chriſt haue mercy vpon vs.

Miniſter.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant and thy handmaid.

Anſwer.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwer.

And euermore defend them.

Miniſter.

Be vnto them a tower of ſtrength.

Anſwer.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwer.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Iacob, bleſſe theſe thy ſeruants, and ſowe the ſeed of eternall life in their minds, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham and Sarah to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord. Amen.

¶ *This prayer next following ſhall be omitted, where the woman is paſt childbirth.*

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee aſsiſt with thy bleſsing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſty, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy praiſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man, (created after thine owne image and ſimilitude) woman ſhould take her beginning; and knitting them together didſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimony hadſt made one: O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and vnity betwixt Chriſt and his Church: Looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife according to thy word (as Chriſt did loue his Spouſe the Church, who gaue himſelfe for it, louing and cheriſhing it, euen as his owne fleſh:) and alſo that this woman may bee louing and amiable to her husband as Rachel, wiſe as Rebekah, faithfull and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, bee a follower of holy and godly matrons. O Lord bleſſe them both, and grant them to inherite thy euerlaſting kingdome, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt ſay,*

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, ſanctifie and bleſſe you that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein orderly (ſo oft as there is any marriage) the office of a man and wife ſhall be declared according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.*

ALl ye that be married, or which intend to take the holy eſtate of Matrimony vpon you, heare what holy Scripture doth ſay, as touching the duties of husbands towards their wiues, and wiues towards their husbands.

Saint Paul in his Epiſtle to the Epheſians, the fifth Chapter, doth giue this commandment to all married men: Ye husbands loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himſelf a glorious congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his own wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nourisheth and

cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh and of his bones. For this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall be one flesh. This mysterie is great: but I speake of Christ, and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Colos.3. Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married, Ye men loue your wiues, and be not bitter vnto them.

1.Pet.3. Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto them that are married: Yee husbands dwell with your wiues according to knowledge, giuing honour vnto the wife as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindred.

Hitherto ye haue heard the duty of the husband towards the wife. Now likewise ye wiues heare and learne your duties towards your husbands, euen as it is plainly set forth in holy Scripture.

Ephes.5. S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body. Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their own husbands in all things. And againe hee saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Yee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Colos.3.

S. Peter also doth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not be outward with braided haire, and trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner in the old time did the holy women which trusted in God, apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whose daughters ye are made doing well, and not being dismayed with any feare. 1.Pet.3.

¶ The new married persons, the same day of their marriage, must receiue the holy Communion.

¶ The order of the visitation of the sicke.

¶ The Priest entring into the sicke persons house, shall say,

Peace be to this house, and to all that dwell in it.

¶ When hee commeth into the sicke mans presence, he shall say, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood and be not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue no aduantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answer.

From the face of his enemy.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

HEare vs, Almighty and most mercifull God and Sauiour, extend thy accustomed goodnes to this thy seruant which is grieued with sicknes: visit him, O Lord, as thou didst visit Peters wiues mother, and the captains seruant: So visit and restore vnto this sick person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, hee may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenesse, and sicknesse: Wherefore whatsoeuer your sicknesse is, know you certainly that it is Gods visitation. And for what cause soeuer this sicknesse is sent vnto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoeuer doth offend the eyes of your heauenly Father: know you certainly that if you truly repent you of your sinnes, and beare your sicknes patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly vnto his will, it shall turne to your profit, and help you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth: yea, as S. Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, he offereth himselfe vnto you, as vnto his owne children. What son is he that the father chastiseth not? If ye be not vnder correction, (whereof all true children are partakers) then are ye bastards and not children. Therefore seeing that when our carnall fathers do correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their own pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently, and with thankesgiuing beare our heauenly Fathers correction, whensoeuer by any maner of aduersity it shall please his gracious goodnesse to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified. So truly our way to eternall ioy is, to suffer heere with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercy at our heauenly Fathers hand, for Christs sake; and not be accused and condemned in that fearefull Iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

DOest thou beleeue in God the Father Almightie, Maker of heauen and earth? &c. As it is in Baptisme.

Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him: and if he haue offended other, to aske them forgiuenesse: and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moone the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truly repent, and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to me, I absolue thee from all thy sins, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the Collect following.

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and fraileneſse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, asswage his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearely beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te, Domine, speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast mee not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him: persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God, haste thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake mee not, O God, in mine old age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done: O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh me: yea, and broughteſt mee from the deepe of the earth againe.

Thou haſt brought me to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be fain when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe mee euill.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

¶ *Then ſhall the Miniſter ſay,*

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth, doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die, whenſoeuer it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or elſe early in the morning to the Curate: ſignifying alſo how many be appointed to communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty and euerliuing God, maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercy vpon this thy ſeruant viſited with thy hand, and to grant that he may take his ſickneſſe patiently, and recouer his bodily health (if it bee thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Hebr. 12.5,6. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Ioh.5.24 VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent me, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if he do truely repent him of his ſins and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giuing him hearty thanks therefore, he doth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he do not receiue the Sacrament with his mouth.

When the ſicke perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme (In thee, O Lord haue I put my truſt) *and goe ſtraight to the Communion.*

In the time of plague, ſweate, or ſuch like contagious times of ſickneſſes, or diſeaſes when none of the Pariſh or neighbors can be gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may only cõmunicate with him.

¶ The order for the buriall of the dead.

¶ The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clerkes ſhall ſing, and ſo goe either vnto the Church, or towards the graue.

John 11. 25,26. I Am the reſurrection and the life (ſaith the Lord.) He that beleeueth in mee, yea, though he were dead, yet ſhall he liue. And whoſoeuer liueth, and beleeueth in mee, ſhall not die for euer.

Iob 19. 25,26,27 I Know that my redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be couered againe with my ſkinne, and ſhall ſee God in my fleſh, yea and I my ſelfe ſhall behold him, not with other but with theſe ſame eies.

1. Tim. 6.7. WE brought nothing into this world, neither may we carry any thing out of this world.

The

The Lord gaueth, and the Lord taketh away. Euen
Iob 1.21 as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the graue, while the corpſe is made ready to be laid into the earth, the Prieſt ſhal ſay, or the Prieſt and Clerks ſhall ſing;

Iob. 14. 1, 2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp, and is cut downe like a flower: hee fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may wee ſeeke for ſuccour but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord, the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ Then while the earth ſhall be caſt vpon the body by ſome ſtanding by, the Prieſt ſhall ſay,

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body that it may be like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ Then ſhall be ſung, or ſaid,

Reuel. 14. 13. IHeard a voyce from heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead that die in the Lord: Euen ſo ſaith the Spirit, that they reſt from their labours.

¶ Then ſhall follow this Leſſon, taken out of the xv. Chapter to the Corinthians, the firſt Epiſtle.

1. Cor. 15. 20. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when hee hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authority and power. For hee muſt raigne, till he haue put all his enemies vnder his feet. The laſt enemy that ſhall bee deſtroyed is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him, it is manifeſt that he is excepted which hath put al things vnder him. When all things are ſubdued vnto him, then ſhall the Sonne alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand wee alway then in ieopardy? By our reioycing which I haue in Chriſt Ieſu our Lord, I die daily. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it mee, if the dead riſe not againe? Let vs eat and drinke, for to morrow wee ſhall die. Bee not yee deceiued, euill words corrupt good manners. Awake truly out of ſleepe, and ſin not. For ſome haue not the knowledge of God, I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhal they come? thou foole, that which thou ſoweſt is not quickned, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall bee, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his owne body. All fleſh is not one maner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Star differeth from another in glory: So is the reſurrection of the dead. It is ſowne in corruption, it riſeth againe in incorruption. It is ſowne in diſhonour, it riſeth againe in honour. It is ſowne in weakneſſe, it riſeth againe in power. It is ſowne a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is the Lord from heauen, heauenly. As is the earthy, ſuch are they that be earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery, we ſhal not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt Trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, & this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written, Death is ſwallowed vp into victory. Death, where is thy ſting? Hell, where is thy victory. The ſting of death, is ſin, and the ſtrength of ſin is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therfore, my deare brethren, be ye ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the Prieſt ſhall ſay,

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this finful world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe ſhortly to accompliſh the number of thine Elect, and to haſten thy kingdome, that we with this our brother, & all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoeuer beleeueth, shall liue though he die, and whosoeuer liueth & beleeueth in him, shall not die eternally: who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleep in him: we meekly beseech thee (O Father) to raise vs from the death of sinne, vnto the life of righteousnes, that when we shall depart this life, we may rest in him, as our hope is this our brother doth, and that at the generall resurrection in the last day, wee may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Son shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this wee beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thanksgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of Childbirth: ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121 I Haue lifted vp mine eyes vnto the hills: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee.

Minister.

Be thou to her a strong tower.

Answer.

From the face of her enemie.

Minister.

Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant, from the great paine and perill of childbirth: grant we beseech thee most mercifull Father, that she through thy helpe may both faithfully liue, and walke in her vocation, according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, thorow Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks must offer accustomed offrings: And if the the a Communion, it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Priest shall goe into the Pulpit, and say thus,

BRethren, in the Primitiue Church, there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that others admonished by their example might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Cursed

Deut. 27.15. Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay,

Amen.

Miniſter.

Deut. 27.16. Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut. 27.17. Curſed is he that remooueth away the marke of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut. 27.18. Curſed is he that maketh the blinde to goe out of his way.

Anſwer.

Amen.

Miniſter.

Deut. 27.19. Curſed is he that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe, and of widowes.

Anſwer.

Amen.

Miniſter.

Deut. 27.24. Curſed is hee that ſmiteth his neighbour ſecretly.

Anſwer.

Amen.

Miniſter.

Leuit. 20.10. Curſed is he that lieth with his neighbours wife.

Anſwer.

Amen.

Miniſter.

Deut. 26.25. Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwer.

Amen.

Miniſter.

Ier.17.5. Curſed is hee that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer.

Amen.

Miniſter.

Mat.25. 41.1.cor. 6.9.10. gal.5.19, 20,21. Curſed are the vnmerciſull, the fornicators and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer.

Amen.

Miniſter.

Pſal. 119.21. NOw ſeeing that all they bee accurſed, as the Prophet Dauid beareth witneſſe, which doe erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer eut heads, and being alwayes at hand) returne vnto our Lord God with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring foorth Mat.3.10 worthy fruits of pennance. For now is the axe put vnto the root of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen Hebr. downe and caſt into the fire. It is a fearefull thing 11.31. to fall into the hands of the liuing God: He ſhall Pſal.11.6 powre downe raine vpon the ſinners, ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be Iſa.26.21 their portion to drinke. For loe, the Lord is come out of his place, to viſit the wickednеſſe of Mal.3.2. ſuch as dwell vpon the earth. But who may abide the day of his comming? who ſhall be able to endure when he appeareth? his fanne is in his hand, Mat.3.11 and he will purge his floore, and gather his wheat into the barne, but he will burne the chaffe with vnquenchable fire.

The day of the Lord commeth as a thiefe in the 1.Theſ. night: and when men ſhall ſay, Peace, and all 5.2,3. things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauelling with childe, and they ſhall not eſcape. Then ſhall appeare the wrath of God, in the day of Rom.2. vengeance, which obſtinate ſinners, through the 4,5. ſtubbornneſſe of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience and long-ſufferance of God, when he calleth them continually to repentance. Then ſhall they call Prou.1. vpon me, ſaith the Lord, but I will not heare: they 18.29. ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall Mar.23. it be too late to knocke, when the doore ſhall be 10,11,12 ſhut, and too late to cry for mercy, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, Goe ye curſed in- Matth. to the fire euerlaſting, which is prepared for the 25.41. deuill and his angels.

Therefore brethren, take we heed betime, while 2.Cor. the day of ſaluation laſteth: for the night com- 6.2. meth when no man can work. But let vs, while we Iohn haue the light, beleeue in the light, and walke as 9.4,5. the children of the light, that we be not caſt into the vtter darkneſſe, where is weeping and gnaſhing of teeth. Let vs not abuſe the goodneſſe of Matth. God, which calleth vs merciſully to amendment, 25.30. and of his endleſſe pitie promiſeth vs forgiueneſſe of that which is paſt, if (with a whole minde and true heart) wee returne vnto him. For though our ſinnes be as red as ſcarlet, they Iſa.1. ſhall bee as white as ſnow: and though they 18,30. bee like purple, yet they ſhall be as white as wooll.

Turne you cleane, ſaith the Lord, from all your wickednеſſe, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe, that Ezek. yee haue done: make you new hearts and a new 18.36. ſpirit: Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although we haue ſinned, yet haue we an Ad- 1.Iohn uocate with the Father, Ieſus Chriſt the right- 2.1,2. eous, and hee it is that obtaineth grace for our ſinnes.

For hee was wounded for our offences, and Iſa.53.5. ſmitten for our wickednеſſe. Let vs therefore returne vnto him, who is the merciſull receiuer of all true penitent ſinners, aſſuring our ſelues that hee is ready to receiue vs, and moſt willing to pardon vs, if wee come vnto him with faithfull repentance, if wee will ſubmit our ſelues vnto him, and from henceforth walke in his wayes, if wee will take his eaſie yoke, and Matth.11 light burden vpon vs, to follow him in lowli- 29,30. neſſe, patience, and charity, and be ordered by the gouernance of his holy Spirit, ſeeking alwayes his glory, and ſeruing him duely in our vocation with thankſgiuing. This if wee doe, Chriſt will deliuer vs from the curſe of the Law, and from Matth.25 the extreame malediction, which ſhall light vpon 33,34. them that ſhall be ſet on the left hand, and he will ſet vs on his right hand, and giue vs the bleſſed

benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all, for his infinite mercy. Amen.

¶ *Then shal they all kneele vpon their knees, and the Priests and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei, Deus.

Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences.

Wash me throughly from mine wickednes: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill, in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssop, and I shalbe cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answer.

And for the glory of thy Names sake deliuer vs: be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolued, through Iesus Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and bee saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sinnes. Thy property is to haue mercy, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants which bee vile earth, and miserable sinners, but so turne thine ire from vs, which meekly knowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TVrne thou vs, O good Lord, and so shall wee be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

¶ The

¶ THE PSALMES OF DAVID, of that Tranſlation which is commonly vſed in the CHVRCHES.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring foorth his fruite in due ſeaſon.

4 His leafe alſo ſhall not wither: and look whatſoeuer he doth, it ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto mee: Thou art my Son, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt mee round about.

7 Vp Lord and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Salnation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet mee at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſin not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord, liſt thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay mee downe in peace, and take my reſt: for it is thou Lord onely that makeſt mee dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Morning prayer.

O Lord, rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale mee, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute mee, and deliuer me.

2 Lest he deuoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there bee any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with mee, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold he trauelleth with mischiefe: hee hath conceiued sorrow, and brought forth vngodlinesse.

16 Hee hath grauen and digged vp a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteousnesse: and will praise the Name of the Lord most High.

Domine Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The fowles of the ayre, and the fishes of the sea: and whatsoeuer walketh through the pathes of the seas.

9 O Lord our Gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when hee maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall bee turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid, domine? Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore: let them bee taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dens doeth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a lion lurketh hee in his denne: that hee may raviſh the poore.

10 He doth raviſh the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doeth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thine hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiner: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men. *Euening prayer.*

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tryed, and puri-fied ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to re-buke.

Vſquequo, Domine? Pſal. 13.

HOw long wilt thou forget mee (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare mee, O Lord my God: lighten mine eyes that I ſleepe not in death.

4 Leſt mine enemy ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me will reioyce at it.

5 But my truſt is in thy mercy: and my heart is ioyfull in thy ſaluation.

6 I will ſing vnto the Lord, becauſe hee hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitternes: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappines is in their wayes, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe? eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuity of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlande-red his neighbour.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes, and maketh much of them that feare the Lord.

5 Hee that ſweareth vnto his neighbour, and diſ-appointeth him not: though it were to his owne hindeſance.

6 He that hath not giuen his money vpon vſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names with-in my lips.

6 The Lord himſelfe is the portion of mine in-heritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thank the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thy holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi, Domine, iuſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my com-plaint: and hearken vnto my prayer that go-eth not out of fained lips.

2 Let my ſentence come foorth from thy pre-ſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt prooued and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt find no wickedneſſe in me: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lips: I haue kept mee from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy pathes: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy maruellous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me vn-der the ſhadow of thy wings.

9 From the vngodly that trouble me: mine ene-mies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men I ſay, and from the euill world: which haue

their

their portion in this life, whoſe bellies thou fillest with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence: my ſauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge. *Morning prayer.*

2 I will call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed mee: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall he heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhooke, and were remoued, becauſe he was wroth.

8 There went a ſmoake out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo, and came down: and it was darke vnder his feet.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 He made darkeneſſe his ſecret place: his pauilion round about him with darke water, and thicke clouds to couer him.

12 At the brightneſſe of his preſence his clouds remoued: haile-ſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the Higheſt gaue his thunder: haile-ſtones and coales of fire.

14 He ſent out his arrowes, and ſcattered them: he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliuer me from my ſtrongeſt enemie, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God, as the wicked doeth.

22 For I haue an eye vnto all his lawes: and will not caſt out his Commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhall the Lord reward mee after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye ſight.

25 With the holy thou ſhalt be holy: and with a perfect man, thou ſhalt be perfect.

26 With the cleane thou ſhalt bee cleane: and with the froward thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſity: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkeneſſe to be light.

29 For in thee ſhall I diſcomfit an hoſt of men: and with the helpe of my God, I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me vp on high.

34 He teacheth mine hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder mee for to goe: that my foot-ſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded mee with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon mee: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliuer me from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowne: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey mee: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and bee afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God that ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth me from my (cruel) enemies, and ſetteth mee vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anointed, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke. *Morning prayer.*

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath hee ſet a Tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to run his courſe.

6 It goeth foorth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, converting the ſoule: the Teſtimony of the Lord is ſure, and gineth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee deſired are they then gold, yea then much fine gold: ſweeter alſo then honey, and the honey combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer mee: ſo ſhall I bee vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: bee alway acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen, and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine, in virtute. Pſal. 21.

THe king ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him:

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bowe ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine own ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God (looke vpon mee) why haſt thou forſaken mee: and art ſo farre from my health, and from the words of my complaint? *Euening prayer.*

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou diddeſt deliuer them.

5 They called vpon thee and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee mee, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 Hee truſted in God that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue mee from the lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, ye that feare him: magnifie him, all ye of the ſeed of Iacob, and feare him all ye ſeed of Iſrael.

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and bee turned vnto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All ſuch as bee fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickned his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal.23.

THe Lord is my Shepherd; therefore can I lacke nothing.

2 He ſhall feed me in a greene paſtaure: and leade me forth beſide the waters of comfort.

3 Hee ſhall conuert my ſoule: and bring me foorth in the pathes of righteouſneſſe for his Names ſake.

4 Yea, though I walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with me, thy rod and thy ſtaffe comfort mee.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal.24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbour.

5 Hee ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp, ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong & mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp yee euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſtes, he is the King of glory.

Ad te, Domine. Pſal.25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let mee not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach mee thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall he guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the pathes of the Lord are mercy and truth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be mercifull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſity and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let mee not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait vpon thee: for mine hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me, Domine. Pſal 26.

BEe thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proone me: try out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh mine hands in innocency, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voyce of thankſgiuing: and tell of all thy woondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honor dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickednеſſe: and their right hands are full of gifts.

11 But

11 But as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal.27.

Euening prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſite his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tarry thou the Lords leaſure: be ſtrong and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te, Domine. Pſal.28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of me, leſt if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp mine hands towards the Mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy me) with the vngodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inuentions.

5 Recompenſe them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he breake them downe, and not build them vp.

7 Praiſed be the Lord: for hee hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his Anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feed them, and ſet them vp for euer.

Afferte Domino. Pſal.29.

BRing vnto the Lord (O yee mighty) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder:

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voyce of the Lord maketh the Hindes to bring foorth young, and diſcouereth the thicke buſhes: in his Temple doeth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te, Domine. Pſal.30.

Morning prayer.

I Will magnifie thee, O Lord, for thou haſt ſet mee vp: and not made my foes to triumph ouer me.

2 O Lord, my God, I cried vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing praiſes vnto the Lord (O yee Saints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall neuer be remoued: thou Lord of thy goodneſſe haſt made my hill ſo ſtrong.

7 Thou didſt turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te, Domine, ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt: let mee neuer be put to confuſion, deliuer mee in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade mee for thy Names ſake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord, all yee his Saints: for the Lord preſerueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is hee whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in ſummer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate, iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankfull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 Hee gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure-houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehouah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling hee conſidereth all them that dwell in the earth.

14 Hee faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no King that can bee ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe, and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord yee that be his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him ſhall not be deſtitute.

Iudica me, Domine. Pſal. 35.

Morning prayer. PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute mee: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion that imagine miſchiefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy mee without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded mee euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduerſity they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with ther eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, We haue deuoured him.

26 Let them be put to confuſion and ſhame together, that reioyce at my trouble: let them be cloathed with rebuke and diſhonour, that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickedneſſe of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 Hee imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy Iudgements are like the great deepe.

7 Thou, Lord, ſhalt ſaue both man and beaſt. How excellent is thy mercy, O God: and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall bee ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue foorth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the vngodly caſt mee downe.

12 There are they fallen (all) that worke wickedneſſe: they are caſt downe, and ſhall not bee able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelfe, becauſe of the vngodly: neither bee thou enuious againſt the euill doers.

2 For they ſhall ſoone bee cut downe like the graſſe: and bee withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 Hee ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after euill counſels.

8 Leaue off from wrath, and let goe diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall bee cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall bee refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſell againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for he hath ſeene that his day is cumming.

14 The vngodly haue drawne out the ſword, and haue bent their bowe: to caſt downe the poore and needy, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhall goe thorow their owne heart: and their bowe ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall bee broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not bee confounded in the perilous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, euen as the ſmoake ſhall they conſume away.

21 The vngodly borroweth, and paieth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that bee curſed of him, ſhall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though hee fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue beene yong, and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forſaketh not his that bee godly, but they are preſerued for euer.

29 The righteous ſhall be puniſhed: as for the ſeed of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will bee talking of Iudgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, hee was gone: I ſought him, but his place could no where bee found.

38 Keepe innocency, and take heed vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: hee ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine, ne in furore. Pſal. 38.

Morning prayer.

PVt thee not to rebuke (O Lord) in thine anger: neither chaſten mee in thy heauy diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer mine head: and are like a ſore burden too heauy for mee to beare.

5 My wounds ſtinke, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquieteneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truly am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and be ſorry for my ſinne.

19 But mine enemies liue, and are mighty: and they that hate mee wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt mee: becauſe I follow the thing that good is.

21 Forſake mee not, O Lord my God: bee not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within mee, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and hee inclined vnto me, and heard my calling.

2 Hee brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wondrous workes which thou haſt done: like as bee alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould bee more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of mee, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindneſſe and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are more in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them bee aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backeward, and put to rebuke that wiſh me euill.

18 Let them bee deſolate and rewarded with ſhame, that ſay vnto mee: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let ſuch as loue thy ſalnation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is hee that conſidereth the poore (and needy:) the Lord ſhall deliuer him in the time of trouble. *Morning prayer.*

2 The Lord preſerue him, and keepe him aliue, that hee may bee bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſick vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord be merciſull vnto mee: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of mee: When ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiueth falſhood within himſelfe, and when he commeth forth, he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend, whom I truſted: which did alſo eate of my bread, hath laid great waite for me.

10 But bee thou merciſull vnto mee, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed bee the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto mee, Where is now thy God?

4 Now when I think therevpon, I poure out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe, and thankeſgiuing: among ſuch as keepe holy-day.

6 Why art thou ſo full of heauineſſe (O my ſoule:) and why art thou ſo diſquieted within mee?

7 Put thy truſt in God; for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer me.

10 The Lord hath graunted his louing kindneſſe in the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten me: Why goe I thus heauily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble mee) caſt me in the teeth.

13 Namely while they ſay daily vnto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudicame, Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may leade mee: and bring mee vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God; for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou haſt done in their time of old. *Morning prayer.*

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they got not the land in poſſeſſion through their owne ſword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance; becauſe thou haddeſt a fauour vnto them.

5 Thou art my king, O God: ſend helpe vnto Iacob.

6 Through thee will wee ouerthrow our enemies: and in thy Name will wee tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bowe: it is not my ſword that ſhall helpe me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 Wee make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backes vpon our enemies: ſo that they which hate vs, ſpoile our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to bee a by-word among the heathen: and that the people ſhake their heads at vs.

16 My confuſion is daily before mee: and the ſhame of my face hath couered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe wee not forget thee: nor behaue our selues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to bee slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dast: our belly cleaueth vnto the ground.

26 Arise, and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meekenesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall bee subdued vnto thee: euen in the middest among the Kings enemies.

7 Thy seat (O God) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou hast loued righteousnesse, and hated iniquity: wherefore God, (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Casia: out of the Iuory palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold wrought about with diuers colours.

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beautie: for hee is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee shall bee brought vnto the King in raiment of needle-worke: the virgins that bee her fellowes shall beare her company, and shall bee brought vnto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers, thou shalt haue children: whom thou mayest make Princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thankes vnto thee, world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills bee carried into the mids of the sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes, plaudite. Psal 47.

O Clap your hands together, (all yee people:) O sing vnto God with the voyce of melodie. *Earnest prayer.*

2 For the Lord is high, and to bee feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the Trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to bee praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the City of the great King, God is well knowne in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauell.

6 Thou shalt breake the ships of the sea: thorow the East winde.

7 Like as we haue heard, so haue we seene in the

Citie

city of the Lord of hoſtes, in the city of our God: God vpholdeth the ſame for euer.

8 We wait for thy louing kindneſſe (O God:) in the midſt of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhall be our guide vnto death.

Audite hæc, omnes. Pſal 49.

O Heare ye this all yee people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſdome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable: and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednesſe of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though hee liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die and periſh together: as well as the ignorant and fooliſh, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe, man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Bee not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For hee ſhall carry nothing away with him when hee dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, euen the moſt mighty God hath ſpoken: and called the world, from the riſing vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred vp round about him.

4 He ſhall call the heauen from aboue: and the earth that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reproue thee, becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſand hills.

11 I know all the fowles vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls fleſh: and drinke the bluod of goats?

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my Lawes, and takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to bee reformed: and haſt caſt my words behinde thee.

18 When thou ſaweſt a thiefe, thou conſentedſt vnto him: and haſt beene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, yee that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Whoſo offereth me thankes and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei, Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickednesſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednesſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe;

neſſe: that the bones which thou haſt broken, may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make mee a cleane heart (O God:) and renew a right ſpirit within me.

11 Caſt mee not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips, (O Lord:) my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: hee ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this and feare: and ſhall laugh him to ſcorne.

8 Loe this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee, for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal 53.

THe fooliſh body hath ſaid in his heart: There is no God.

Euening prayer.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of them that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: Oh that the Lord would deliuer his people out of captiuity!

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in Nomine. Pſal. 54.

SAue mee, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt mee: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper: the Lord is with them that vphold my ſoule.

5 Hee ſhall reward euill vnto mine enemies: deſtroy thou them in thy truth.

Morning prayer.

6 An offering of a free heart will I giue thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi, Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed vnto mee, and heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulneſſe and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I ſaid, Oh that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wildernеſſe.

8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.

9 Deſtroy their tongues (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtriſe in the city.

10 Day and night they goe about within the walles thereof: miſchiefe alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done mee this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening, and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is he that hath deliuered my ſoule in peace from

from the battell that was againſt mee: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hands vpon ſuch as be at peace with him: and he brake his Couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burden vpon the Lord, and hee ſhall nourith thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitfull men, ſhall not liue out halfe their dayes: neuertheleſſe my truſt ſhall be in thee, O Lord.

Miſerere mei, Deus. Pſal. 56.

Morning prayer.

BEe merciſull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God, becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my words: all that they imagine is to doe me euill.

6 They hold all together and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BEe merciſull vnto me, O God, be merciſull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall bee my refuge, vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eat me vp.

4 God ſhall ſend forth his mercy and trueth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake lute and harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O ye Congregation: and do ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednеſſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they go aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hot with thorns: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce, when hee ſeeth the vengeance: hee ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me. Morning prayer.

2 O deliuer mee from the wicked doers: and ſaue me from the blood-thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſit all the heathen: and be not merciſull vnto them that offend of malicious wickednеſſe.

6 They go to and fro in the euening: they grin like a dog, and runne about thorow the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in derision: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let mee ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall bee taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dog, and will goe about the city.

15 They will runne here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy, betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus, repulisti nos. Pſal. 60.

O God thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered: help me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my Law-giuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O bee thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi, Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall bee vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: yee ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 Hee truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou, Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhalbe ſtopped.

Exaudi, Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him, that is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues, how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Ieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeedes preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBee ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (yee people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loines.

11 Thou ſufferedſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what hee hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly: and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. *Morning prayer.*

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous bee glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wilderneſſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though

13 Though yee haue lien among the pots, yet ſhall ye be as the wings of a doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thouſand, euen thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praiſed bee the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth ſaluation: God is the Lord by whom wee eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalpe of ſuch a one as goeth on ſtill in his wickednesse.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou, my God and King, goeſt in the Sanctuary.

25 The ſingers goe before, the minſtrels follow after: in the midſt are the damoſels playing with the Timbrels.

26 Giue thankes, O Iſrael, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iudah their counſell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearemen, and multitude of the mighty are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſiluer:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauen ouer all from the beginning: loe, he doth ſend out his voyce, yea, and that a mighty voyce.

34 Aſcribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, hee will giue ſtrength and power vnto his people. Bleſſed be God.

Saluum me fac. Pſal. 69.

Hurting prayer.

SAue mee, O God: for the waters are come in euen vnto my ſoule.

2 I ſticke faſt in the deep mire, where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my ſight faileth me, for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, bee aſhamed for my cauſe: let not thoſe that ſeeke thee be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an alien vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackecloth alſo: and they leſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercy: euen in the truth of thy ſaluation.

15 Take mee out of the myre that I ſinke not: oh let mee be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: O haſte thee, and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt known my reproofe, my ſhame and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſty, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: and let the things (that ſhould haue beene for their wealth) be vnto them an occaſion of falling.

24 Let their eyes bee blinded that they ſee not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be voide: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteouſneſſe.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the ſea and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iudah: that men may dwell there, and haue it in poſſeſſion.

37 The poſterity alſo of his ſeruants ſhall inherit it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.

2 Let them bee aſhamed and confounded, that ſeeke after my ſoule: let them bee turned backeward and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſoone brought to ſhame: that cry ouer me, There, there.

4 But let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for mee, I am poore and in miſery: haſte thee vnto me (O God.)

6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te, Domine, ſperaui. Pſal. 71.

Morning prayer.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me in thy righteouſneſſe, incline thine eare vnto me, and ſaue me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I bin holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth bee filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God, haſte thee to helpe me.

11 Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe only.

15 Thou (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forſake me not, O God, in mine old age, when I am gray-headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh me: yea, and brought'eſt mee from the deepe of the earth againe.

19 Thou haſt brought me to great honour: and comforted me on euery ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

21 My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

22 My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Deus, iudicium. Pſal. 72.

GIue the King thy Iudgements (O God:) and thy righteouſneſſe vnto the Kings ſonne.

2 Then ſhall hee iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hills righteouſneſſe vnto the people.

4 Hee ſhall keepe the ſimple folke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee ſhall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall bee alſo from the one ſea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The Kings of Tharſis and of the Iſles ſhall giue preſents: the Kings of Arabia and Saba ſhall bring gifts.

11 All Kings ſhall fall downe before him: all nations ſhall doe him ſeruice.

12 For hee ſhall deliuer the poore when he cryeth: the needy alſo, and him that hath no helper.

13 He ſhall be fauourable to the ſimple and needie: and ſhall preſerue the ſoules of the poore.

14 Hee ſhall deliuer their ſoules from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 He ſhall liue, and vnto him ſhall be giuen of the gold of Arabia: prayer ſhall bee made euer vnto him, and daily ſhall he be praiſed.

16 There ſhall be an heape of corne in the earth, high vpon the hills: his fruits ſhall ſhake like Libanus, and ſhall be greene in the city like graſſe vpon the earth.

17 His Name ſhall endure for euer, his Name ſhall remaine vnder the Sunne among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which only doth wondrous things.

19 And bleſſed bee the Name of his Maieſty for euer: and all the earth ſhall bee filled with his Maieſty. Amen. Amen.

Quam bonus Iſrael. Pſal 73.

TRuly God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart. *Euening prayer.*

2 Neuer-

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they bee ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſsion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocency.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearefull end!

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for mee to hold mee faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy works, (in the gates of the daughter of Sion.)

Vtquid Deus? Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion, wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the midſt of thy congregations: and ſet vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand? why pluckeſt not thou thy right hand out of thy boſome to conſume the enemy?

13 For God is my King of olde: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou diddeſt diuide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to bee meat for the people in the wilderneſſe.

16 Thou broughteſt out fountaines and waters out of the hard rockes: thou drieſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people hath blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple go away aſhamed: but let the poore & needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſpheməth thee daily.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, encreaſeth euer more and more.

Confitebimur tibi. Pſal. 75.

Morning prayer.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, ſet not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhall be exalted.

Notus in Iudea. Pſal 76.

IN Iury is God knowne: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the ſhield, the ſword and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they haue ſlept their ſleepe: and all the men whoſe hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet, and horſe are fallen.

7 Thou, euen thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy iudgement to be heard from heauen: the earth trembled, and was ſtill.

9 When God aroſe to iudgement: and to helpe all the meeke vpon earth.

10 The fierceneſſe of man ſhall turne to thy praiſe: and the fierceneſſe of them ſhalt thou refraine.

11 Promiſe vnto the Lord your God, and keepe it, all ye that be round about him: bring preſents vnto him that ought to be feared.

12 He ſhall refraine the ſpirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Pſal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and hee ſhall hearken vnto me.

2 In the time of my trouble I ſought the Lord: my ſore ran, and ceaſed not, in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of old: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promiſe come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is mine owne infirmity: but I will remember the yeeres of the right hand of the moſt Higheſt.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke alſo of all thy workes: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doeth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightning ſhone vpon the ground, the earth was moued and ſhooke withall.

19 Thy way is in the ſea, and thy paths in the great waters: and thy ſteppes are not knowne.

20 Thou leddeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite, populo. Pſal 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening Prayer.*

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we haue heard and knowne: and ſuch as our fathers haue told vs.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 Hee made a couenant with Iacob, and gaue Iſrael a Law: which hee commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaueth not ſtedfaſtly vnto God.

10 Like as the children of Ephraim: which being harneſſed, and carrying bowes, turned themſelues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke that he had ſhewed for them.

13 Marueilous things did he in the ſight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the ſea, and let them go thorow: he made the waters to ſtand on an heape.

15 In the daytime alſo he led them with a cloud: and all the night thorow with a light of fire.

16 He claue the hard rockes in the wilderneſſe: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the ſtony rocke: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt Higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wilderneſſe?

21 Hee ſmote the ſtony rocke indeed, that the water guſhed out, and the ſtreames flowed withall: but can hee giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauy diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna alſo vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for hee ſent them meat enough.

27 He cauſed the Eaſt winde to blow vnder heauen: and through his power he brought in the South weſt winde.

28 He rained fleſh vpon them as thicke as duſt: and feathered fowles like as the ſand of the ſea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for he gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did he conſume in vanity: and their yeeres in trouble.

34 When hee ſlew them they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his Couenant.

38 But he was ſo mercifull that he forgaue their miſdeeds: and deſtroyed them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For hee conſidered that they were but fleſh: and that they were euen a winde that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the deſert.

42 They turned backe and tempted God: and mooued the holy One in Iſrael.

43 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 Hee gaue their fruit vnto the caterpillar: and their labour vnto the graſhopper.

48 Hee deſtroyed their vines with haileſtones: and their mulbery trees with the froſt.

49 He ſmote their cattell alſo with haileſtones: and their flockes with hot thunderbolts.

50 Hee caſt vpon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them forth like ſheepe: and carried them in the wildernes like a flocke.

54 He brought them out ſafely that they ſhould not feare: and ouerwhelmed their enemies with the ſea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchaſed with his right hand.

56 Hee caſt out the heathen alſo before them; cauſed their land to bee diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his Teſtimonies.

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to diſpleaſure with their images.

60 When God heard this, hee was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Siloh: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuity: and their beauty into the enemies hand.

63 Hee gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not giuen to marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a giant refreſhed with wine.

67 Hee ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 Hee refuſed the Tabernacle of Ioſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the ſheep-folds.

72 As hee was following the ewes great with young ones, he tooke him: that he might feed Iacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Ieruſalem an heape of ſtones. *Morning prayer.*

2 The dead bodies of thy ſeruants haue they giuen to bee meat vnto the fowles of the aire: and the fleſh of thy Saints vnto the beaſts of the land.

3 Their b'ood haue they ſhed like water on euery ſide of Ieruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou bee angry: ſhall thy iealouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but haue mercy vpon vs, and that ſoone: for wee are come to great miſery.

9 Helpe vs, O God of our ſaluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our ſinnes, for thy Names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatnes of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that be thy people, and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing foorth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare, O thou ſhepherd of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and gineſt them plenteouſnes of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and wee ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken root, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the ſea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde Bore out of the wood doeth root it vp: and the wilde beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſts, looke downe from heauen: behold, and viſit this Vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng wee merrily vnto God our ſtrength: make a cheerefull noiſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Iacob.

5 This he ordained in Ioſeph for a Teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp vnto their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put down their enemies: and turned mine hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with hony out of the ſtony rocke ſhould I haue ſatiſfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of Princes: he is a Iudge among gods. *Earneſt prayer.*

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſsity, haue right.

4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned nor vnderſtand, but walke on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, ye are gods: and ye all are children of the moſt Higheſt.

7 But yee ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus, quis ſimilis? Pſal. 83.

HOld not thy tongue, O God, keep not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites, and the Iſmaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a whéele: and as the ſtubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou, whoſe Name is Iehouah: art onely the moſt Higheſt ouer all the earth.

Quam dilecta! Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhe may lay her young: euen thy Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going thorow the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will go from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall he withhold from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti, Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace vnto his people, and to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Trueth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

Inclina, Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery. *Morn. prayer.*

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of mine humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods, there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughty men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſſe and trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thine handmaid.

17 Shew ſome good token vpon mee for good, that they which hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen mee, and comforted me.

Fundamenta eius. Pſal. 87.

HEr foundations are vpon the holy hills: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou city of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtines alſo: and they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it ſhall be reported, that he was borne in her: and the moſt Higheſt ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it when he writeth vp the people: that he was borne there.

7 The ſingers alſo and trumpeters ſhall be rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cried day and night before thee: O let my prayer enter into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue been euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which bee out of remembrance, and are cut away from thy hand.

5 Thou hast laid mee in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wondrous works be knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earely shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Euening prayer.

MY song shall bee alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue said, Mercy shall bee set vp for euer: thy truth shalt thou stablish in the heauens.

3 I haue made a Couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall bee daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oile haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seat is like as the Sunne before me.

36 Hee shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and hee is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuen him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy olde louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandred the footſteps of thine Anointed: Praiſed be the Lord for euermore. Amen. Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though men bee ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall wee reioyce and bee glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkneſs: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall none euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For hee ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp, becauſe he hath knowne my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thanks vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they bee deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horne ſhall bee exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhall bring foorth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. Euening prayer.

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus

Deus vltionum. Pſal 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſerning.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles when will ye vnderſtand?

9 He that planted the eare, ſhall he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſity: vntill the pit bee digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne again vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorrows that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a Law?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

Morning Prayer.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankſgiuing: and ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is the (Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

9 When your fathers tempted mee: prooued me, and ſaw my workes.

10 Forty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new ſong: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord, (O ye kindreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his Courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot be mooued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the ſea make a noiſe, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For hee commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea the multitude of the Iles may bee glad thereof.

2 Clouds and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad becauſe of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that ye hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal 98.

O Sing vnto the Lord a new ſong: for he hath done marueilous things. *Morning Prayer.*

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath hee openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, bee the people neuer ſo vnpatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God:) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, & worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Bee yeſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankſgiuing, and into his courts with praiſe: be thankfull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall bee of mercy and iudgement: vnto thee, O Lord will I ſing.

2 O let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from mee: I will not know a wicked perſon.

6 Whoſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: hee ſhall be my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto mee when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoake: and my bones are burnt vp as it were a fire-brand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelican in the wildernes: and like an Owle that is in the deſart.

7 I haue watched, and am euen as it were a Sparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp and caſt me down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitteth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Maieſty.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall bee written for thoſe that come after: and the people which ſhall be borne, ſhall praiſe the Lord.

19 For he hath looked down from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed to death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Ieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 Hee brought downe my ſtrength in my iourney: and ſhortened my dayes.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeeres ſhall not faile.

28 The children of thy ſeruants ſhall continue and their ſeed ſhall ſtand faſt in thy ſight.

Benedic, anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule; and forget not all his benefits.

3 Which forgiueth all thy ſinne; and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercy and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his works vnto the children of Iſrael.

8 The Lord is full of compaſsion and mercy: long-ſuffering, and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 Hee hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof wee be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for hee flouriſheth as a flower of the field.

16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon childrens children.

18 Euen vpon ſuch as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his Commandement, and hearken vnto the voyce of his Words.

21 O praiſe the Lord, all ye his hoſtes: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord, all ye workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic, anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with maieſty and honour.

2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou couereſt it with the deep like as with a garment: the waters ſtand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They go vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.

10 He ſendeth his ſprings into the riuers: which runne among the hils.

11 All beaſts of the field drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſides them ſhall the fowles of the aire haue their habitation: and ſing among the branches.

13 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth graſſe for the cattell: and greene herbe for the ſeruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtorke.

18 The high hills are a refuge for the wilde goats: and ſo are the ſtony rocks for the conies.

19 Hee appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkneſſe, that it may be night: wherein all the beaſts of the forreſt doe moue.

21 The Lions roaring after their prey: do ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them, all the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, and there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all vpon thee: that thou mayeſt giue them meat in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious maieſty of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hills, they ſhall ſmoake.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the vngodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Morning prayer.

Confitemini Domino. Pſal. 105.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wondrous works.

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath hee openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, bee the people neuer ſo vnpatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God:) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, & worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Bee yeſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankſgiuing, and into his courts with praiſe: be thankfull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall bee of mercy and iudgement: vnto thee, O Lord will I ſing.

2 O let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from mee: I will not know a wicked perſon.

6 Whoſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: hee ſhall be my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto mee when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoake: and my bones are burnt vp as it were a fire-brand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelican in the wildernes: and like an Owle that is in the deſart.

7 I haue watched, and am euen as it were a Sparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp and caſt me down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitteth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Maieſty.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall bee written for thoſe that come after: and the people which ſhall be borne, ſhall praiſe the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed to death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Ieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 Hee brought downe my ſtrength in my iourney: and ſhortened my dayes.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeeres ſhall not faile.

28 The children of thy ſeruants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic, anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule: and forget not all his benefits.

3 Which forgiueth all thy ſinne: and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercy and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his works vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long-ſuffering, and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 Hee hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof wee be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for hee flouriſheth as a flower of the field.

16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the merciſull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon childrens children.

18 Euen vpon ſuch as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his ſeat in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his Commandement, and hearken vnto the voyce of his Words.

21 O praiſe the Lord, all ye his hoſtes: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord, all ye workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic, anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with maieſty and honour.

2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou couereddſt it with the deep like as with a garment: the waters ſtand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They go vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.

10 He ſendeth his ſprings into the riuers: which runne among the hills.

11 All beaſts of the field drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſides them ſhall the fowles of the aire haue their habitation: and ſing among the branches.

13 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth graſſe for the cattell: and greene herbe for the ſeruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereſull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtorke.

18 The high hills are a refuge for the wilde goats: and ſo are the ſtony rocks for the conies.

19 Hee appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkneſſe, that it may be night: wherein all the beaſts of the forreſt doe moue.

21 The Lions roaring after their prey: do ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them, all the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, and there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all vpon thee: that thou mayeſt giue them meat in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious maieſty of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hills, they ſhall ſmoake.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the vngodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105. *Morning prayer.*

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wondrous works.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.
4 Seeke the Lord and his strength: seeke his face euermore.
5 Remember the maruellous works that he hath done: his wonders & the iudgments of his mouth.
6 O ye seed of Abraham his seruant: yee children of Iacob his chosen.
7 He is the Lord our God: his iudgements are in all the world.
8 Hee hath beene alwayes mindfull of his Couenant and promise: that hee made to a thousand generations.
9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isaac.
10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.
11 Saying, vnto thee will I giue the land of Canaan: the lot of your inheritance.
12 When there were yet but a few of them: and they strangers in the land.
13 What time as they went from one nation to another: from one kingdome to another people.
14 He suffered no man to doe them wrong: but reprooued euen Kings for their sakes.
15 Touch not mine Anointed: and do my Prophets no harme.
16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.
17 But hee had sent a man before them: euen Ioseph, which was sold to be a bond-seruant.
18 Whose feet they hurt in the stockes: the iron entred into his soule.
19 Vntill the time came that his cause was knowne: the word of the Lord tried him.
20 The King sent and deliuered him: the Prince of the people let him goe free.
21 He made him lord also of his house: and ruler of all his substance.
22 That he might informe his Princes after his will: and teach his Senators wisedome.
23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.
24 And he increased his people exceedingly: and made them stronger then their enemies.
25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.
26 Then sent he Moses his seruant: and Aaron whom he had chosen.
27 And these shewed his tokens among them: and wonders in the land of Ham.
28 Hee sent darknesse, and it was darke: and they were not obedient vnto his word.
29 He turned their waters into blood: and slew their fish.
30 Their land brought foorth frogs: yea, euen in their Kings chambers.
31 He spake the word, and there came all maner of flies: and lice in all their quarters.
32 Hee gaue them haile-stones for raine: and flames of fire in their land.
33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.
34 Hee spake the word, and the grashoppers came, and caterpillars innumerable: and did eate vp all the grasse in their land, and deuoured the fruit of their ground.
35 Hee smote all the first borne in their land: euen the chiefe of all their strength.
36 He brought them foorth also with siluer and gold: there was not one feeble person among their tribes,
37 Egypt was glad at their departing: for they were afraid of them.
38 He spread out a cloud to be a couering: and fire to giue light in the night season.
39 At their desire he brought quailes: and hee filled them with the bread of heauen.
40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.
41 For why? he remembred his holy promise: and Abraham his seruant.
42 And he brought foorth his people with ioy: and his chosen with gladnesse.
43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.
44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer. *Euening prayer.*
2 Who can expresse the noble actes of the Lord: or shew foorth all his praise?
3 Blessed are they that alway keepe iudgement: and doe righteousnesse.
4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.
5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.
6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.
7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, euen at the red sea.
8 Neuerthelesse, he helped them for his Names sake: the he might make his power to be known.
9 He rebuked the red sea also, and it was dried vp: so he led them thorow the deepe, as thorow a wildernesse.
10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.
11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.
12 Then beleeued they his words: and sang praise vnto him.
13 But within a while they forgate his works: and would not abide his counsell.
14 But lust came vpon them in the wildernesse: and they tempted God in the desert.
15 And he gaue them their desire: and sent leannesse withall into their soule.
16 They angred Moses also in the tents: and Aaron the Saint of the Lord.
17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.
18 And the fire was kindled in their company: the flame burnt vp the vngodly.
19 They made a calfe in Horeb: and worshipped the molten image.
20 Thus they turned their glory: into the similitude of a calfe that eateth hay.
21 And they forgat God their Sauiour: which had done so great things in Egypt.
22 Wondrous workes in the land of Ham: and fearefull things by the red sea.
23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.
24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.
25 But murmured in their tents; and hearkened not vnto the voyce of the Lord.

26 Then lift hee vp his hand againſt them: to ouerthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that he ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſity: he heard their complaint.

44 Hee thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, hee made all thoſe that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that wee may giue thankes vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 Hee led them foorth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſſe.

23 They that goe downe to the ſea in ſhips: and occupy their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For hee maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo hee bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernes: and drieth vp the water ſprings.

34 A fruitfull land maketh hee barren: for the wickedneſſe of them that dwell therein.

35 Againe, he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there hee ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 Hee bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought

brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrannie: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednesse ſhall be ſtopped.

43 Whoſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou lute and harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore, and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Law-giuer, Moab is my waſh-pot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, O God, goe foorth with our hoſtes?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Deus laudum. Pſal 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed me about alſo with words of hatred, and ſought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: hee loued not bleſſing, therefore ſhall it be farre from him.

17 Hee clothed himſelfe with curſing, like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſhopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me ſhaked their heads.

25 Helpe me (O Lord my God:) Oh ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

Morning prayer.

THe Lord ſaid vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou Ruler euen in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: Thou art a Prieſt for euer after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 Hee ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to bee praiſed and had in honour: and his righteouſneſſe endureth for euer.

4 The merciſull and gracious Lord hath ſo done his maruellous workes: that they ought to be had in remembrance.

5 Hee hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 He hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They ſtand faſt for euer and euer: and are done in truth and equity.

9 He ſent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wiſdome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His ſeed ſhall be mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhall bee in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkneſſe: he is merciſull, louing, and righteous.

5 A good man is merciſull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer be moued: and the righteous ſhall be had in an euerlaſting remembrance.

7 He will not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 Hee hath diſperſed abroad, and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: hee ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate, pueri. Pſal. 113.

PRaiſe the Lord (yee ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the ſunne, vnto the going downe of the ſame.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 He taketh vp the ſimple out of the duſt: and lifteth the poore out of the mire.

7 That he may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe houſe: and to be a joyfull mother of children.

In exitu Iſrael. Pſal 114.

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that, and fled: Iordan was driuen backe.

4 The mountaines ſkipped like rammes: and the little hils, like young ſheepe.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Iordan that thou waſt driuen backe?

6 Ye mountaines that ye ſkipped like rammes: and ye little hils like young ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis, Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe; for thy louing mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, hee is in heauen: hee hath done whatſoeuer pleaſed him.

4 Their idoles are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not, feet haue they, and walke not: neither ſpeake they thorow their throat.

8 They that make them are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Yee houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he ſhall bleſſe vs: euen hee ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 Hee ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Yee are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that goe downe into the ſilence.

18 But we will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

I Am well pleaſed: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed mee round about: and the paines of hell gate hold vpon me.

4 I ſhall finde trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee, deliuer my ſoule.

5 Gracious is the Lord, and righteous: yea, our God is merciſull.

6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I ſpeake, but I was ſore troubled; I ſaid in mine haſte, All men are liars.

11 What

11 What reward ſhall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankeſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the Courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all ye heathen; praiſe him all ye nations.

2 For his merciſull kindneſſe is euer more and more towards vs: and the trueth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal. 118

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe that hee is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept mee in on euery ſide, they kept me in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chaſtened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marnellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord ſend vs now proſperity.

26 Bleſſed be hee that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious; and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord. *Exercitium precum.*

2 Bleſſed are they that keepe his Teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged: that we ſhall diligently keepe thy Commandements.

5 O that my wayes were made ſo direct: that I might keepe thy Statutes.

6 So ſhall I not bee confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy Ceremonies: O forſake mee not vtterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: euen by ruling himſelfe after thy Word.

2 With my whole heart haue I ſought thee: O let mee not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I beene telling: of all the Iudgements of thy mouth.

6 I haue had as great delight in the way of thy Teſtimonies: as in all manner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall bee in thy Statutes: and I will not forget thy Word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue and keepe thy Word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy Iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from mee ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy Word.

2 I haue

2 I haue knowledged my wayes, and thou hearꝺeſt me: O teach me thy Statutes.

3 Make mee to vnderſtand the way of thy Commandements: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy Word.

5 Take from mee the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of truth: and thy Iudgements haue I laid before me.

7 I haue ſticken vnto thy Teſtimonies: O Lord, confound me not.

8 I will runne the way of thy Commandements: when thou haſt ſet my heart at liberty.

Legem pone.

TEach mee, O Lord, the way of thy Statutes: and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make mee to goe in the path of thy Commandements: for therein is my deſire.

4 Incline my heart vnto thy Teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O eſtabliſh thy Word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Iudgements are good.

8 Behold, my delight is in thy Commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto mee, O Lord: euen thy ſaluation, according vnto thy Word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy Word.

3 O take not the Word of thy trueth vtterly out of my mouth: for my hope is in thy Iudgements.

4 So ſhall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I ſeeke thy Commandements.

6 I will ſpeake of thy Teſtimonies alſo euen before Kings: and will not be aſhamed.

7 And my delight ſhall be in thy Commandements: which I haue loued.

8 My hands alſo will I lift vp vnto thy Commandements, which I haue loued: and my ſtudy ſhall be in thy Statutes.

Memor eſto verbi tui.

O Thinke vpon thy ſeruant, as concerning thy Word: wherein thou haſt cauſed mee to put my truſt.

2 The ſame is my comfort in my trouble: for thy Word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting Iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy Statutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence, with my whole heart: O be mercifull vnto me according to thy Word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy Teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy Commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thanks vnto thee: becauſe of thy righteous Iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy Word.

2 O learne mee true vnderſtanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy Word.

4 Thou art good and gracious: O teach mee thy Statutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer vnto mee: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

THy hands haue made mee and faſhioned mee: O giue mee vnderſtanding that I may learne thy Commandements. *Euening prayer.*

2 They that feare thee, will bee glad when they ſee mee: becauſe I haue put my truſt in thy Word.

3 I know (O Lord) that thy Iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy Word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to deſtroy mee: but I will be occupied in thy Commandements.

7 Let ſuch as feare thee, and haue knowne thy Teſtimonies: be turned vnto me.

8 O let my heart bee ſound in thy Statutes: that I be not aſhamed.

Deficit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy Word.

2 Mine eyes long ſore for thy Word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoake: yet doe I not forget thy Statutes.

4 How many are the dayes of thy ſeruant: when wilt thou bee auenged of them that perſecute mee?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy Commandements are true: they perſecute me falſly, O be thou my helpe.

7 They had almoſt made an end of mee vpon earth: but I forſooke not thy Commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the Teſtimonies of thy mouth.

In æternum, Domine.

O Lord, thy Word: endureth for euer in heauen.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.

5 I will neuer forget thy Commandements: for with them thou haſt quickened me.

6 I am thine, O ſaue me: for I haue ſought thy Commandements.

7 The vngodly laid wait for me, to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi?

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.

2 Thou through thy Commandements haſt made mee wiſer then mine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for thy Teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keepe thy Commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy Word.

6 I haue not ſhrunke from thy Iudgements: for thou teacheſt me.

7 O how ſweet are thy words vnto my throat: yea, ſweeter then honey vnto my mouth.

8 Through thy Commandements I get vnderſtanding: therefore I hate all euill wayes.

Lucerna pedibus meis.

Morning prayer.

THy Word is a Lanthorne vnto my feet: and a light vnto my pathes.

2 I haue ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous Iudgements.

3 I am troubled aboue meaſure: quicken mee (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy Iudgements.

5 My ſoule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a ſnare for mee: but yet I ſwerued not from thy Commandements.

7 Thy Teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and ſhield: and my truſt is in thy Word.

3 Away from mee ye wicked: I will keepe the Commandements of my God.

4 O eſtabliſh me according to thy Word, that I may liue: and let mee not bee diſappointed of my hope.

5 Hold thou me vp, and I ſhall be ſafe: yea, my delight ſhall be euer in thy Statutes.

6 Thou haſt troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy Teſtimonies.

8 My fleſh trembleth for feare of thee; and I am afraid of thy Iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy Teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious ſtone.

8 Therefore hold I ſtraight all thy Commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy Teſtimonies are wonderfull: therefore doth my ſoule keepe them.

2 When thy Word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto mee: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy Word: and ſo ſhall no wickedneſſe haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and ſo ſhall I keepe thy Commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy Statutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es, Domine.

RIghteous art thou, O Lord: and true is thy Iudgement.

2 The Teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.

4 Thy Word is tryed to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteouſneſſe of thy Teſtimonies is euerlaſting: O grant mee vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

ICall with my whole heart: heare me, O Lord, I will keepe thy Statutes. *Euening prayer.*

2 Yea, euen vpon thee doe I call: helpe mee, and I ſhall keepe thy Teſtimonies.

3 Early in the morning doe I cry vnto thee: for in thy Word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voyce, O Lord, according vnto thy louing kindneſſe: quicken mee according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Bee thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Teſtimonies, I haue knowne long ſince: that thou haſt grounded them for euer.

Fiat

Vide humilitatem.

O Conſider mine aduerſity, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer mee: quicken me according vnto thy Word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarue from thy Teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.

7 My ſoule hath kept thy Teſtimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue mee vnderſtanding according to thy Word.

2 Let my ſupplication come before thee: deliuer me according to thy Word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy Statutes.

4 Yea, my tongue ſhall ſing of thy Word: for all thy Commandements are righteous.

5 Let thine hand helpe mee: for I haue choſen thy Commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy Iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: Oh ſeeke thy ſeruant, for I do not forget thy Commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen, or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hot burning coales.

4 Woe is me that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hills: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: nor the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: Wee will goe into the houſe of the Lord.

2 Our feet ſhal ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a city: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thanks vnto the Name of the Lord.

5 For there is the ſeat of iudgement: euen the ſeat of the houſe of Danid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walls: and plenteouſnes within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpiteful-neſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide, (now may Iſrael ſay:) If the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our ſoule is eſcaped, euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remooued, but ſtandeth faſt for euer.

2 The hills ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickednes: the Lord ſhall leade them forth with the euill doers, but peace ſhall be vpon Iſrael.

In convertendo. Pſal. 126.

Morning prayer.

WHen the Lord turned againe the captiuity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that ſowe in teares: ſhall reape in ioy.

7 He that now goeth on his way weeping, and beareth foorth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but loſt labour that yee haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant: euen ſo are the young children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: vpon the walls of thy houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them be confounded, and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaues his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: wee wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſins.

Domine non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it low, like as a childe that is weaned from his mother: yea, my ſoule is euen as a weaned childe.

4 O Iſrael, truſt in the Lord: from this time foorth for euermore.

Memento, Domine. Pſal. 132.

LOrd remember Dauid: and all his trouble. *Morning prayer.*

2 How he ſware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of mine houſe: nor climbe vp into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the ſame at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Ariſe, O Lord, into thy reſting place: thou, and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeat.

13 If thy children will keepe my Couenant, and my Teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeat for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhall I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but vpon himſelfe ſhall his crowne flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went downe to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Yee that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate Nomen. Pſal. 135.

O Praiſe the Lord, laud yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the ſea, and in all deep places.

7 He bringeth foorth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the winds out of his treaſures.

8 Hee ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 Hee ſmote diuers nations: and ſlew mighty Kings.

11 Sehon King of the Amorites, and Og the King of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, yee houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, yee houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed bee the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

Euening prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand and a ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Iſrael to goe thorow the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſte, he ouerthrew them in the red Sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernes: for his mercy endureth for euer.

17 Which ſmote great Kings: for his mercy endureth for euer.

18 Yea, and ſlew mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercie endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon, we ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harps, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall wee ſing the Lords ſong in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy louing kindneſſe and truth: for thou haſt magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud he beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh mee: thou ſhalt ſtretch foorth thine hand vpon the furiouſneſſe of mine enemies, and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the works of thine owne hands.

Domine probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and knowne mee: thou knoweſt my downe-ſitting, and mine vp-riſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy ſpirit: or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the ſea.

9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as cleere as the day: the darkneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto me, O God: O how great is the ſumme of them!

18 If I tell them, they are moe in number then the ſand: when I wake vp, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me, ye blood-thirſty men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Try me, O God, and ſeeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there be any way of wickedneſſe in me: and leade me in the way euerlaſting.

Eripe me, Domine. Pſal. 140.

DEliuer me, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: adders poiſon is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preſerue me from the wicked men, which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lips fall vpon the head of them: that compaſſe me about.

10 Let hot burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpleſſe.

13 The righteous alſo ſhall giue thankes vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine, clamaui. Pſal. 141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voyce, when I cry vnto thee.

2 Let my prayer be ſet foorth in thy ſight as the incenſe: and let the lifting vp of my hands be an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickedneſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite mee friendly: and reproone me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their Iudges be ouerthrowne in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare that they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

Euening prayer.

I Cried vnto the Lord with my voyce: yea, euen vnto the Lord did I make my ſupplication.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou knoweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt graut mee, then ſhall the righteous reſort vnto my company.

Domine, exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto mee for thy trueth and righteouſneſſe ſake.

2 And enter not into iudgment with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: hee hath laid mee in the darkeneſſe, as the men that haue beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy louing Spirit leade me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Morning prayer.

Benedictus Dominus. Pſal. 144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoake.

6 Caſt foorth thy lightening, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt delinered Dauid thy ſeruant from the peril of the ſword.

11 Saue mee, and deliuer mee from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all manner of ſtore: that our ſheepe may bring foorth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour: that there be no decay: no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabo te, Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhipt thy glory, thy praiſe, and wondrous workes.

6 So that men ſhall ſpeake of the might of thy marueilous actes: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall bee ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long-ſuffering and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy Kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth thorowout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou gineſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 Hee will fulfill the deſire of them that feare him: hee alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda, anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, he

ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Hieruſalem: and gather together the out-caſts of Iſrael.

3 Hee healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 Hee telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Ieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 Hee ſendeth forth his Commandement vpon earth: and his word runneth very ſwiftly.

16 Hee giueth ſnow like wooll: and ſcatereth the hoare froſt like aſhes.

17 He caſteth forth his yce like morſelles: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 Hee hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye Starres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 He hath eſtabliſhed them for euer and euer: he hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: yee dragons and all deepes.

8 Fire and haile, ſnow and vapours: wind and ſtorme fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: worme and feathered fowles.

11 Kings of the earth, and all people: Princes and all Iudges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name only is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Dominum. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two-edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with fetters of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the Trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and Pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS

¶ A Prayer containing the duty of euery true Chriſtian

Moſt mighty God, merciſull and liuing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and I muſt humbly beſeech thee *for his ſake*, to bee merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Power vpon mee (O Lord) thy holy Spirit of wiſedome and grace: gouerne and leade me by thy holy Word, that it may be a lanthorne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the moſt vile blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy Word, and hearenly will, beleeue and practiſe the ſame in my life and conuerſation, and moreouer hold faſt that bleſſed hope of euerlaſt inglife.

Mortifie and kill all vnrenue me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſeruant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and ſoule: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill traines and ſleights of that old enemy of mankinde, Satan that roaring lion, euer ſeeking whom he may deuoure.

And heere (O Lord) I preſent with moſt humble minde vnto the of thy diuine Maieſty to be merciſull vnto thy vniuerſall Church of thy Sonne Chriſt: and ſpecially according to my bounden duty, beſeech thee, further, ſtabliſhe, ſtaye, and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne lord, King *Charles*, increaſe in him euery good heauenly faith, godly zeale, and loue of the ſame: and grant him victory ouer all his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable counſellors, and euery other member of this thy Church of *England*, that they and we, in our ſeuerall callings, may truely and godly ſerue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increaſe in vs true faith and Religion: Replenith our minds with all goodneſſe, and of thy great mercy keepe vs in the ſame, till the end of our liues: giue vnto vs a godly zeale in prayer, precious faith in perſecution, perfect patience in aduerſity, and conſtancie in the holy Ghoſt.

And laſtly, I commend vnto thy fatherly protection, all that thou haſt giuen me, as wife, children, and ſeruants: Aide mee, O Lord, that I may gouerne, nourith, and bring them vp in thy feare and ſeruice. And ſeeing ſuch as in this world I muſt alwayes haue warre and ſtriue, not with one ſort of enemies, but with an infinite number, not onely with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, ſeruants of his moſt deteſtable will: grant mee therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combate, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for mee, and all thine elect: through Chriſt our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt, wee may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſinnes and wickedneſſe of a ſinner, in what houre ſoeuer hee doth mourne and lament his old maner of liuing: graunt vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly bee conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt. Amen.

Wedneſday.

OMerciſul Father, by whoſe power and ſtrength wee may ouercome our enemies, both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, wee may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holines and righteouſneſſe, that wee may ſerue thee in ſpirit and truth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

OAlmighty and euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen, wee moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that wee may truely beleeue in thee, and in thy promiſes made vntoys: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill craftes and aſſaults of the deuill, wee be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy Word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, and how to do our duties, and truly to walke in our vocation: and that alſo wee may expreſſe in our liuing thoſe things that wee doe know, that we be not onely knowers of thy Word, good Lord, but alſo bee workers of the ſame, by our Sauiour and Lord Ieſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe which bee thy faithfull ſeruants: grant vnto vs, Lord, ſure hope of the life euerlaſting, that we being in this miſerable world, may haue ſome taſte and feeling of it in our hearts, and that not by our deſerning, but by the merits and deſerning of our Sauiour Ieſus Chriſt. Amen.

O Mercifull God, our onely aide, ſuccour, and ſtrength at all times: grant vnto vs, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleaue vnto thee: and in the time of aduerſity, that we fall not into infidelity and deſperation, but that alwayes with a conſtant faith, we may call for helpe vnto thee: grant this, O Lord, for our Aduocates ſake, and Sauiour Ieſus Chriſt. Amen.

Sunday.

O Almighty and mercifull Lord, which gineſt vnto thy elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, vnlawfull pleaſures, concupiſcences, euill affections, contrary vnto thy will, by our Sauiour, and Lord Ieſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide, our Sauiour Chriſt, which doſt leade them the right way to immortall bleſſednes, which truely and vnfainedly truſting in thee, commit themſelues to thee: grant vs, that like as we be blinde, and feeble indeed, ſo wee may take and repute our ſelues, that we preſume not of our ſelues, to ſee to our ſelues, but ſo far to ſee, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call moſt obediently, and to commit our ſelues wholly vnto thee, that thou which onely knoweſt the way: mayeſt leade vs the ſame way vnto our heauenly deſires, to thee with the Father and the holy Ghoſt be glory, for euer. Amen.

¶ Certaine godly prayers to be vſed for ſundry purpoſes.

¶ A generall confeſſion of ſinnes to be ſaid euery Morning.

O Almighty God, our heauenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and haue manifold wayes moſt grieuouſly tranſgreſſed thy moſt godly Commandements through wicked thoughts, vngodly luſts, ſinfull words and deeds, committed in my whole life. In ſinne am I borne and conceiued, and there is no goodneſſe in mee, inaſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according vnto the ſame: I were neuer able to ſuffer and abide it, but muſt needs periſh, and bee damned for euer: So little helpe, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didſt not ſpare thy onely deare beloued Sonne, but didſt giue him vp vnto the moſt bitter, and moſt vile and ſlanderous death of the Croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatisfie thy iudgement, ſtill, and pacifie thy wrath, reconcile me againe vnto thee, and purchaſe me thy grace and fauour, and euerlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent blood-ſhedding, I beſeech thee, O heauenly Father, that thou wilt vouchſafe to be gracious and mercifull vnto mee, to forgiue and pardon me all my ſinnes, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen mee with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart walke as it becommeth me, in thy moſt godly Commandements, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and euen in the very pangs of death, cry boldly, and merrily vnto thee, and ſay, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my ſelfe in affliction and temptation with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beſeech thee, both for that, and for all other my neceſſities, euen as thy dearely beloued Sonne our Sauiour Ieſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart, I cry and ſay, *Our father which art in heauen, &c.*

Prayers to be ſaid in the Morning.

O Mercifull Lord God, heauenly Father, I render moſt high lauds, praiſe, and thankes vnto thee, that thou haſt preſerued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and haſt ſuffered me to liue vnto this preſent houre. And I beſeech thee heartily that thou wilt vouchſafe to receiue mee this day, and the reſidue of my whole life from henceforth, into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darkneſſe, of miſbeliefe, infidelity, and of carnall luſts and affections, may be vtterly chaſed and driuen out of my heart, and that I may bee iuſtified and ſaued both body and ſoule, through a right and perfect faith, and ſo walke in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour. Amen.

ALl poſſible thankes that we are able, we render vnto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto vs: and we beſeech thee likewiſe to proſper all this ſame day vnto vs for thy glory, and for the health of our ſoule, and that thou which art the true light, not knowing any going down, and which art the Sonne eternall, giuing life, food, and gladneſſe vnto all things, vouchſafe to ſhine into our mindes, that wee may not any where ſtumble to fall into any ſinne, but may through thy good guiding and conducting come to the life euerlaſting. Amen.

O Lord Ieſus Chriſt, which art the true Sunne of the world, euermore ariſing, and neuer going downe, which by thy moſt wholſome appearing and ſight, doeſt bring foorth, preſerue, nouriſh, and refreſh all things, as well that are in heauen, as alſo that are on earth: wee beſeech thee mercifully and fauourably to ſhine into our hearts, that the night and darkeneſſe of ſinnes, and the miſts of

errours

ſtreames on euery ſide driuen away, thou brightly ſhining within our hearts, wee may all our life ſpace goe without any ſtumbling or offence, and may decently, and ſeemely walke (as in the day time) being pure and cleane from the workes of darkneſſe, and abounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmity and weakneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man truſt in himſelfe, it cannot be auoided but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pity and compaſſion [illegible] the weakneſſe of vs the children, that thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and preuenting whatſoeuers wee godly goe about, ſo that thou going vp light, wee may ſee what things are truely good indeed: thou incouraging vs, wee may haue an earneſt deſire to the ſame: and then being our guide, wee may come where we obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and defence of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou haſt for our onely cauſe taken vpon thee) haſt ſuffered thy ſelfe to be tempted of Satan, and with cruelty and abuſe of all men diddſt vtterly ouercome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behoofe it is that thou haſt ouercommed it, vnder both it hath thy will to haue vs of thy ſeruants to keepe battell, or fight with any of the ſaid aduerſaries, but of purpoſe to ſtand vnder with a ſtrength of the ſame glory for it: And to the intent that thou mightſt likewiſe ouerthrow Satan in thy members, as thou haſt before done in thine owne perſon, giue thou (we beſeech thee) vnto vs thy ſoldiers (O Lord moſt victorious of the tribe of Iudah) ſtrength againſt the roaring lion which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy ſilly ones) wiſedome, againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheep, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, wee may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thankes to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee: who liueſt and reigneſt God for euer without end. Amen.

A prayer for the gleaning of Wiſedome.

O God of our fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſedome, that hee ſhould haue dominion ouer the creatures which thou haſt made, that hee ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant, and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and vpon the Throne of thy Maieſty, that ſhe may be with thee, and labour with thee, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhee ſhall conduct me [illegible] in thy workes, and [illegible] in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourther, endue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put our whole ſtudy and care in keeping thy whole Law, and that we may labour and trauell for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be carefull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner acknowledge my ſelfe bound to keepe thy holy commaudements, but yet vnable to performe them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all them that beleeue and truſt in him. Therefore graunt mee grace, I beſeech thee to bee occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good works be they neuer ſo many. Giue me grace to loue thy holy Word feruently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy Trueth taught in holy Scripture. In proſperity, O Lord, ſaue me, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but take it patiently, to giue thee thankes, and truſt to be deliuered after thy pleaſure, when I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without faining, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation,

lation, to instruct my household in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, loving all goodnesse earnestly, O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vneathes make my prayers vnto thee, for thou art angry with me, but not without my deserving. Certainely I haue sinned, Lord I confesse it: I will not denie it: but oh my God! pardon my trespasses, release my debts, render now thy grace againe vnto mee, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee continually, waiting for relieue at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace towards me, I meane thy Word of promise concerning Christ, who for me was offered on the crosse for a ransome, and a sacrifice, and a price for my sinnes: wherefore according to that thy promise, defend me, Lord, by thy right hand, and giue a gracious eare to my requests, for all mans staies are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my onely aider and protectour, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in mee, through a right and pure faith, and that I may alwayes bee found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith? I wretched sinner, giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend mee with the buckler of thy mercy, against all the assaults of the deuill: I see and acknowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits, nor good works which I may alleadge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept mee for righteous and iust, and to bee the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious Body to die, and thy Blood to bee shed on the crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy Blood cleanse and wash away the spots and foulenesse of my sins. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and Blood, bee the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy Blood waue not in me, but be euer firme and constant, that the hope of thy mercy, and life euerlasting neuer decay in me, that charity waxe not cold in mee. Finally, that the weaknesse of my flesh bee not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine, commendo spiritum meum*, (that is to say) O Lord into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*, Lord Iesus receiue my soule vnto thee. Amen.

FINIS.

THE GENEALOGIES RECORDED IN THE SACRED SCRIPTVRES, According to euery FAMILY and TRIBE.

1276. b. 14

WITH THE LINE OF OVR Sauiour IESVS CHRIST, obserued from ADAM to *the blessed Virgin* MARY.

BY

J. S.

CVM PRIVILEGIO.

Anno Dom. 1634.

To the Christian Reader.

THe Spirit of God in the sacred Historie, hath laid down such helps as are the light and life of all Nations originals. In them the circumstances of Person, Time and Place are the chiefe; else doe we wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded vnto vs; must come a speciall reverence that they are holy, and farre from those other, against which S. Paul writeth. Amongst whose manifold vses, this is the chiefest, that by them is proved, how Christ was made very man. And therefore in seuen Tables they are here exhibited euen from their first root, and so continued through their spreading branches, so farre as the Scripture giveth them sap. In the reading whereof, let these few directions be thy guides.

1 Tim. 1. 4.

1 Such descents as hold on from the Parents to their Children, without interruption are very plaine by their double lines, which run from rundle to rundle.

2 Those whose Parents are not certainely knowne, but are named of their Countrey, Citie or Tribe, are ioyned each vnder other with this figure here in the margent.

3 And likewise such as are set in ranke side by side, and distinguished by this marginall marke, are not to be reputed Brethren, but some other Persons of note of that descent where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and other places of note) we have not encompassed in rundles as the rest, but in Compartiments, and differing letters, that so they may be knowne from particular persons, and the Names vnder them are not inserted, as certainely thence descended, but as eminent Persons among them.

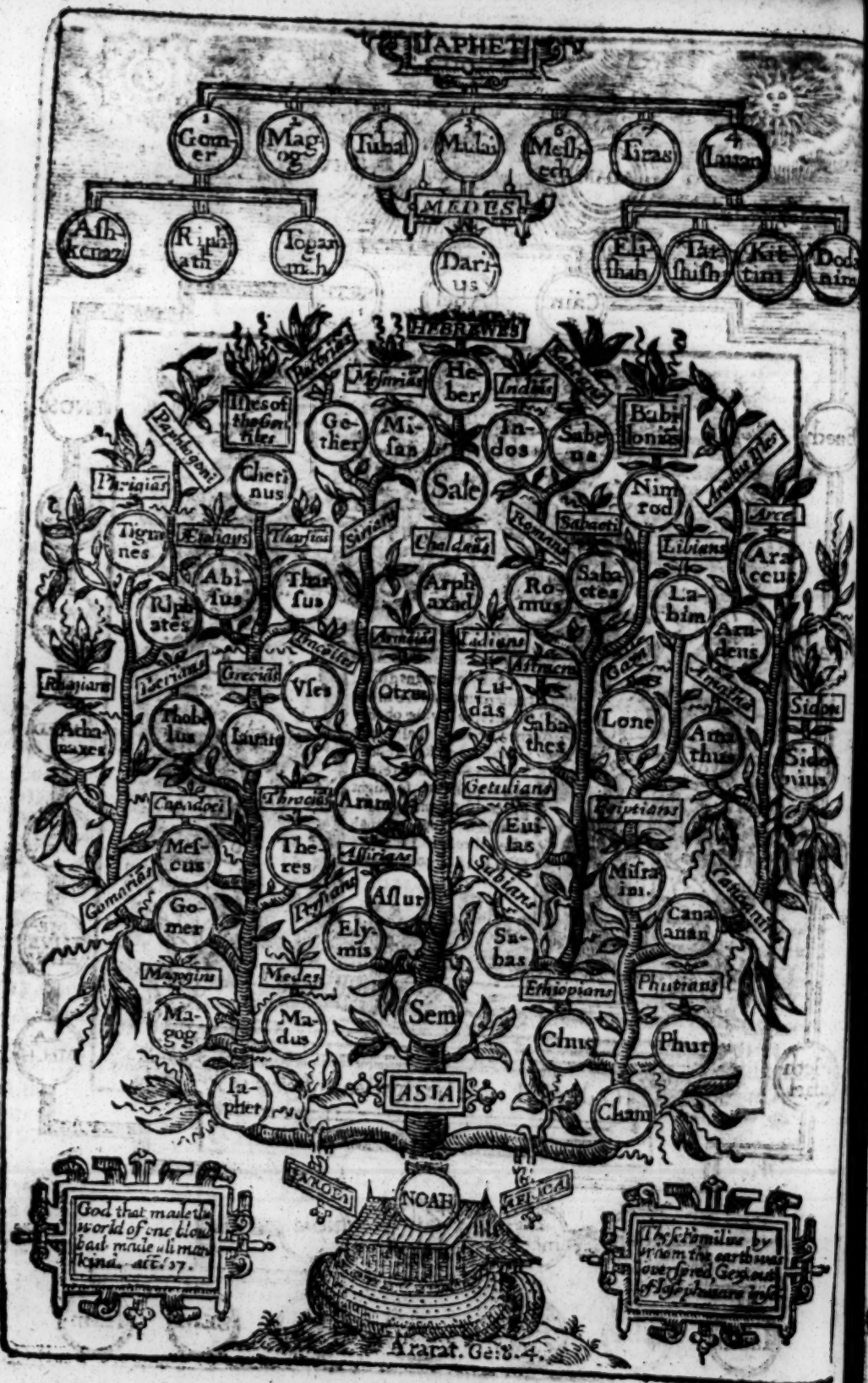
5 And where of necessitie we are to breake off the Succession, to bee continued in some other page, that doe we at some principall Person: as at the flood with Noahs sonnes; at the Promise, with Terah and Abraham, &c. So that ever the Man at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues full betwixt them, which are supplied with other collaterals: such is from Abraham, pag. 3. vnto his wiues and seed, page 6. and 7. &c.

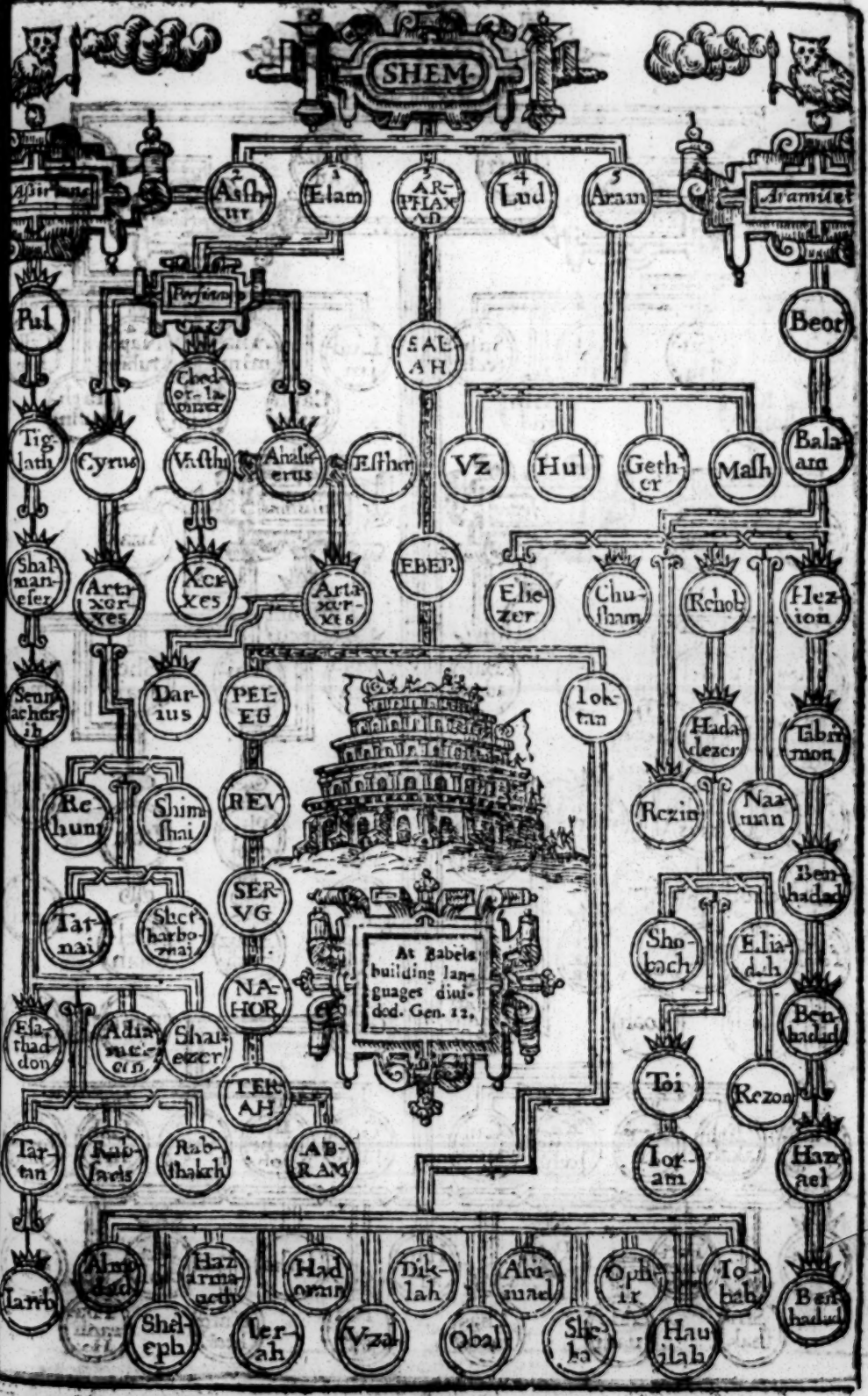
6 The lineage of our blessed Sauiour (which is our principall scope) is knowne by a chaine-like traile, continued from Adam to Sem, pag. 1. and thence to Terah and Abraham, page 3. &c. So likewise from David, page 22. to his sonnes, Salomon and Nathan, pag. 33. And lastly, to our Sauiours Parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from [a] Zorobabel, as the holy Euangelists haue recorded: from David, Iudah and Abraham, as [b] Moses, and the Prophets haue spoken, and Iewes themselues thus farre grant. that the Messiah should be the [c] Sonne of a Virgin, her name Mary, and she of [d] Bethlehem, the daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to haue beene of the [e] blood royall, and also recorded in the number of the Priests in their publike Register at Ierusalem, by this Title; IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY. Thus is he Davids sonne, and Abrahams Heire, in whom all the kindreds of the earth are blessed, [f] being the very image of the inuisible God, [g] the brightnesse of the glory, and the ingrauen forme of his person, in whom dwelleth the fulnesse of the God-head, bodily, and vnto whom be ascribed all glory, [h] praise, wisdome, thanks, power, and might, for euermore. Amen.

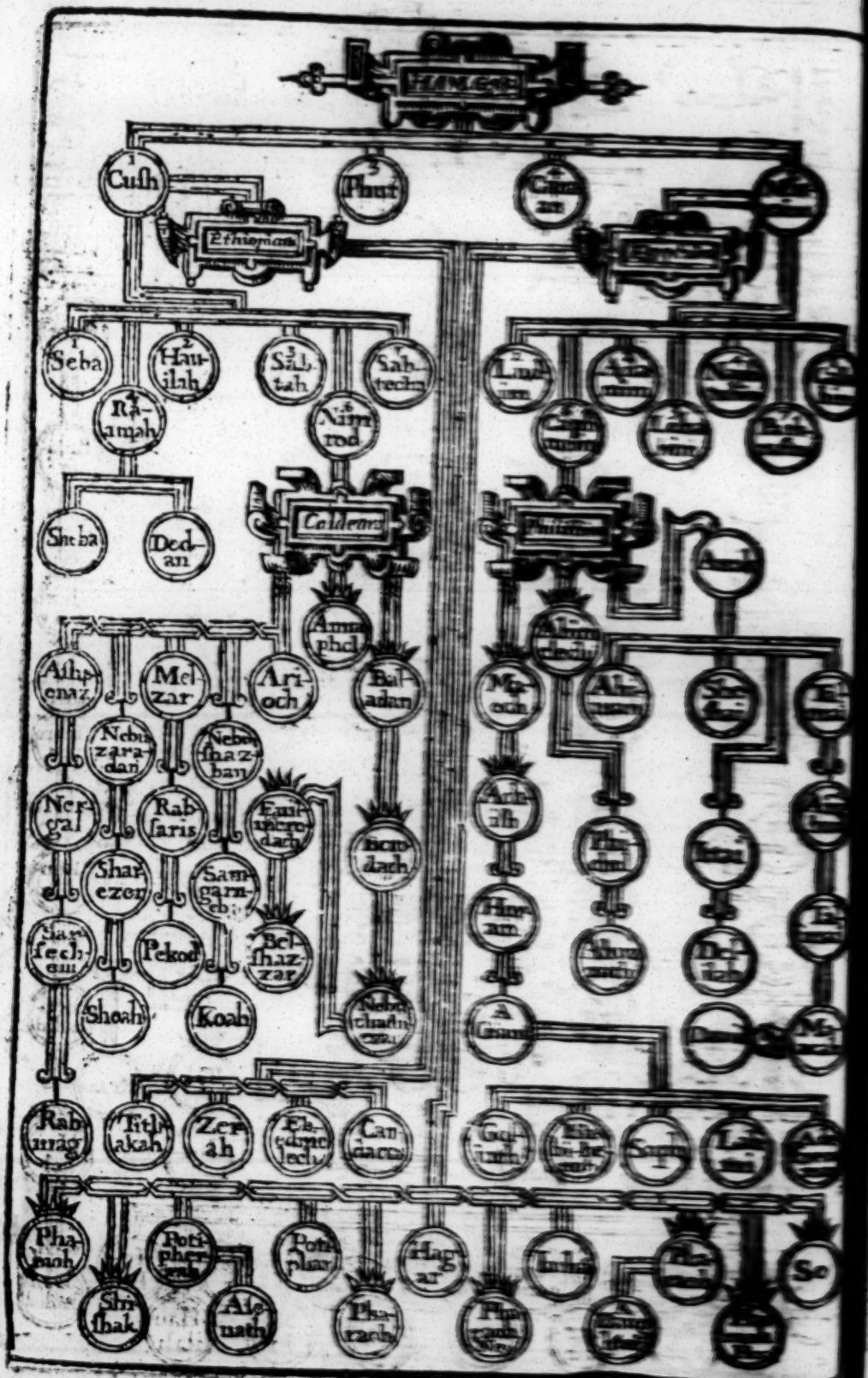
a Matth. Luke 3. 1.
b Deu. 18. 15 Rab. Hacadolh in his third question vpon Psa. 9. 1.
c Rab. Hacanas: d Rab. Ila. Talmud. the treatise of Sanhedrin. Cha. Nigmar. Had.
e Theodos. the Iew in Suidas on the word IESVS.
f Col. 1. 15. g Heb. 1. 3. h Apo. 7. 12.

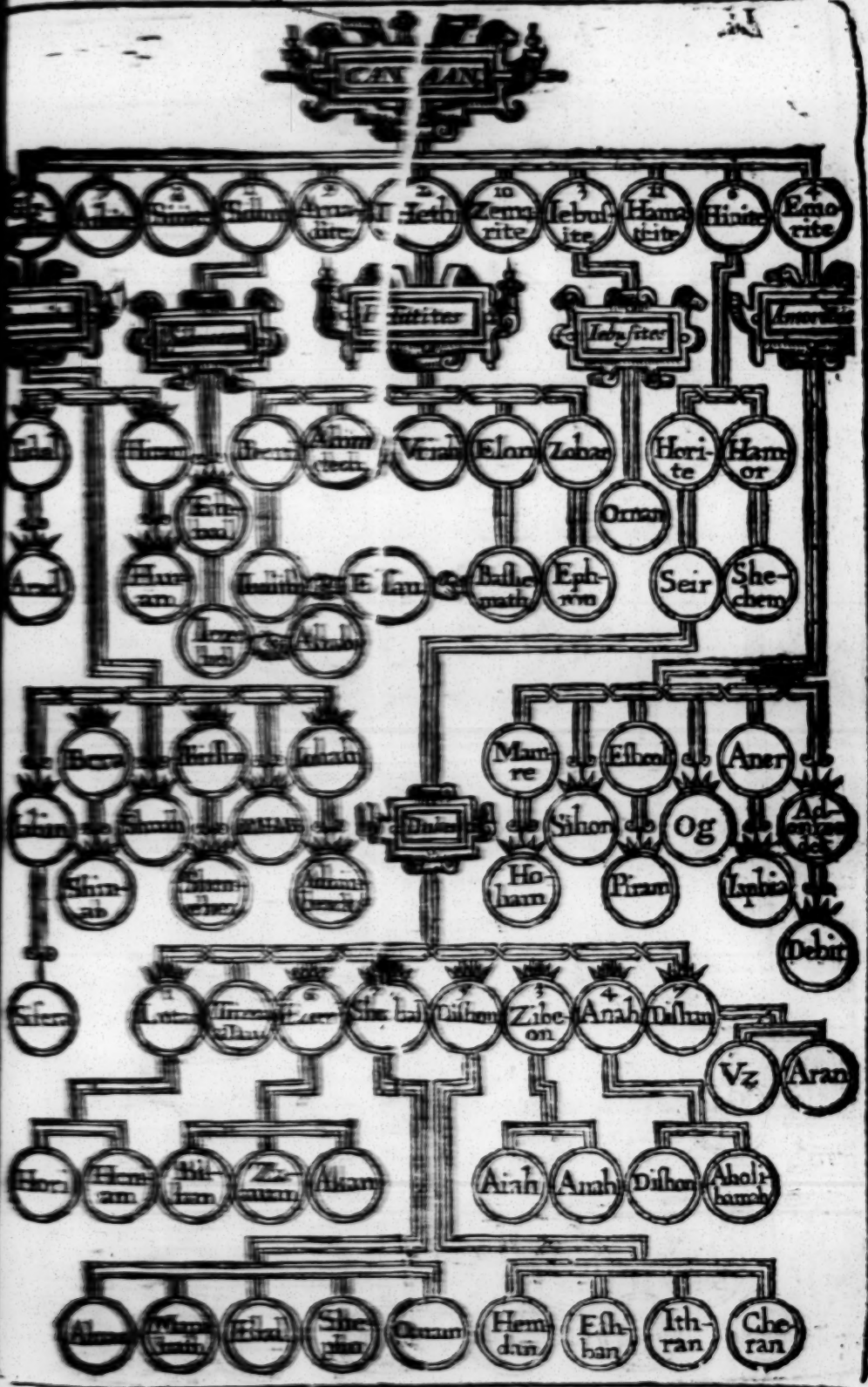
49. 1. 9. 242.

GOD
ADAM
EVE
Cain
Abel
SETH
Enoch
ENOS
CAINAN
Irad
MAHALALEEL
IARED
Mehuiael
ENOCH
METHVSELAH
Methusael
LAMECH
The sting of
death is sinne
strength of sinne is the
The
As by one mans disobedience many were made Sinners, so by the obedience of one, shall many also be made Righteous. That as Sinne had reigned vnto Death, so might grace also reigne by righteousnesse vnto eternall Life, through IESVS CHRIST our Lord.
O death I will be thy death, Hose.13.14
Adah
Lamech
Zillah
NOAH
Iabal
Iubal
Tubalcain
Naamah
Iapheth
SEM
Ham

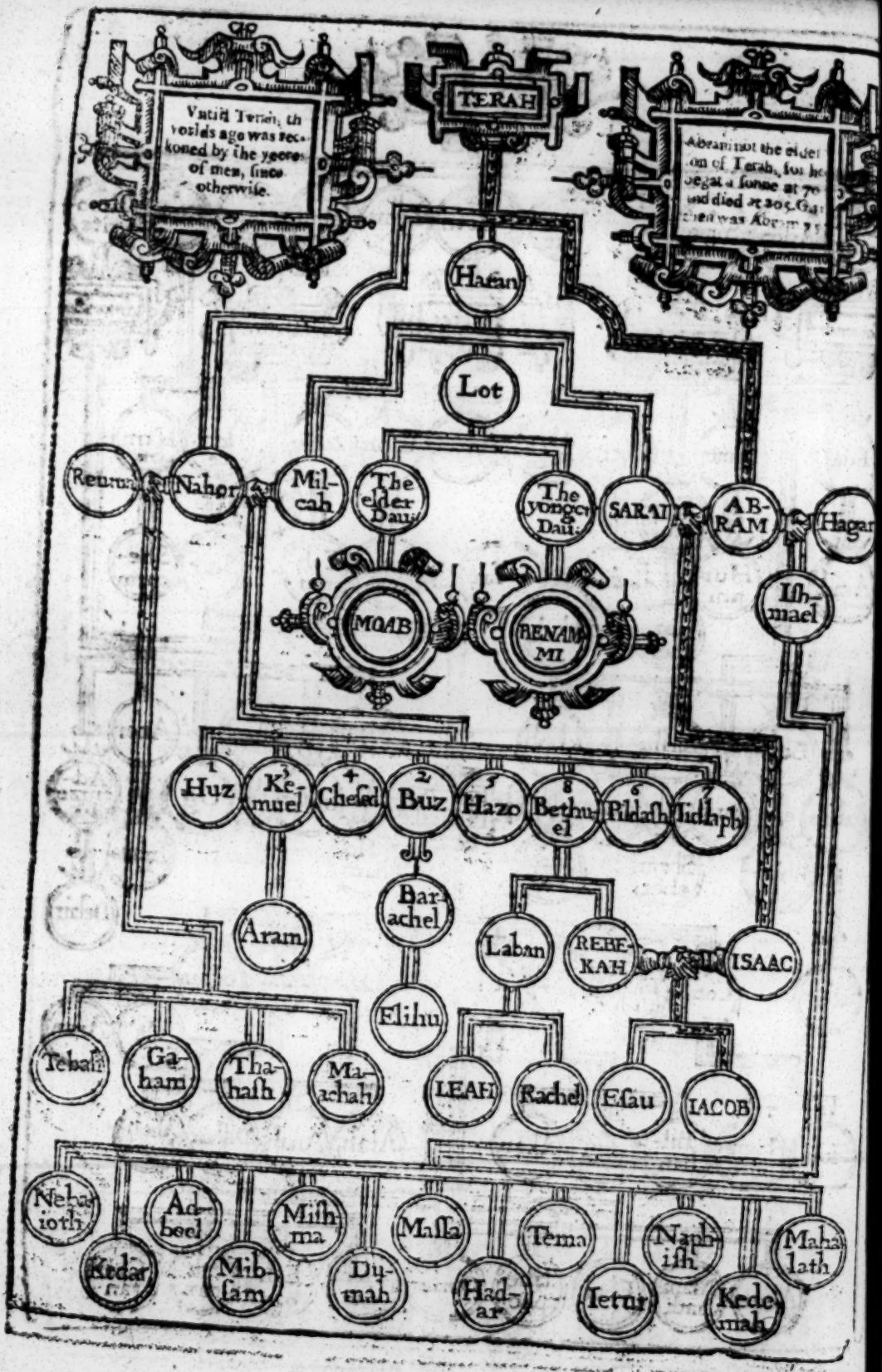

IAPHET
Gomer
Magog
Tubal
Madai
Meshech
Tiras
Iauan
MEDUS
Ashkenaz
Riphath
Togarmah
Darius
Elishah
Tarshish
Kittim
Dodanim
HEBREWES
Heber
Indias
Babilonias
Gether
Misan
Indos
Sabena
Sale
Nimrod
Cheti nus
Tigranes
Abisus
Tharsus
Arphaxad
Romus
Sabactes
Libians
Araceus
Labim
Aradeus
Riphates
Vses
Otrus
Ludas
Sabathes
Lone
Amathus
Sidon
Sidonius
Achanaxes
Thobelus
Iauan
Aram
Getulians
Euilas
Mescus
Theres
Assirians
Assur
Misraim
Gomer
Elymis
Sabas
Canaanan
Magogins
Medes
Ethiopians
Phutians
Magog
Madus
Sem
Chus
Phut
Iaphet
ASIA
Cham
NOAH
God that made the world of one blood had made all mankind. act. 17.
The sectomilius by whom the earth was overspred, Gex out of Iosephus are inse
Ararat. Ge: 8. 4.

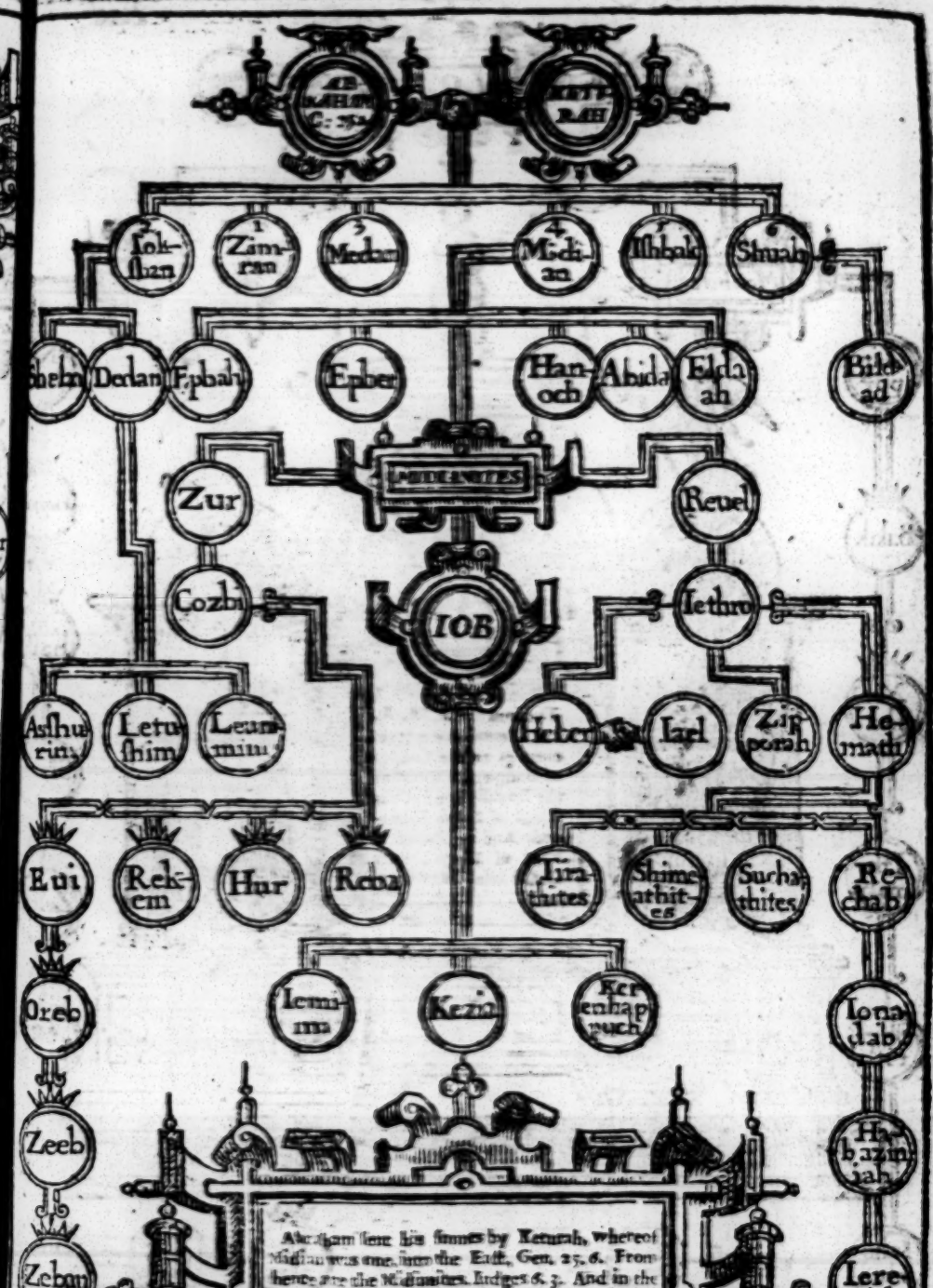

SHEM
Assirians
Asshur
Elam
ARPHAXAD
Lud
Aram
Aramites
Persians
Pul
Beor
SALAH
Chedor-la-omer
Tiglath
Cyrus
Vasthi
Ahasuerus
Esther
Vz
Hul
Gether
Mash
Balaam
Shalmaneser
Artaxerxes
Xerxes
Artaxerxes
EBER
Eliezer
Chusham
Rehob
Hezion
Sennacherib
Darius
PELEG
Ioktan
Hadadezer
Tabrimon
Rehum
Shimshai
REV
Rezin
Naaman
Tatnai
Shetharboznai
SERVG
Benhadad
Shobach
Eliadah
At Babels building languages diuided. Gen. 12.
NAHOR
Esathaddon
Adiamelech
Shalezer
Benhadad
TERAH
Toi
Rezon
Tartan
Rabsaris
Rabshakeh
ABRAM
Ioram
Hazael
Iarib
Almodad
Hazarmaueth
Hadoram
Diklah
Abimael
Ophir
Iobab
Benhadad
Sheleph
Ierah
Vzal
Obal
Sheba
Haulah


Cush
Phut
Ethiopians
Seba
Hau-ilah
Sab-tah
Sab-techa
Ra-amah
Nim-rod
Sheba
Ded-an
Caldeans
Ashp-enaz
Mel-zar
Ari-och
Bal-adan
Nebu-zara-dan
Nebu-shaz-ban
Ner-gal
Rab-saris
Shar-ezer
Sam-garn-eb
Sar-sech-em
Pekod
Bel-shaz-zar
Shoah
Koah
Rab-mag
Titl-akah
Zer-ah
Can-daces
Pha-raoh
Shi-shak
Poti-phar
Hag-ar
Pha-raoh
So

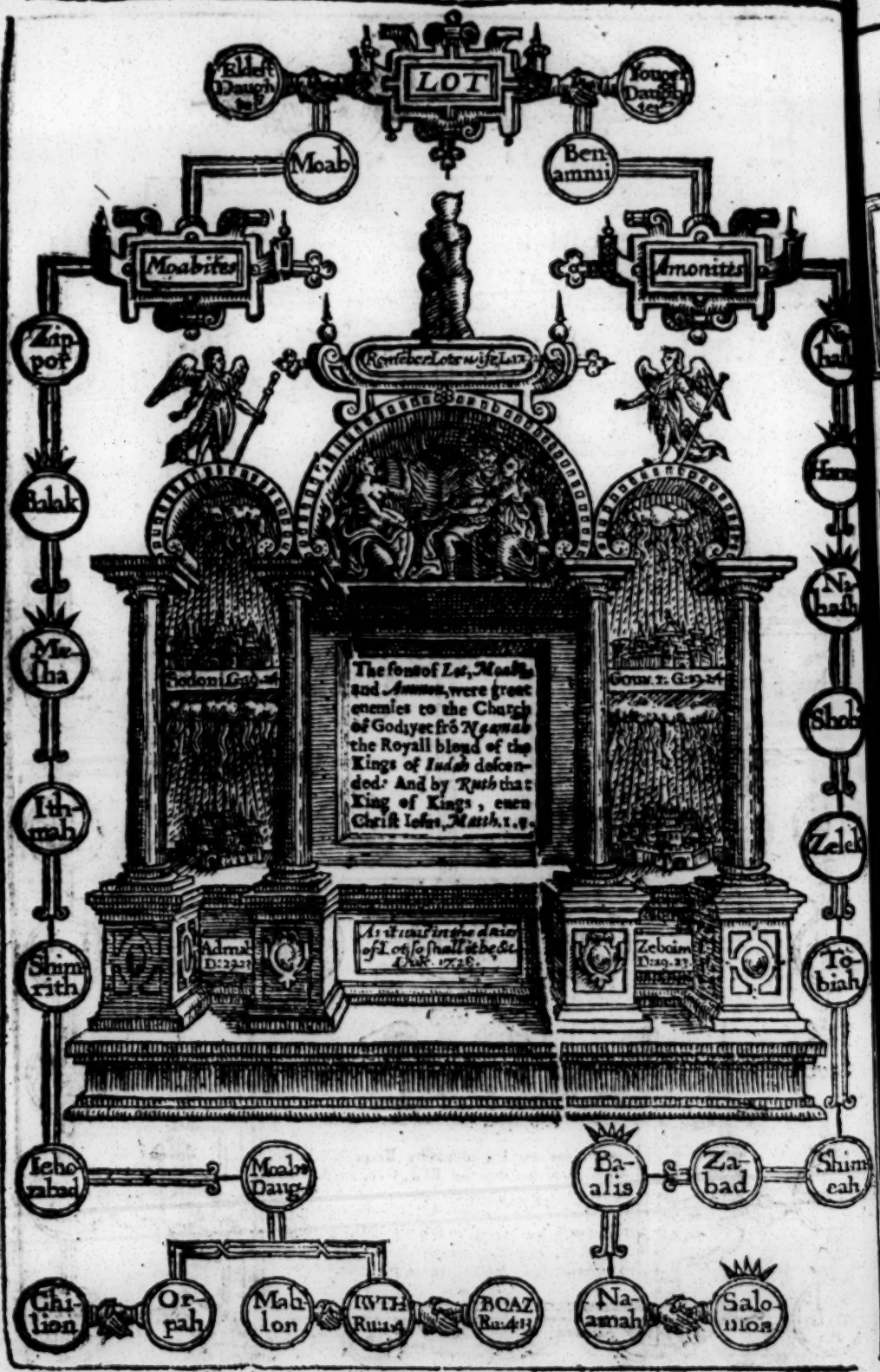


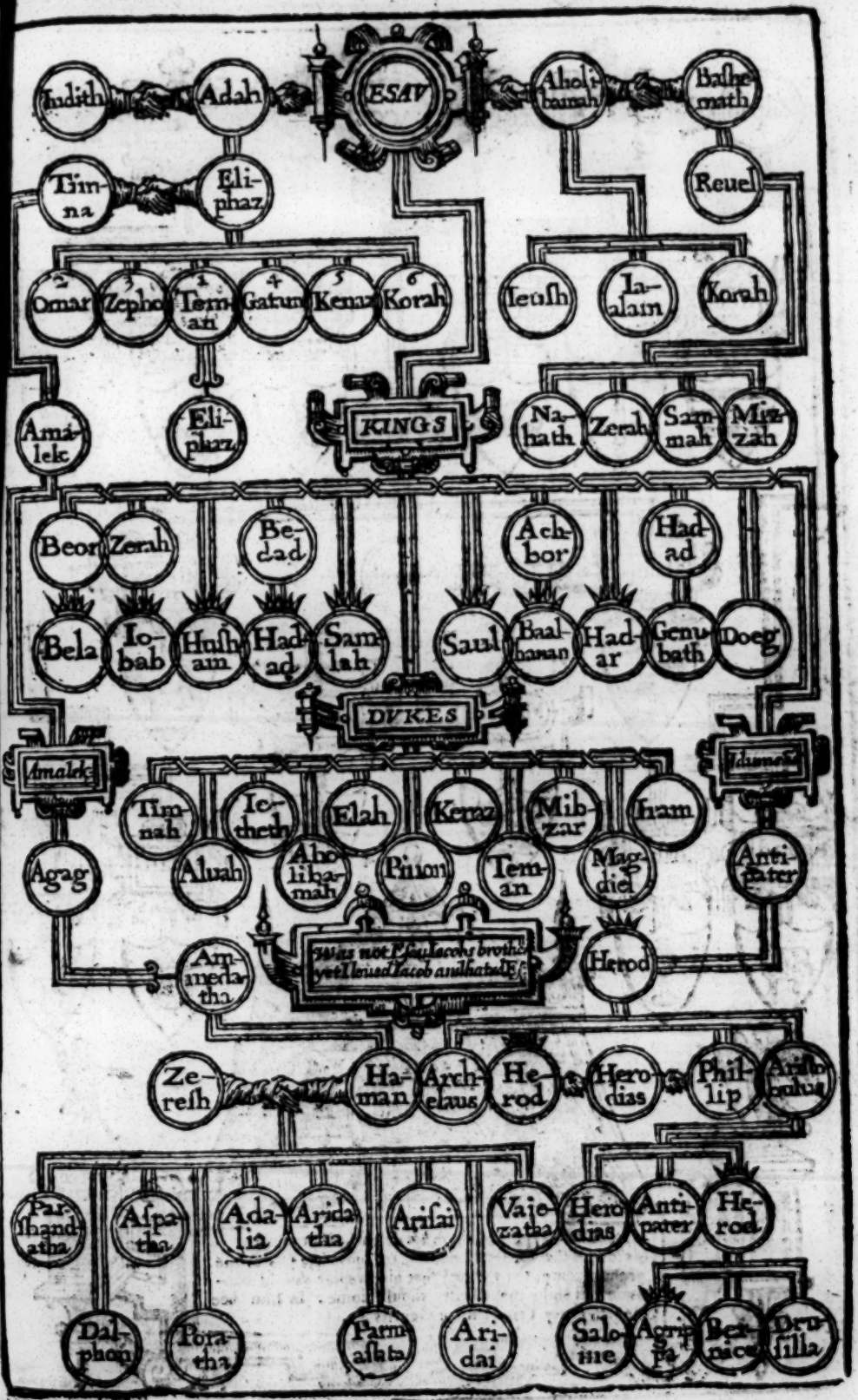
Zemarite
Iebusite
Hamatite
Hinite
Emorite
Iebusites
Vriah
Elon
Zohar
Horite
Hamor
Oman
Bashemath
Ephron
Seir
Shechem
Mamre
Eshcol
Aner
Sihon
Og
Hoham
Piram
Iaphia
Debir
Dishon
Zibeon
Anah
Dishan
Vz
Aran
Aiah
Anah
Dishon
Aholibamah
Hemdan
Eshban
Ithran
Cheran

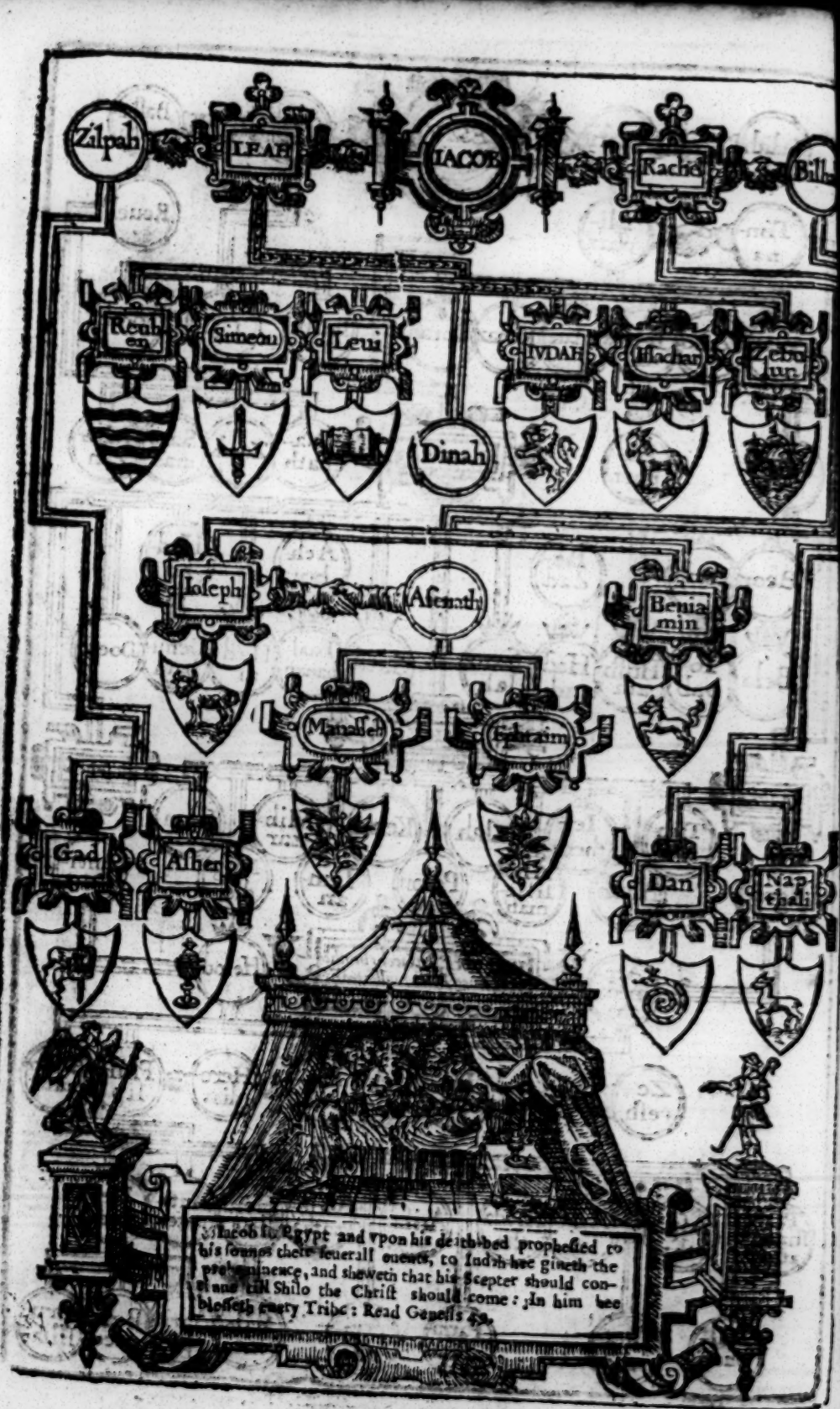

Vntill Terah, th
yeeres ago was rec-
koned by the yeeres
of men, since
otherwise.
TERAH
Abram not the eldest
son of Terah, but he
begat a sonne at 70
and died at 205. Ga
then was Abram 75
Haran
Lot
Reuma
Nahor
Mil-
cah
The
elder
Dau.
The
yonger
Dau.
SARAI
AB-
RAM
Hagar
Ish-
mael
MOAB
BENAM-
MI
1
Huz
3
Ke-
muel
4
Chesed
2
Buz
5
Hazo
8
Bethu-
el
6
Pildash
7
Idlaph
Bar-
achel
Aram
Laban
REBE-
KAH
ISAAC
Elihu
Tebah
Ga-
ham
Tha-
hash
Ma-
achah
LEAH
Rachel
Esau
IACOB
Nebai-
oth
Ad-
beel
Kedar
Mib-
sam
Mish-
ma
Du-
mah
Massa
Had-
ar
Tema
Ietur
Naph-
ish
Kede-
mah
Maha-
lath

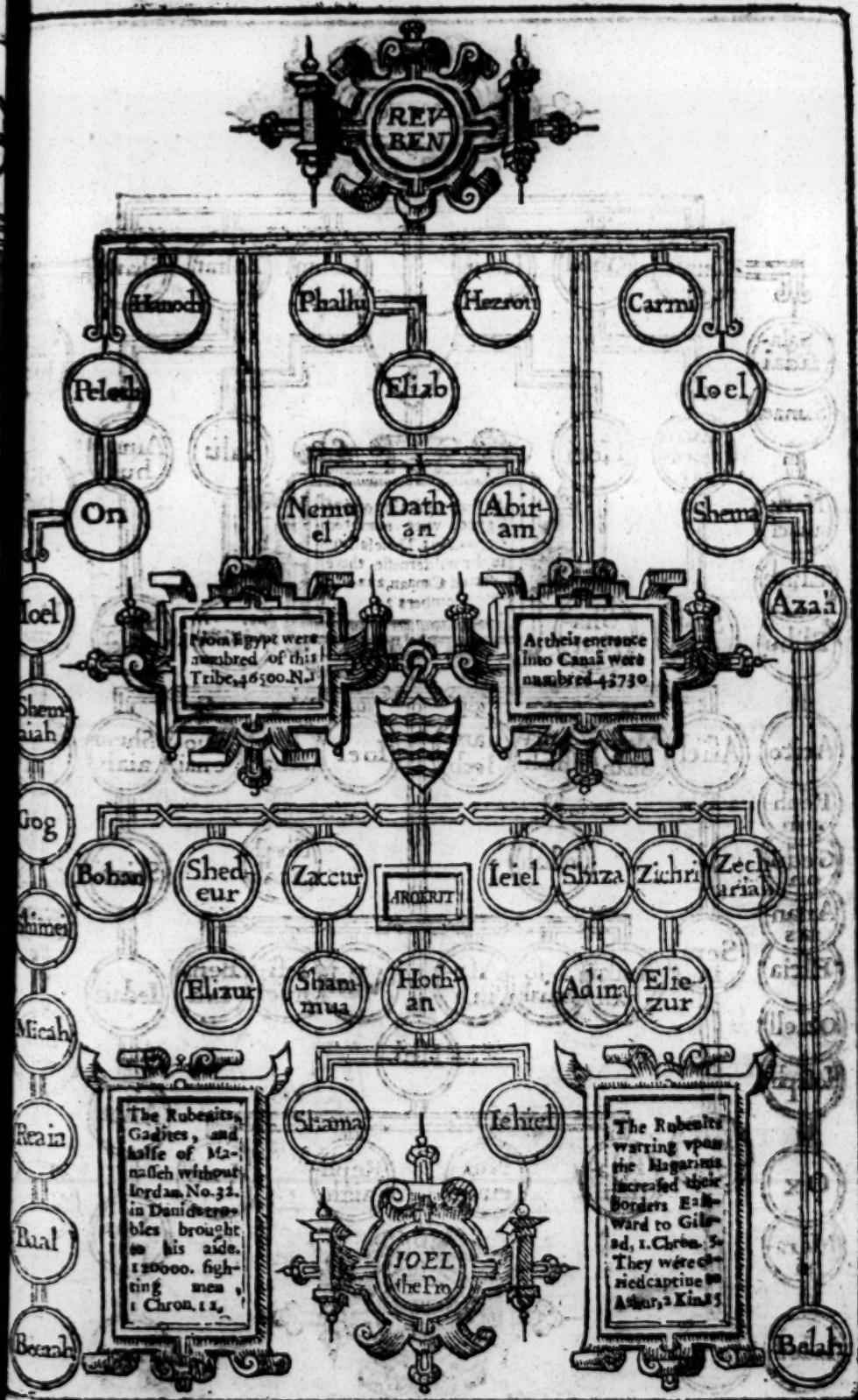


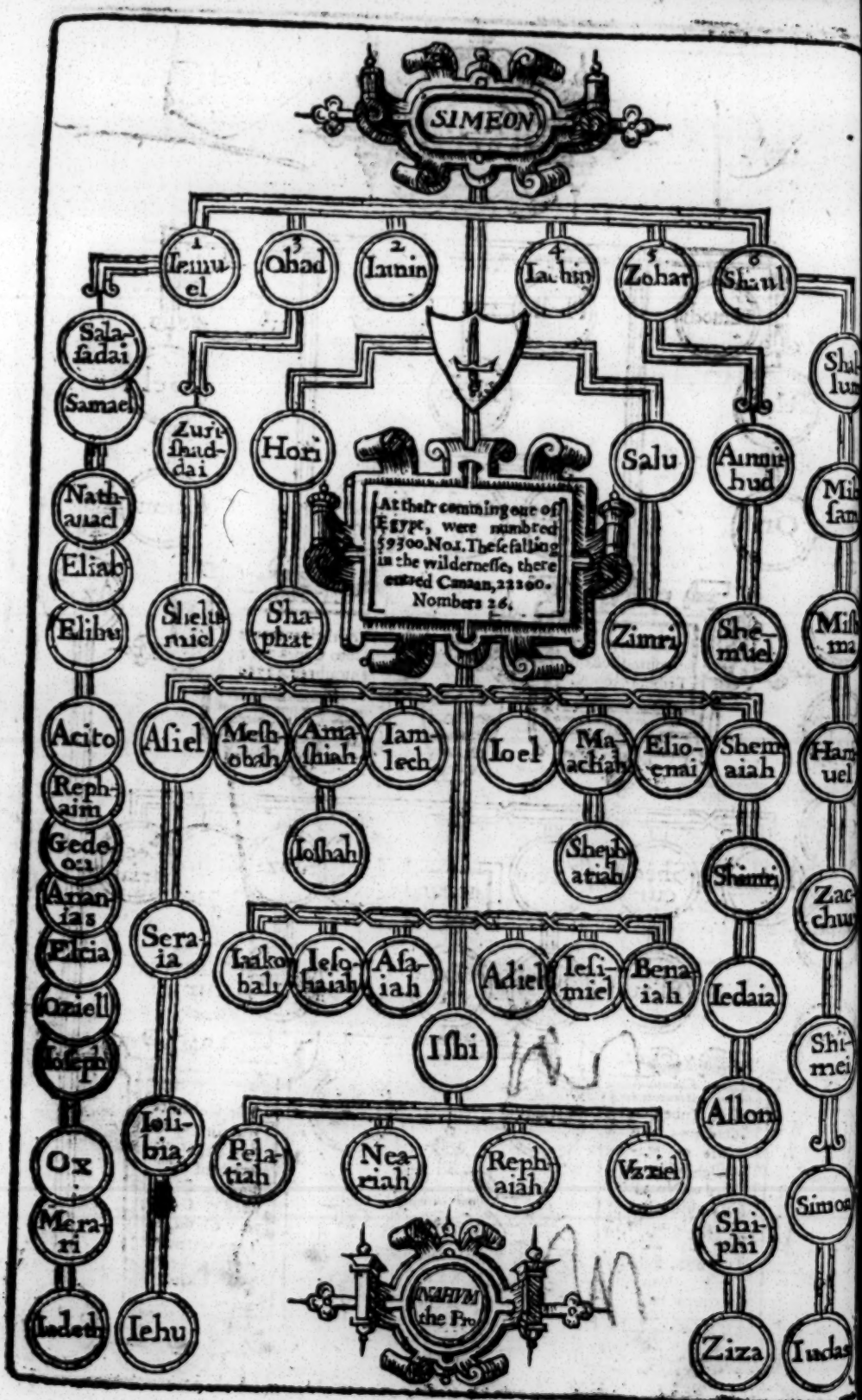
Abraham sent his sonnes by Keturah, whereof Midian was one, into the East, Gen. 25. 6. From hence are the Midianites, Iudges 6. 3. And in the East. Iob is the greatest. Iob 1. 3. Hee held the true worship of God, as did Raguel and Iethro, Exo. 18. 11. His story and afflictions are thought to be before that Moses penned the Law.

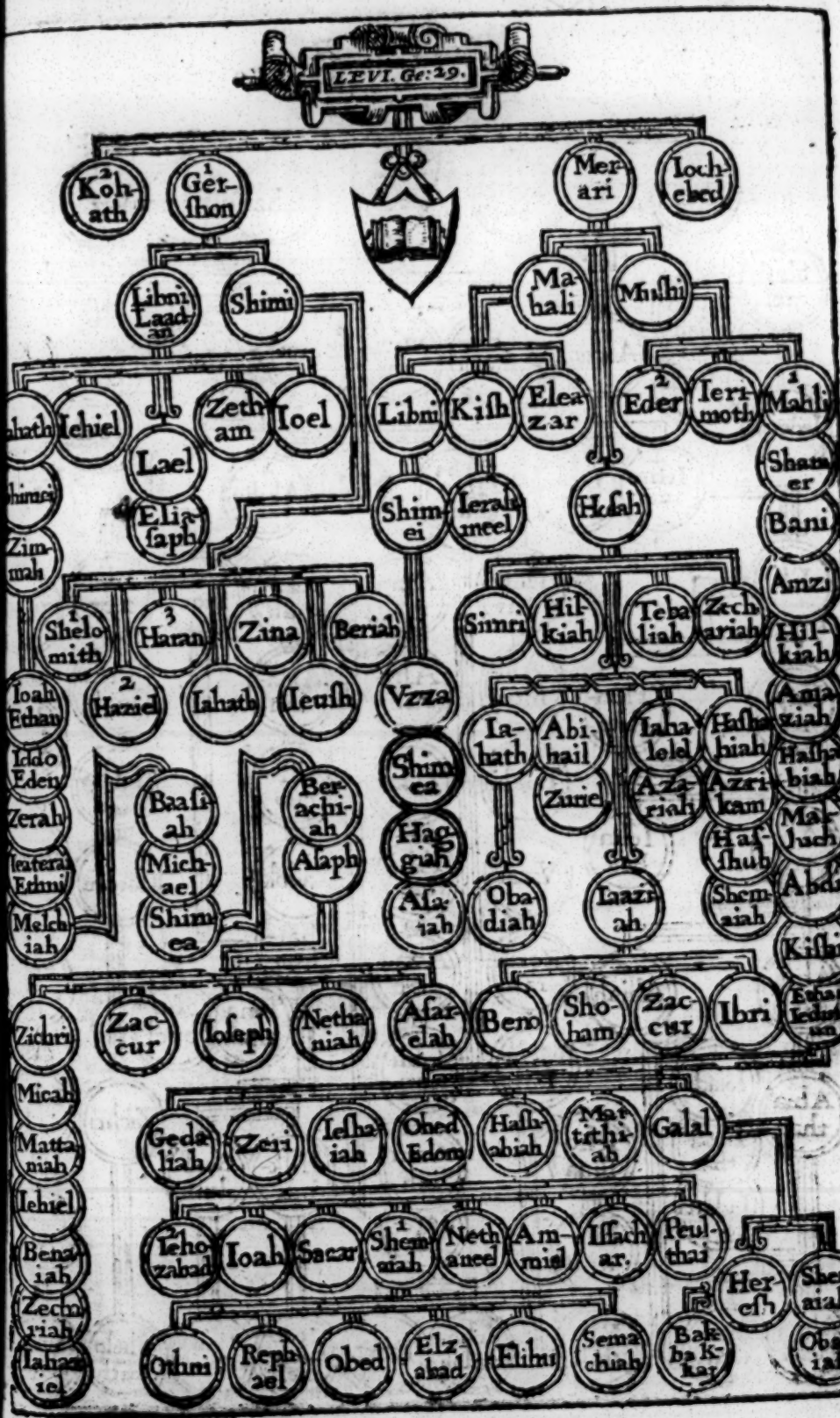

LOT
Moab
Ben-ammi
Moabites
Amonites
Zippor
Balak
Mesha
Ithmah
Shimrith
Iehorabad
Moabs Daug
Chilion
Orpah
Mahlon
RVTH
BOAZ
Baalis
Zabad
Shimeah
Naamah
Salomon
Zelek
Tobiah
Shob
Nahash
Remember Lots wife Lu
The sons of Lot, Moab and Ammon, were great enemies to the Church of God; yet frō Naamah the Royall blood of the Kings of Iudah descended: And by Ruth that King of Kings, even Christ Iesus, Matth. 1. 5.
As it was in the daies of Lot so shall it be &c. Luk. 17. 28.
Admah
Zeboim

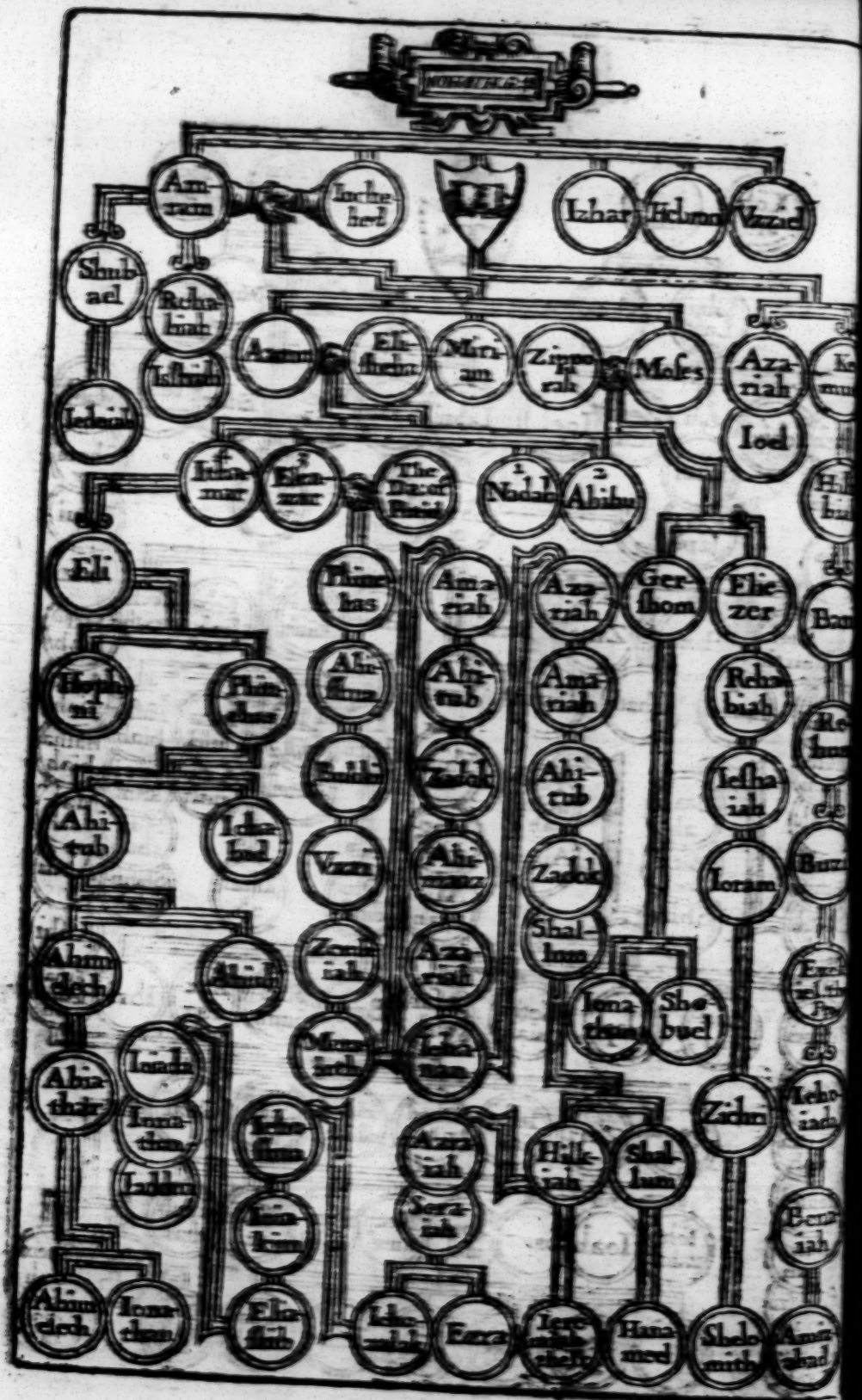

Iudith
Adah
ESAV
Aholibamah
Bashemath
Timna
Eliphaz
Reuel
Omar
Zepho
Teman
Gatam
Kenaz
Korah
Ieush
Ialalam
Korah
Amalek
Eliphaz
KINGS
Nahath
Zerah
Sammah
Mizzah
Beor
Zerah
Bedad
Achbor
Hadad
Bela
Iobab
Husham
Hadad
Samlah
Saul
Baalhanan
Hadar
Genubath
Doeg
DVKES
Amalek
Idumea
Timnah
Ieheth
Elah
Kenaz
Mibzar
Iham
Agag
Aluah
Abolibamah
Pinon
Teman
Magdiel
Antipater
Was not Esau Iacobs brother yet I loued Iacob and hated Esau
Herod
Ammeratha
Zeresh
Haman
Archelaus
Herod
Herodias
Philip
Aristobulus
Parshandatha
Aspatha
Adalia
Aridatha
Arisai
Vajezatha
Herodias
Antipater
Herod
Dalphon
Poratha
Parmashta
Aridai
Salome
Agrippa
Bernice
Drusilla

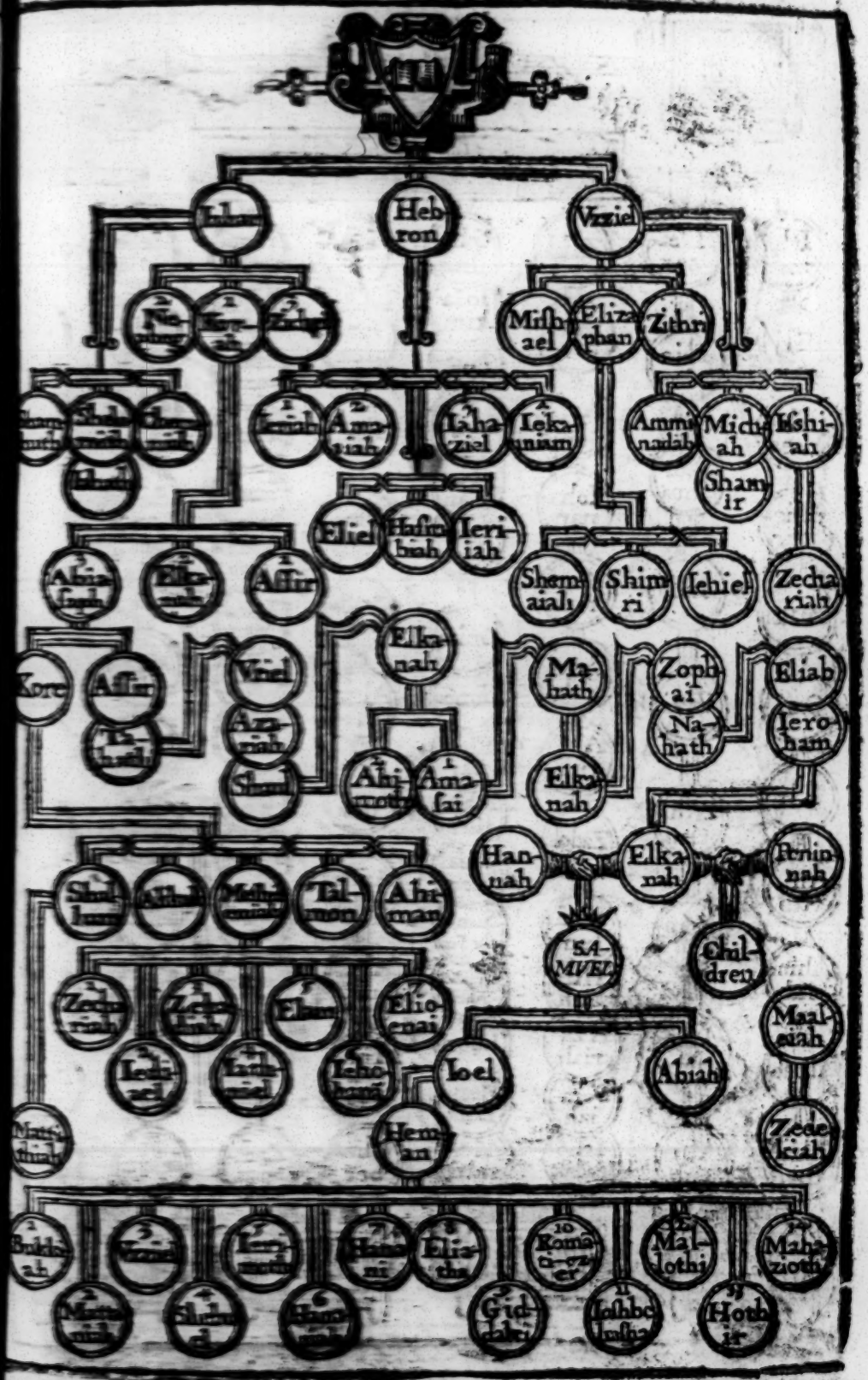

Zilpah
LEAH
IACOB
Rachel
Bil
Reub en
Simeon
Leui
Dinah
IVDAH
Iſſachar
Zebu lun
Ioſeph
Aſenath
Benia min
Manaſſeh
Ephraim
Gad
Aſher
Dan
Nap thali
Iacob in Egypt and vpon his deathbed propheſied to his ſonnes their ſeuerall euents, to Iudah hee giueth the preheminence, and sheweth that his Scepter should continue till Shilo the Christ should come: In him hee bleſſeth euery Tribe: Read Geneſis 49.

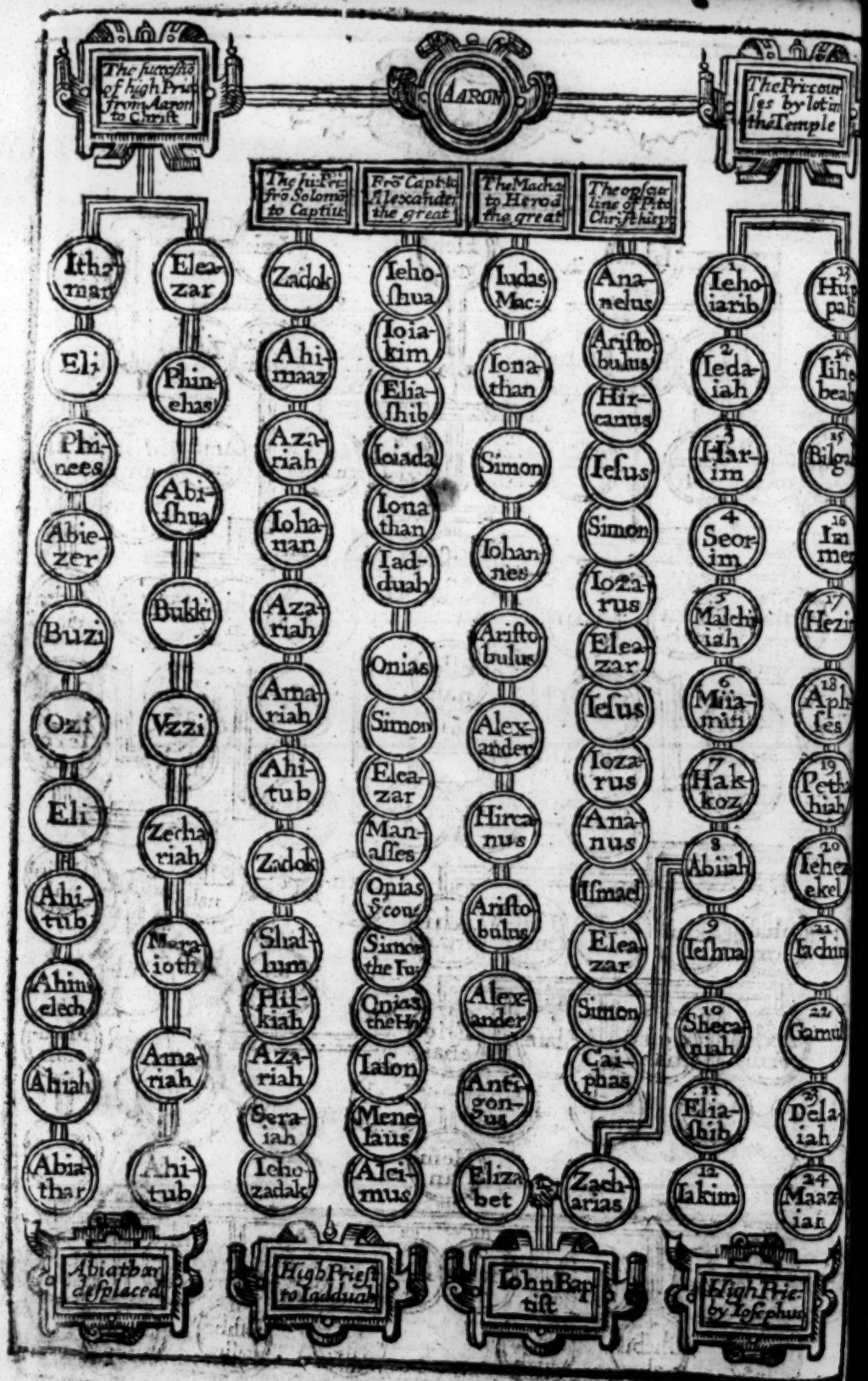

REV BEN
Hanoch
Phallu
Hezron
Carmi
Peleth
Eliab
Ioel
On
Nemuel
Dathan
Abiram
Shema
Ioel
Azah
From Egypt were numbred of this Tribe, 46500. N.
At their entrance into Canaã were numbred 43730
Shemaiah
Gog
Bohan
Shedeur
Zaccur
AROERIT
Ieiel
Shiza
Zichri
Zechariah
Shimei
Elizur
Shammua
Hothan
Adina
Eliezur
Micah
Shama
Iehiel
The Rubenits, Gadites, and halfe of Manasseh without Iordan. No. 32. in Danid troubles brought to his aide. 120000. fighting men, 1 Chron. 12.
The Rubenits warring vpon the Hagarims increased their borders Eastward to Gilead, 1. Chron. 5. They were caried captiue to Ashur, 2 Kin. 15
Reaia
Baal
IOEL the Pro
Beerah
Belah


SIMEON
1 Iemuel
3 Ohad
2 Iamin
4 Iachin
5 Zohar
6 Shaul
Salasadai
Samael
Zurishuddai
Hori
Salu
Ammihud
Shulum
Nathanael
Eliab
Elihu
Shelumiel
Shaphat
Zimri
Shemuel
Mishma
At their comming out of Egypt, were numbred 59300. Nor. These falling in the wildernesse, there entred Canaan, 22200. Numbers 26.
Acito
Asiel
Meshobab
Amashiah
Iamlech
Ioel
Machiah
Elioenai
Shemaiah
Hamuel
Rephaim
Gedeon
Ioshah
Shephatiah
Shimi
Zacchur
Amanias
Elcia
Oziell
Ioseph
Seraia
Iaakobah
Iesohaiah
Asaiah
Adiel
Iesimiel
Benaiah
Iedaia
Shimei
Ishi
Iesibia
Ox
Merari
Pelatiah
Neariah
Rephaiah
Vzziel
Allon
Shiphi
Simon
Iudeth
Iehu
NAHVM the Pro
Ziza
Iudas

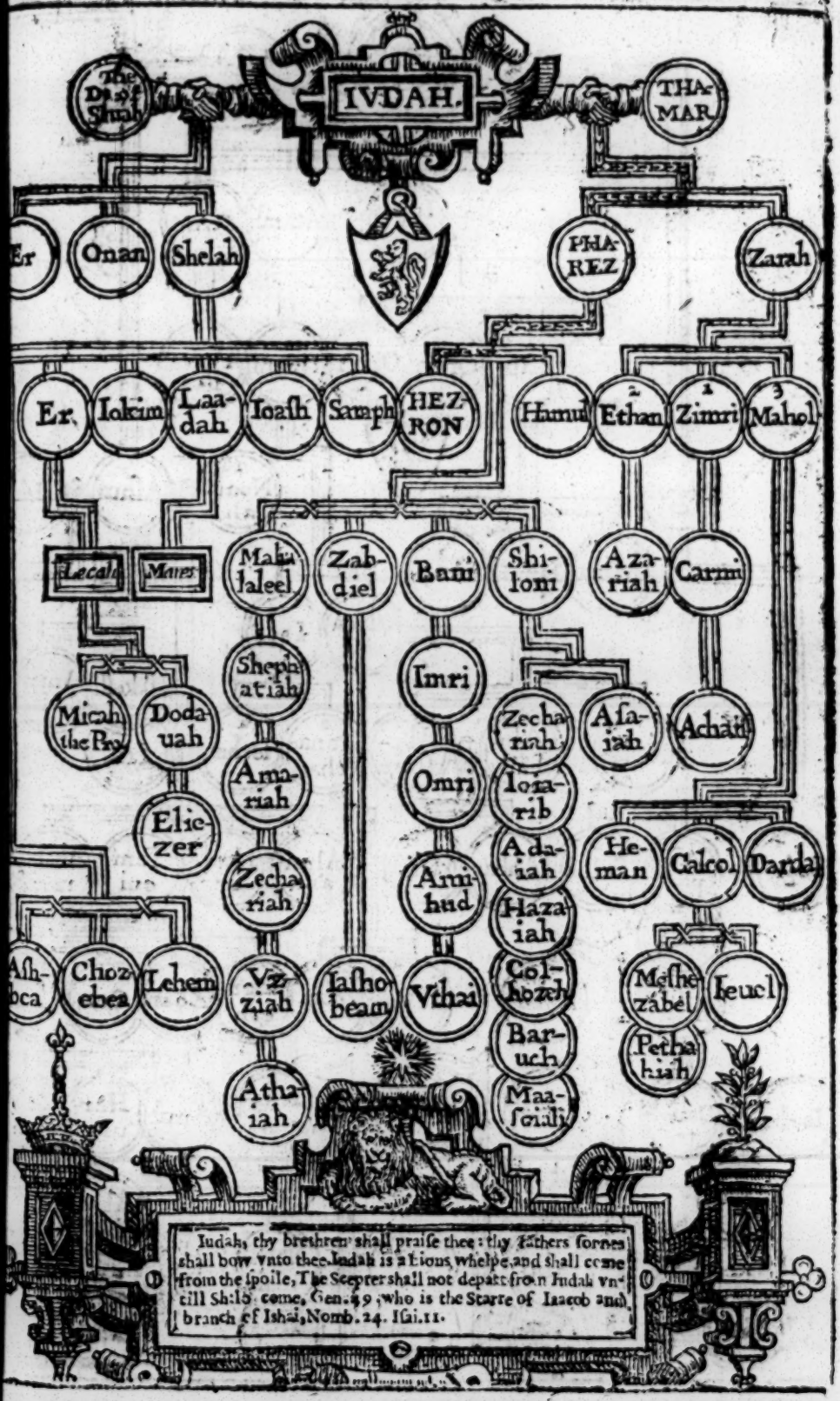

LEVI. Ge: 29.
2 Kohath
1 Gershon
Merari
Iochebed
Libni Laadan
Shimi
Mahali
Mushi
Iehiel
Zetham
Ioel
Lael
Eliasaph
Libni
Kish
Eleazar
2 Eder
Ierimoth
1 Mahli
Shamer
Bani
Amzi
Hilkiah
Amaziah
Hashabiah
Malluch
Abdi
Kishi
Ethan Iedutun
Shimei
Ierahmeel
Hosah
Zimmah
1 Shelomith
3 Haran
Zina
Beriah
Simri
Hilkiah
Tebaliah
Zechariah
Ioah Ethan
2 Haziel
Iahath
Ieush
Vzza
Iahath
Abihail
Iahalelel
Hashabiah
Iddo Eden
Zerah
Ieaterai Ethni
Melchiah
Baasiah
Michael
Shimea
Berachiah
Asaph
Shimea
Haggiah
Asaiah
Obadiah
Zuriel
Azariah
Azrikam
Hasshub
Shemaiah
Iaaziah
Zichri
Zaccur
Ioseph
Nethaniah
Asarelah
Beno
Shoham
Zaccur
Ibri
Micah
Mattaniah
Iehiel
Benaiah
Zechariah
Iahaziel
Gedaliah
Zeri
Ieshaiah
Obed Edom
Hashabiah
Mattithiah
Galal
2 Iehozabad
Ioah
Sacar
1 Shemaiah
Nethaneel
Ammiel
Issachar
Peulthai
Heresh
Shemaiah
Obadiah
Othni
Rephael
Obed
Elzabad
Elihu
Semachiah
Bakbakkar

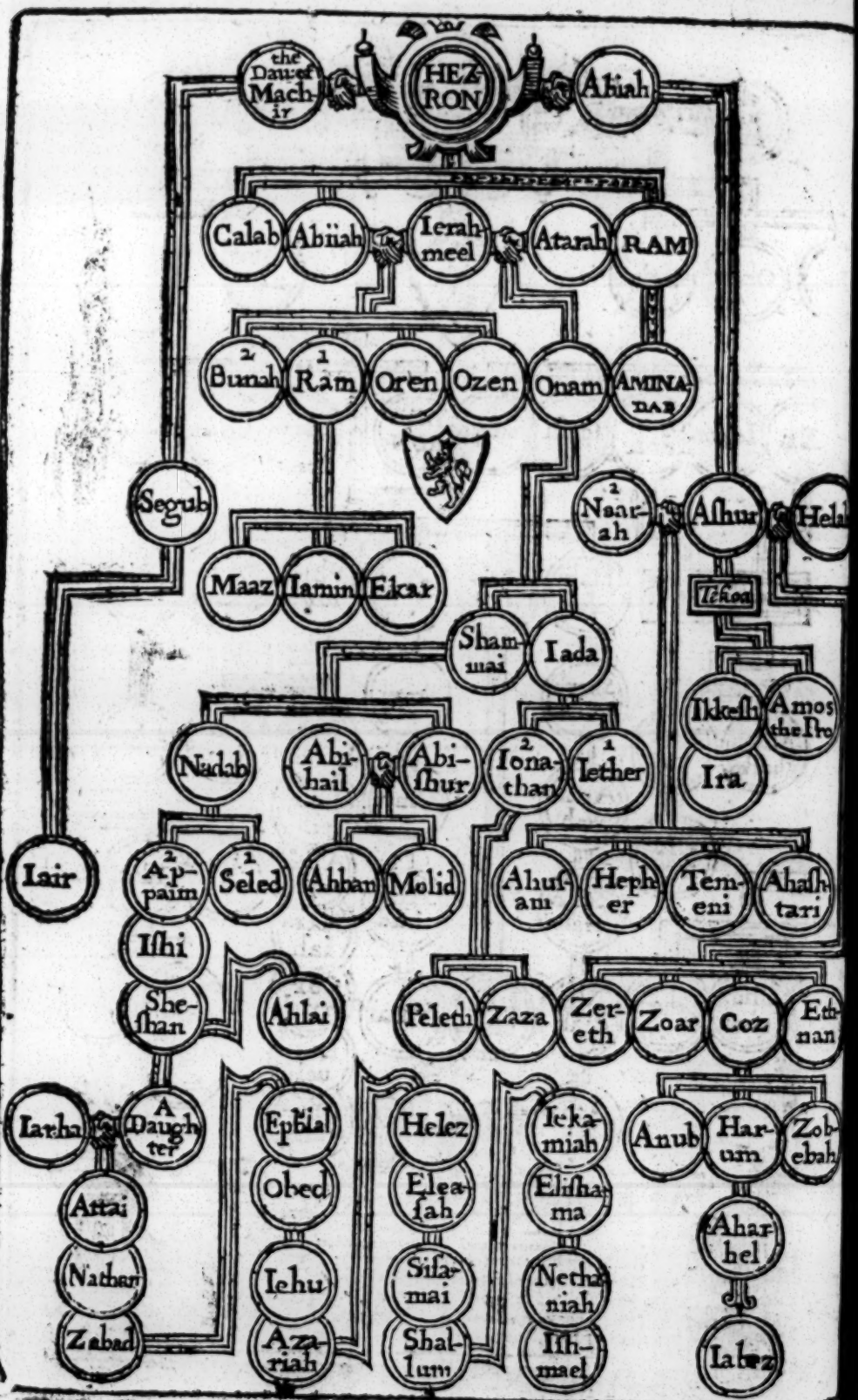

Amram
Iochebed
Izhar
Hebron
Vzziel
Shubael
Rehabiah
Isshiah
Iedeiah
Aaron
Elisheba
Miriam
Zipporah
Moses
Azariah
Ioel
Ithamar
Eleazar
The Dacor Period
1 Nadab
2 Abihu
Eli
Phinehas
Amariah
Azariah
Gershom
Eliezer
Hophni
Phinehas
Ahitub
Amariah
Rehabiah
Bukki
Zadok
Ahitub
Iesha iah
Ahitub
Ichabod
Vzzi
Ahimaaz
Zadok
Ioram
Shallum
Ahimelech
Ahiah
Zerahiah
Azariah
Ionathan
Shobuel
Abiathar
Iniada
Ionathan
Iaddua
Ichoshua
Azariah
Hilkiah
Shallum
Zichri
Ichoiada
Iniakim
Seraiah
Benaiah
Ahimelech
Ionathan
Eliashib
Ichozadak
Ezra
Hanameel
Shelomith
Amizabad

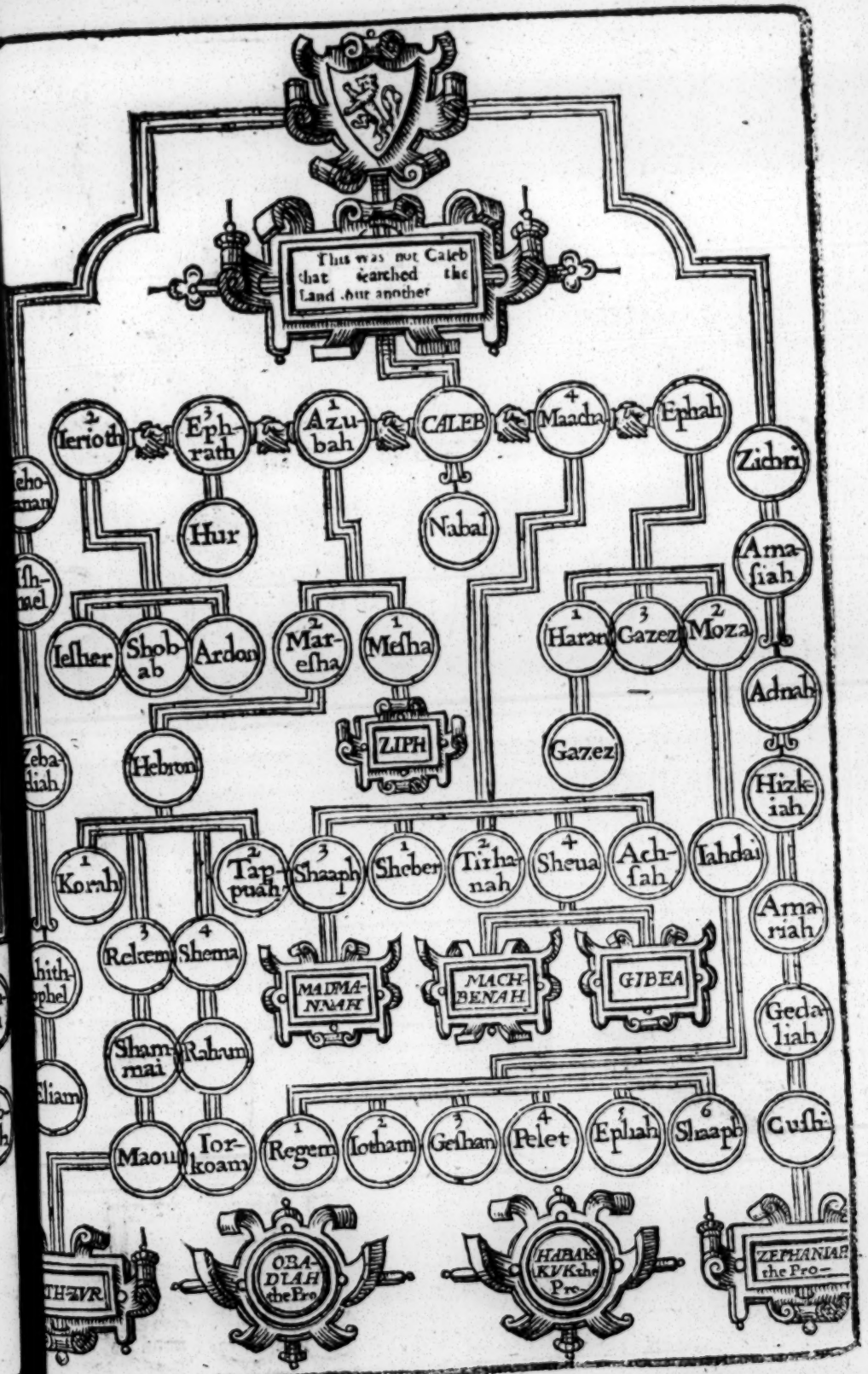

Hebron
Vzziel
Mishael
Elizaphan
Zithri
Ammi-nadab
Michah
Isshiah
Shamir
Eliel
Hasmbiah
Ieriiah
Shemaiah
Shimri
Iehiel
Zechariah
Elkanah
Mahath
Zophai
Eliab
Nahath
Ieroham
Elkanah
Hannah
Elkanah
Peninnah
SAMVEL
Children
Maaleiah
Zedekiah
Abiah
Ioel
Heman
Elioenai
Talmon
Ahiman
Ahimoth
Amasai
Elkanah
Vriel
Kore
Assir
Iehiah
Amasiah
Iahaziel
Iekaniam
Eliatha
Mallothi
Mahazioth
Hothir
Giddalti
Iosbbe-hasha

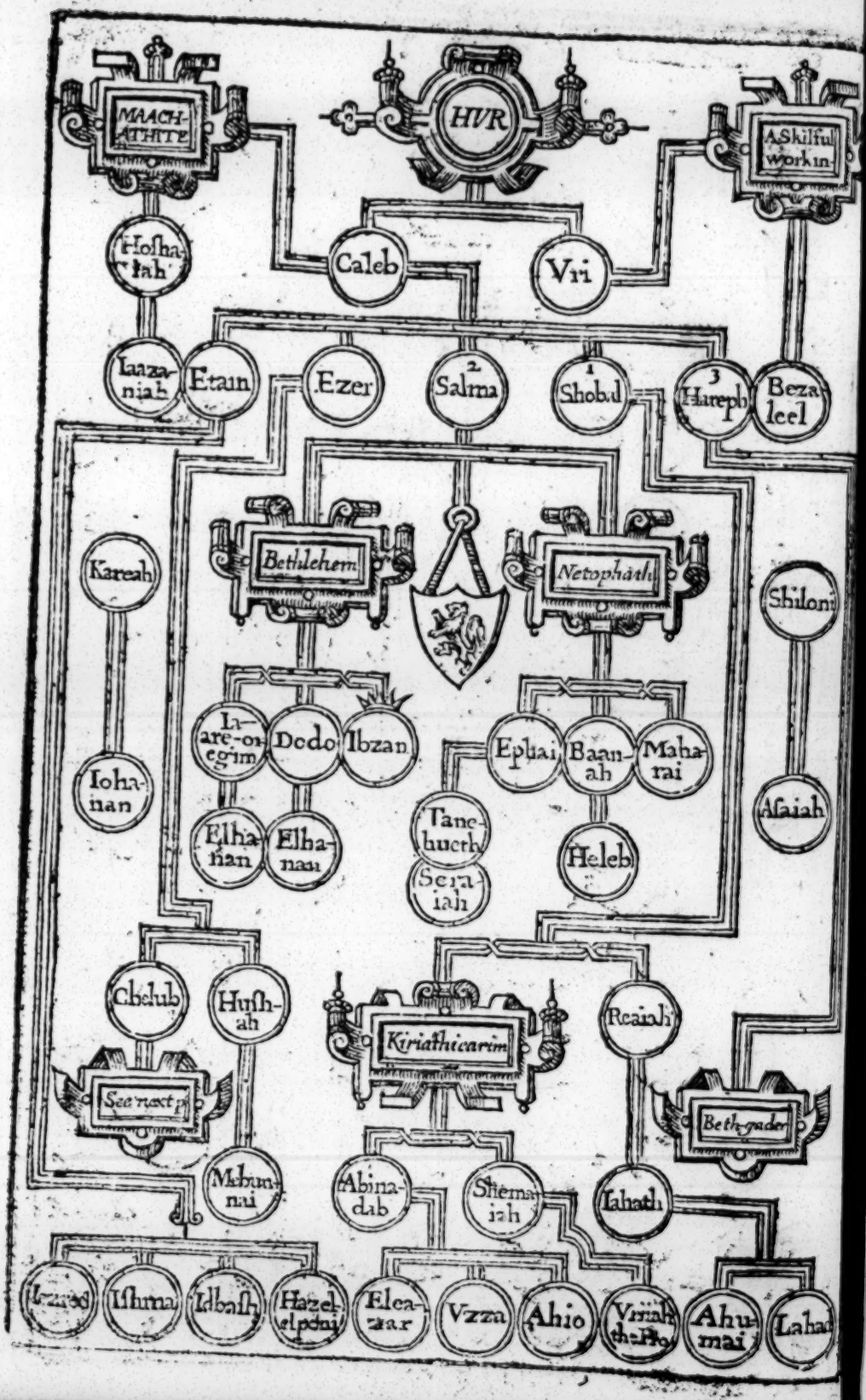


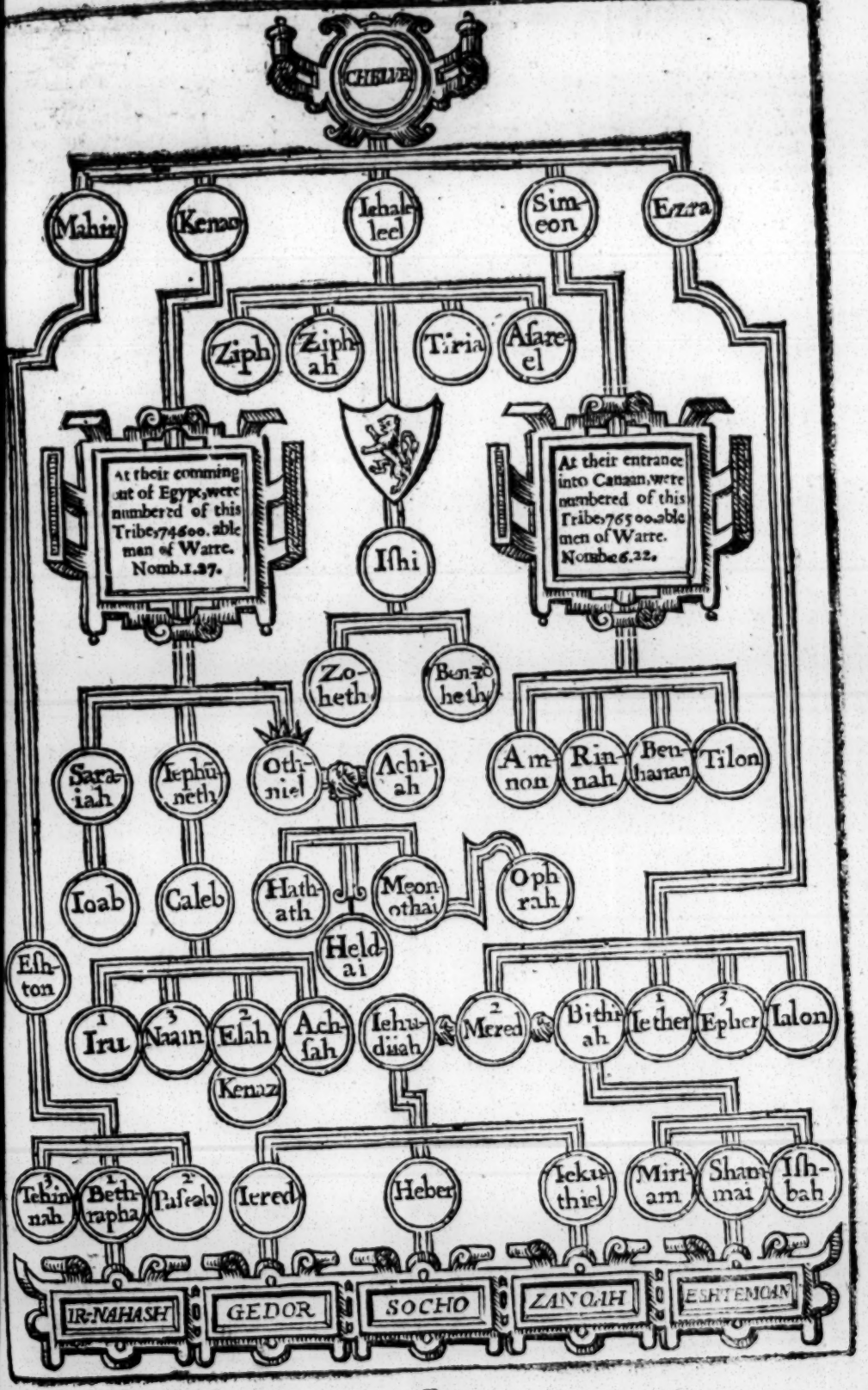
The successio of high Priest from Aaron to Christ
AARON
The Pri-courses by lot in the Temple
The hi Pri fro Solomō to Captiu
Frō Captiu Alexander the great
The Machab to Herod the great
The opscur line of Pr to Christ his p
Ithamar
Eli
Phinees
Abiezer
Buzi
Ozi
Eli
Ahitub
Ahimelech
Ahiah
Abiathar
Eleazar
Phinehas
Abishua
Bukki
Vzzi
Zechariah
Meraioth
Amariah
Ahitub
Zadok
Ahimaaz
Azariah
Iohanan
Azariah
Amariah
Ahitub
Zadok
Shallum
Hilkiah
Azariah
Seraiah
Iehozadak
Iehoshua
Ioiakim
Eliashib
Ioiada
Ionathan
Iadduah
Onias
Simon
Eleazar
Manasses
Onias & cou
Simon the Iu
Onias the Hi
Iason
Menelaus
Alcimus
Iudas Mac
Ionathan
Simon
Iohannes
Aristobulus
Alexander
Hircanus
Aristobulus
Alexander
Antigonus
Elizabet
Ananelus
Aristobulus
Hircanus
Iesus
Simon
Iozarus
Eleazar
Iesus
Iozarus
Ananus
Ismael
Eleazar
Simon
Caiphas
Zacharias
1 Iehoiarib
2 Iedaiah
3 Harim
4 Seorim
5 Malchiiah
6 Miiamin
7 Hakkoz
8 Abiiah
9 Ieshua
10 Shecaniah
11 Eliashib
12 Iakim
13 Huppah
14 Iihebeah
15 Bilgah
16 Immer
17 Hezir
18 Aphses
19 Pethahiah
20 Iehezekel
21 Iachin
22 Gamul
23 Delaiah
24 Maaziah
Abiathar displaced
High Priest to Iadduah
Iohn Baptist
High Prie by Iosephus

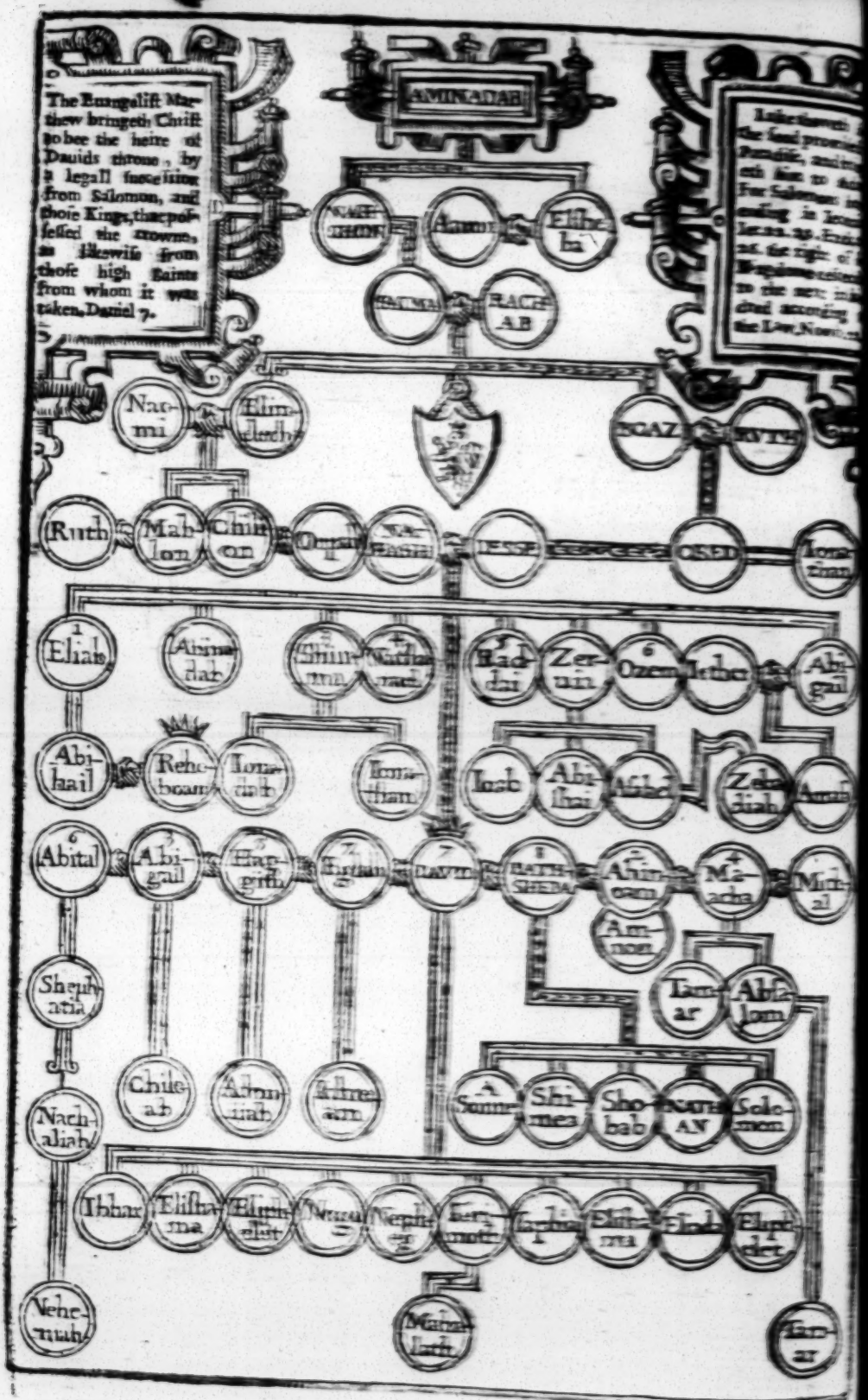

IVDAH.
The Dau of Shuah
THAMAR
Er
Onan
Shelah
PHAREZ
Zarah
Er
Iokim
Laadah
Ioash
Saraph
HEZRON
Hamul
2 Ethan
1 Zimri
3 Mahol
Lecah
Mares
Mahalaleel
Zabdiel
Bani
Shiloni
Azariah
Carmi
Shephatiah
Imri
Micah the Pro
Dodauah
Zechariah
Asaiah
Achan
Amariah
Omri
Ioiarib
Eliezer
Adaiah
Heman
Calcol
Darda
Zechariah
Amihud
Hazaiah
Ashboca
Chozebea
Lehem
Vzziah
Iashobeam
Vthai
Colhozeh
Meshezabel
Ieuel
Baruch
Pethahiah
Athaiah
Maasoiah
Iudah, thy brethren shall praise thee: thy fathers sonnes shall bow vnto thee. Iudah is a Lions whelpe, and shall come from the spoile, The Scepter shall not depart from Iudah vntill Shilo come, Gen. 49, who is the Starre of Iaacob and branch of Ishai, Nomb. 24. Isai. 11.

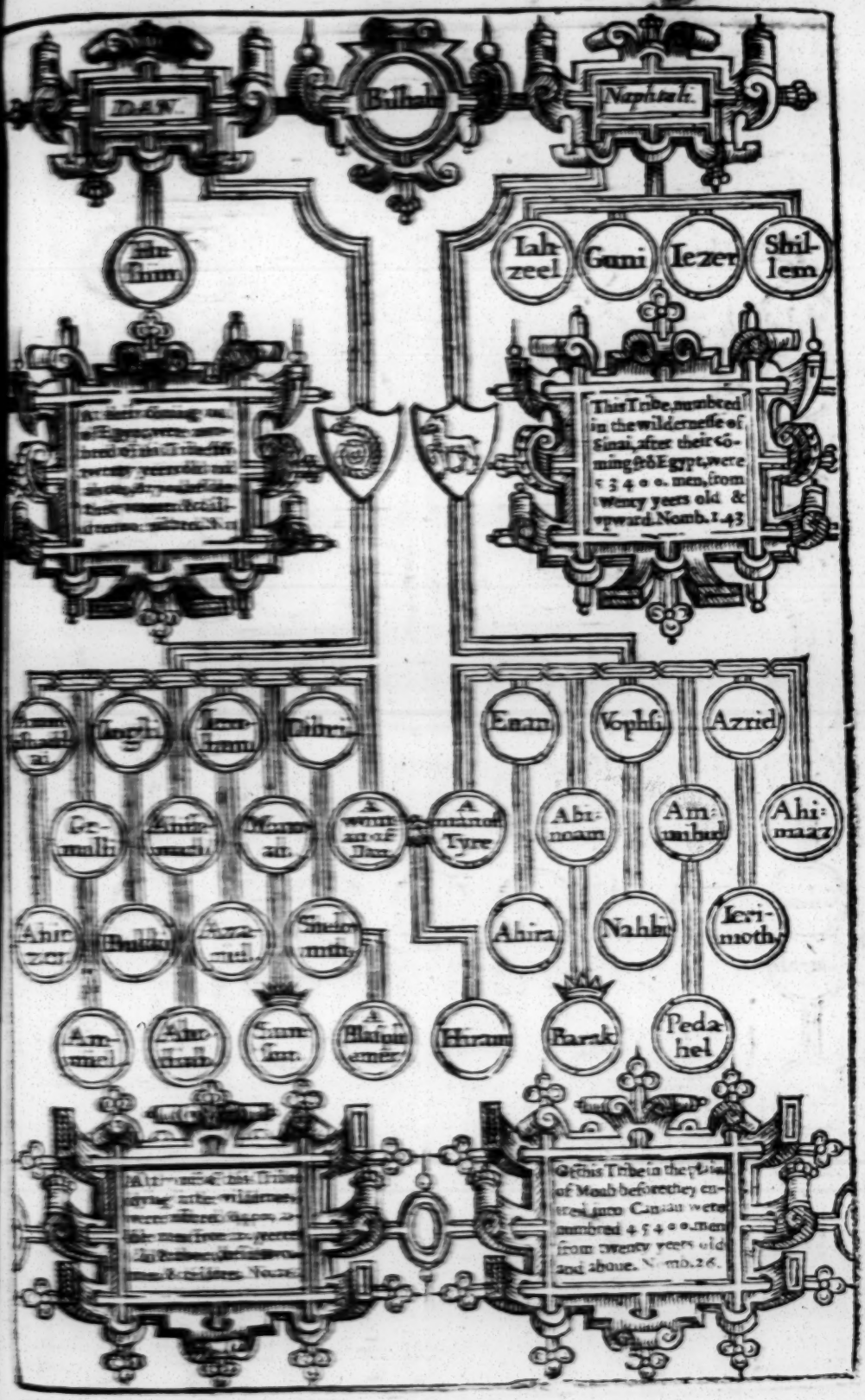

the Dauef Machir
HEZRON
Abiah
Calab
Abiuah
Ierahmeel
Atarah
RAM
2 Bunah
1 Ram
Oren
Ozen
Onam
AMINADAB
Segub
1 Naarah
Aſhur
Helai
Maaz
Iamin
Ekar
Tekoa
Sham mai
Iada
Ikkeſh
Amos the Pro
Nadab
Abihail
Abiſhur
2 Ionathan
1 Iether
Ira
Iair
2 Appaim
1 Seled
Ahban
Molid
Ahuſam
Hepher
Temeni
Ahaſhtari
Iſhi
Sheſhan
Ahlai
Peleth
Zaza
Zereth
Zoar
Coz
Ethnan
Iarha
A Daughter
Ephlal
Helez
Ieka miah
Anub
Harum
Zobebah
Attai
Obed
Eleaſah
Eliſha ma
Aharhel
Nathan
Iehu
Siſamai
Nethaniah
Zabad
Azariah
Shallum
Iſhmael
Iaaz

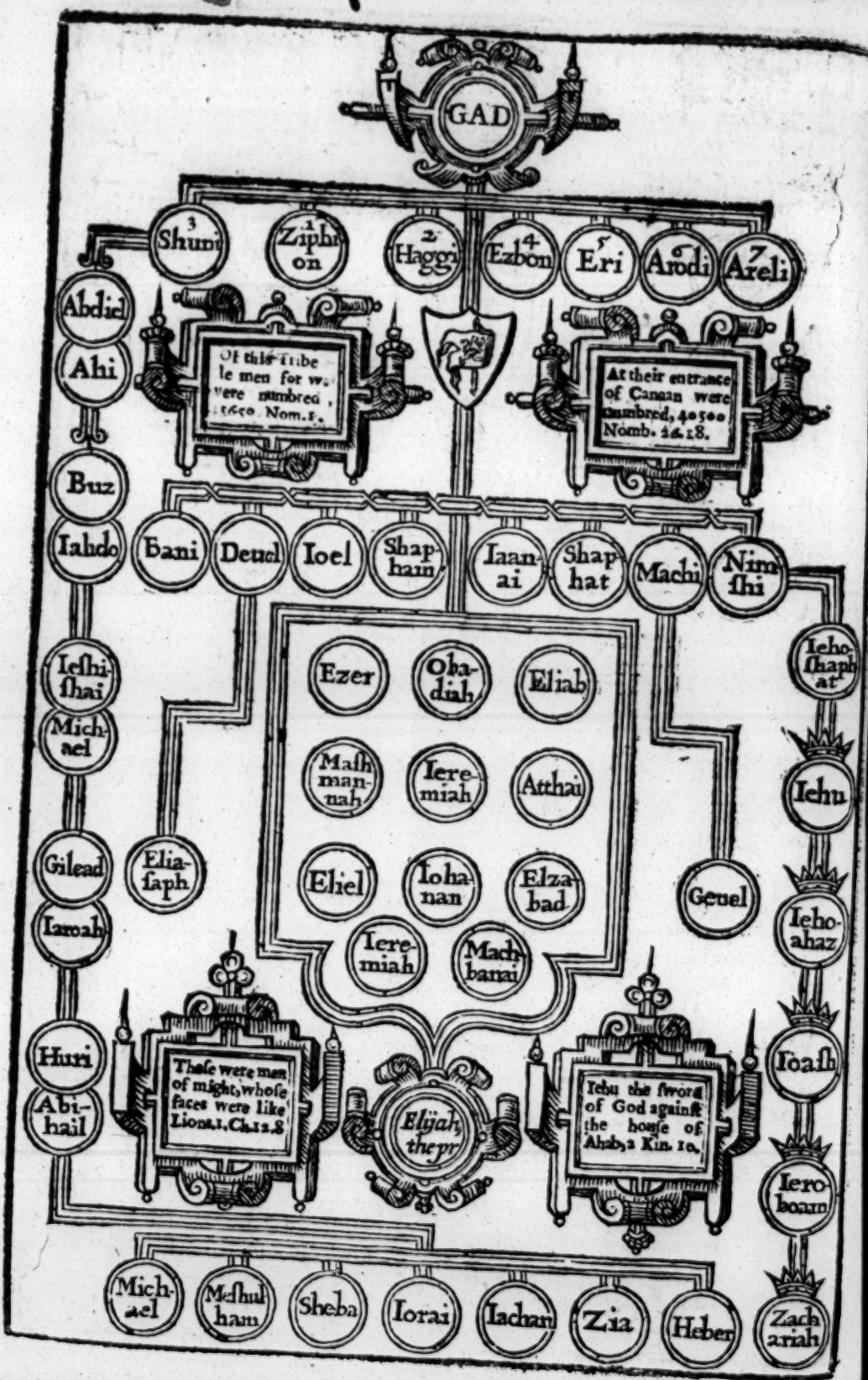

This was not Caleb that searched the Land, but another
Ierioth
Ephrath
Azubah
CALEB
Maacha
Ephrah
Zichri
Hur
Nabal
Amasiah
Ielher
Shobab
Ardon
Maresha
Mesha
Haran
Gazez
Moza
Admah
ZIPH
Gazez
Hebron
Hizkiah
Korah
Tappuah
Shaaph
Sheber
Tirhanah
Sheua
Achsah
Iahdai
Amariah
Rekem
Shema
MADMANNAH
MACHBENAH
GIBEA
Gedaliah
Shammai
Rahum
Maon
Iorkoam
Regem
Iotham
Gesham
Pelet
Ephah
Shaaph
Cushi
OBADIAH the Pro
HABAKKVK the Pro
ZEPHANIAH the Pro

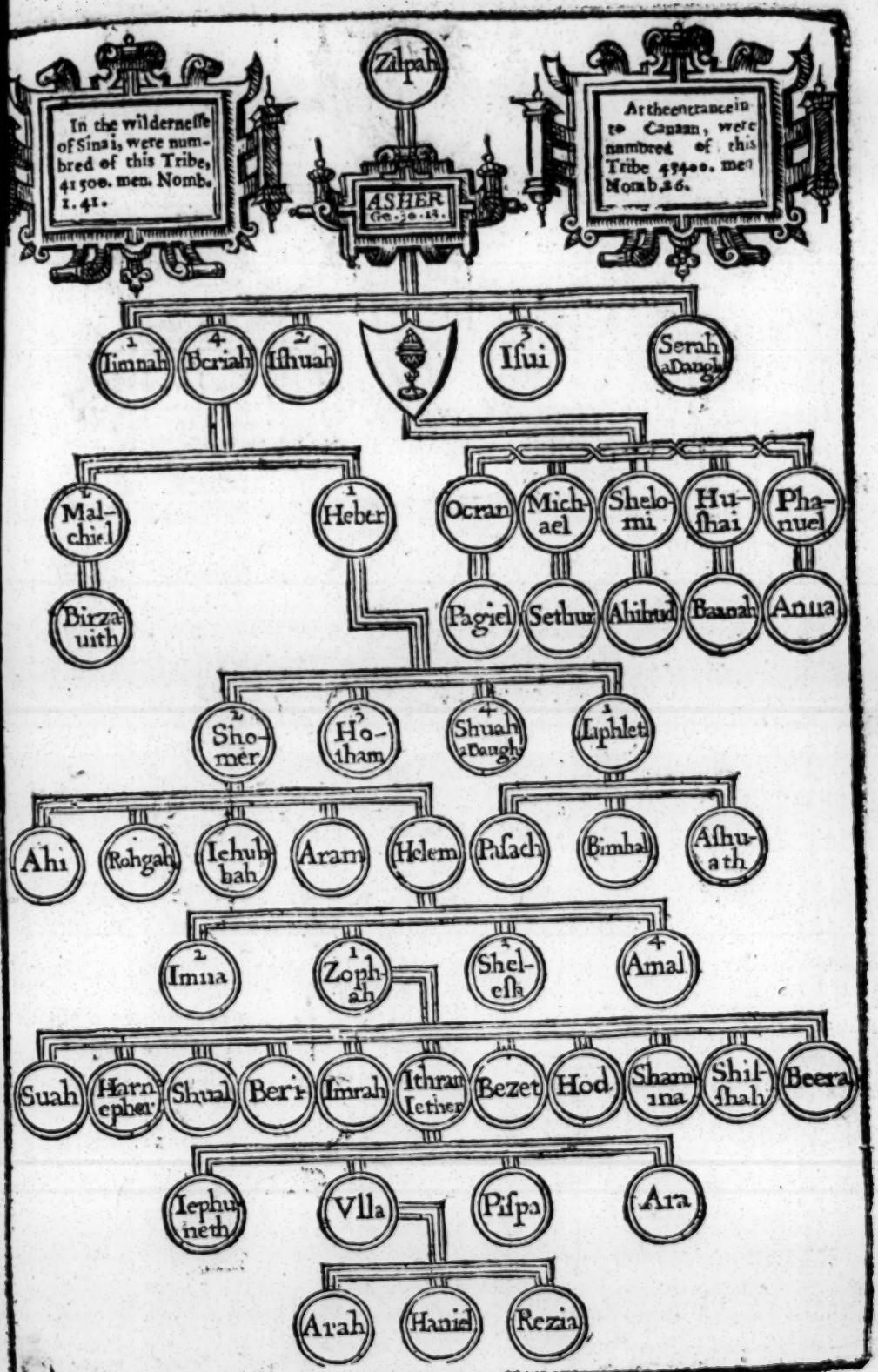

MAACHATHITE
HUR
A Skilful workman
Hoshaiah
Caleb
Uri
Jaazaniah
Etam
Ezer
2 Salma
1 Shobal
3 Hareph
Bezaleel
Bethlehem
Netophathi
Kareah
Shiloni
Jareoregim
Dodo
Ibzan
Ephai
Baanah
Maharai
Johanan
Asaiah
Elhanan
Elhanan
Tanehueth
Seraiah
Heleb
Chelub
Hushah
Kiriathiearim
Reaiah
See next p.
Bethgader
Mehunai
Abinadab
Shemaiah
Jahath
Izrael
Ishma
Idbash
Hazelelponi
Eleazar
Uzza
Ahio
Uriah the Hit
Ahumai
Lahad

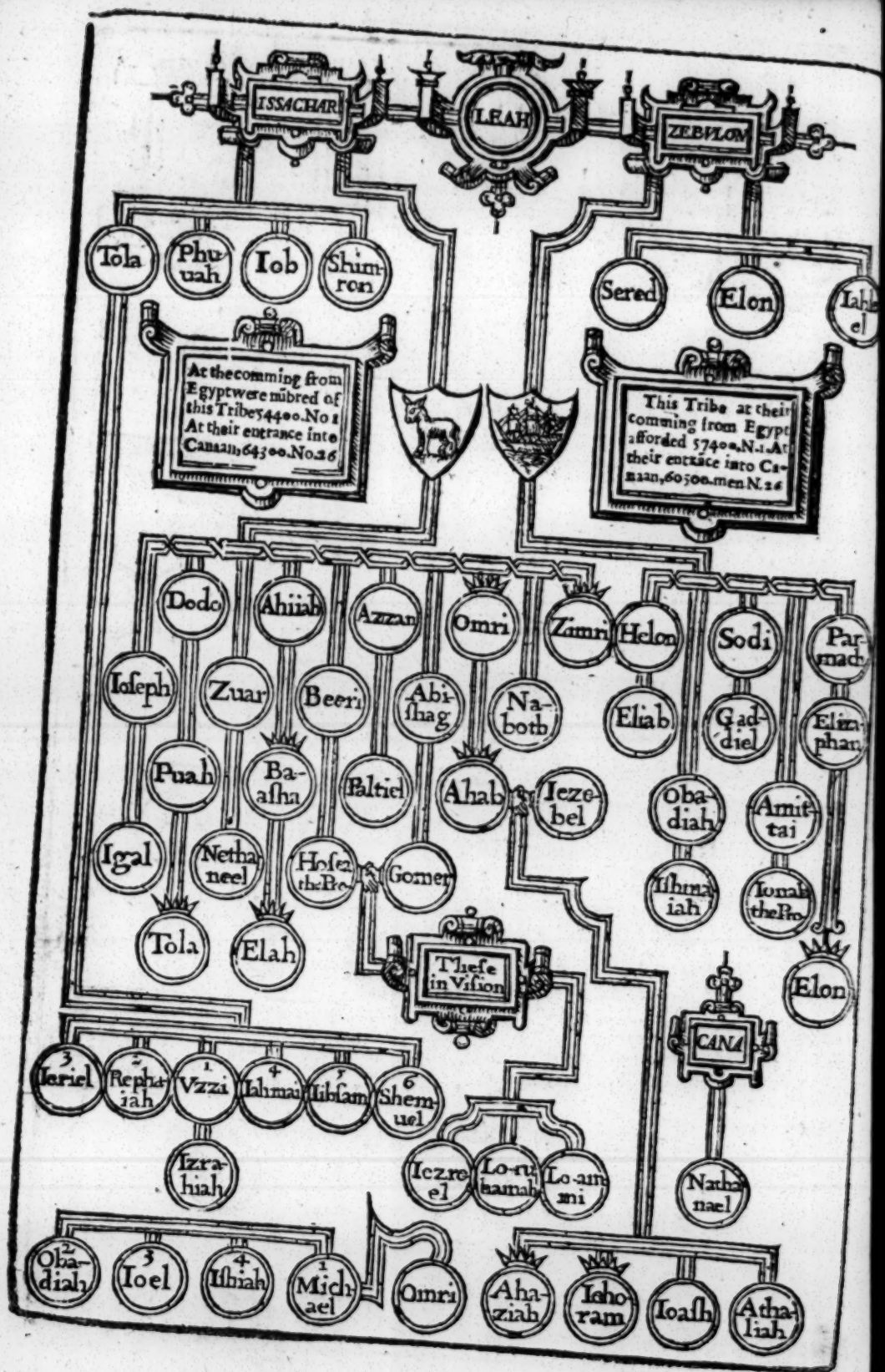

CHELVB
Mahin
Kenaz
Iehaleel
Simeon
Ezra
Ziph
Ziphah
Tiria
Asareel
At their comming out of Egypt, were numbered of this Tribe, 74600. able men of Warre. Nomb. 1. 27.
At their entrance into Canaan, were numbered of this Tribe, 76500. able men of Warre. Nombe 6. 22.
Ishi
Zoheth
Ben-zoheth
Sarajah
Iephunneth
Othniel
Achiah
Amnon
Rinnah
Benhanan
Tilon
Ioab
Caleb
Hathath
Meonothai
Ophrah
Heldai
Eshton
1 Iru
3 Naain
2 Elah
Achsah
Iehudiah
2 Mered
Bithiah
1 Iether
3 Epher
Ialon
Kenaz
3 Tehinnah
1 Bethrapha
2 Paseah
Iered
Heber
Iekuthiel
Miriam
Shammai
Ishbah
IR-NAHASH
GEDOR
SOCHO
ZANOAH
ESHTEMOAH

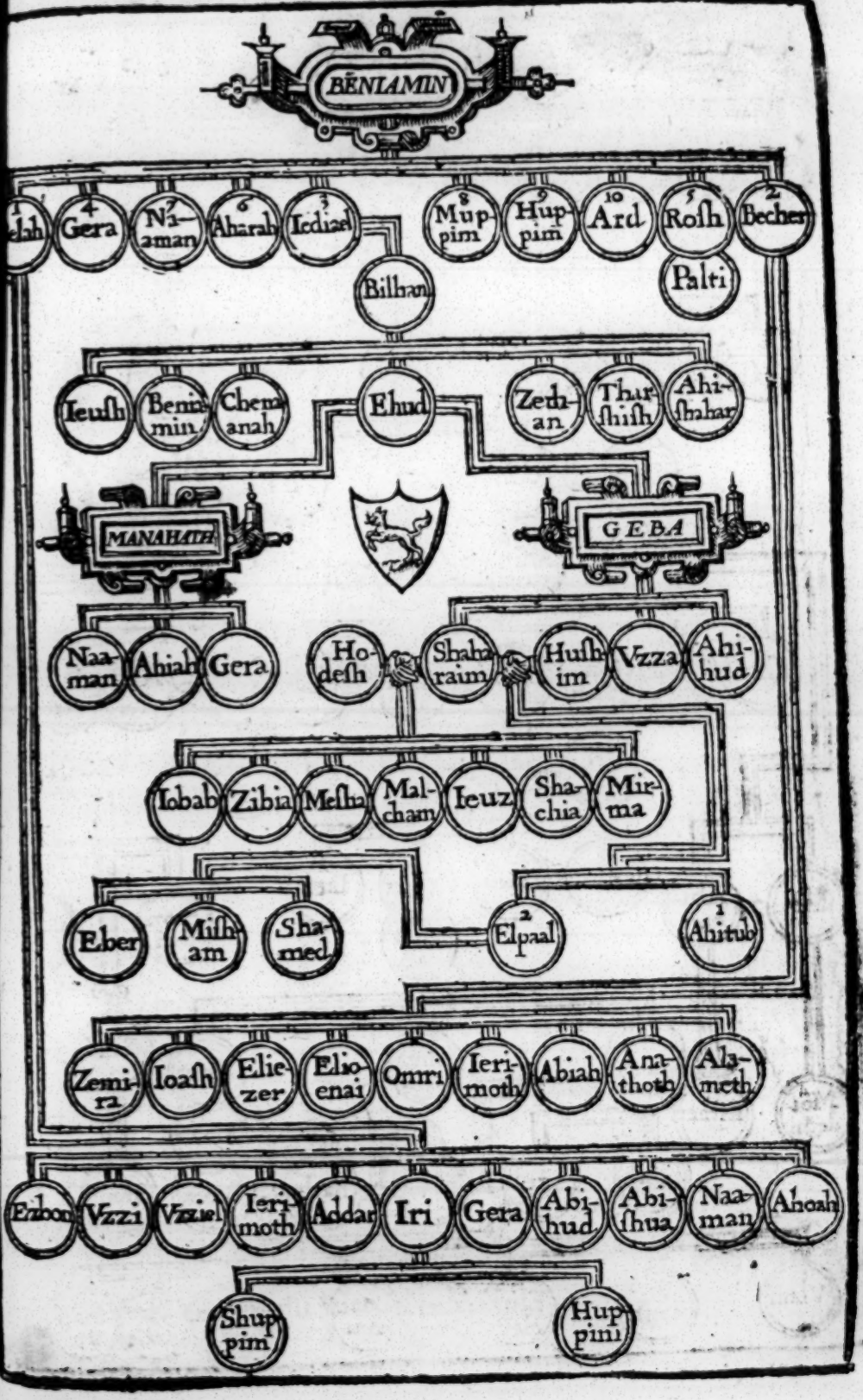

The Euangelist Matthew bringeth Christ to bee the heire of Dauids throne, by a legall succession from Salomon, and those Kings, that possessed the crowne, as likewise from those high Saints from whom it was taken. Daniel 7.
AMINADAB
NAHSHON
Elisheba
RACHAB
Naomi
Elimelech
BOAZ
RVTH
Ruth
Mahlon
Chilion
NAHASH
IESSE
OBED
Ionathan
Eliab
Abinadab
Shimma
Nathanael
Raddai
Zeruia
Ozem
Iether
Abigail
Abihail
Reheboam
Ionadab
Ionathan
Iosb
Abishai
Asahel
Zebadiah
Abital
Abigail
Haggith
DAVID
BATHSHEBA
Abinoam
Maacha
Michal
Amnon
Tamar
Absalom
Shephatia
Nachaliah
Chileab
Adoniah
Ithream
Shimea
Shobab
NATHAN
Solomon
Ibhar
Elishama
Eliphelet
Nepheg
Ferimoth
Elishama
Eliphelet
Nehemiah
Mahalath
Tamar

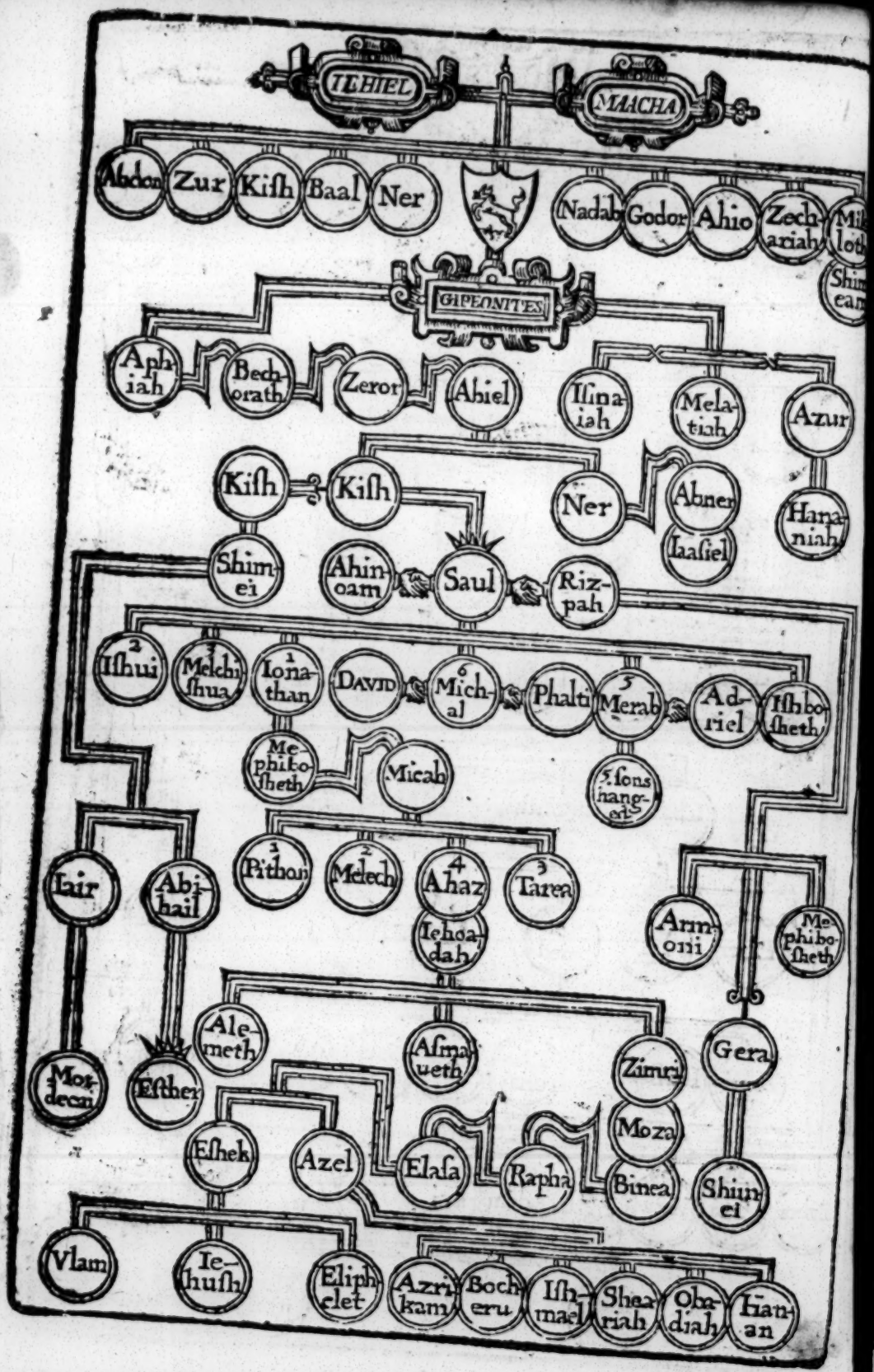

DAN.
Bilhah
Naphtali.
Iah-zeel
Guni
Iezer
Shil-lem
This Tribe, numbred in the wildernesse of Sinai, after their cõming frõ Egypt, were 53400. men, from twenty yeers old & vpward. Nomb. 1.43
Enan
Vophsi
Azriel
Abi-noam
Am-mihud
Ahi-maaz
Ahira
Nahbi
Ieri-moth
Hiram
Barak
Peda-hel
Of this Tribe in the plain of Moab before they entred into Canaan were numbred 45400. men from twenty yeers old and aboue. Nomb. 26.

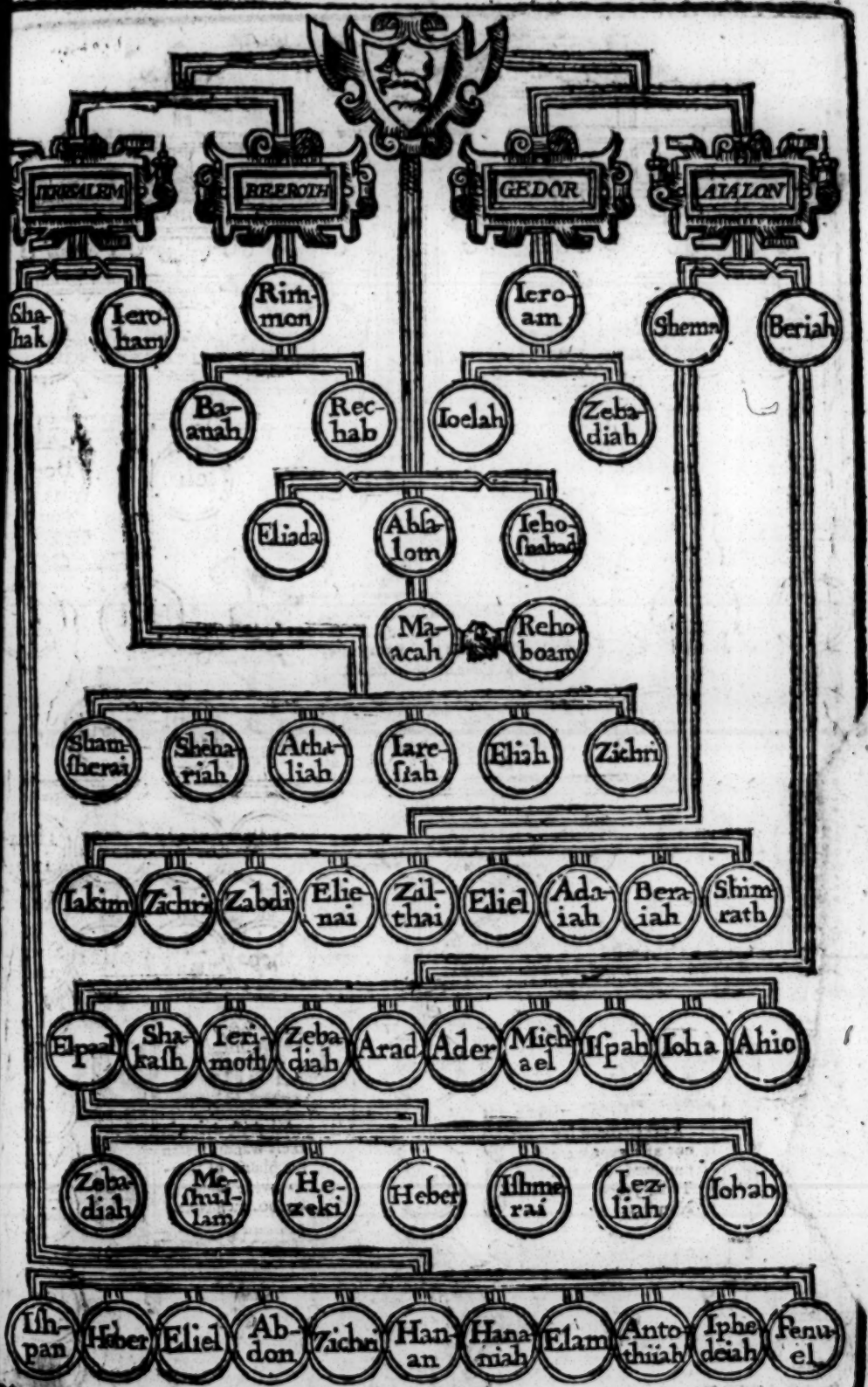

GAD
3 Shuni
1 Ziphi on
2 Haggi
4 Ezbon
5 Eri
6 Arodi
7 Areli
Abdiel
Ahi
Of this Tribe le men for w. were numbred, 1600 Nom. 1.
At their entrance of Canaan were numbred, 40500 Nomb. 26.18.
Buz
Iahdo
Bani
Deuel
Ioel
Shaphain
Iaanai
Shaphat
Machi
Nimshi
Ezer
Obadiah
Eliab
Iehoshaphat
Ieshishai
Michael
Mashmannah
Ieremiah
Atthai
Iehu
Gilead
Eliasaph
Eliel
Iohanan
Elzabad
Geuel
Iehoahaz
Iaroah
Ieremiah
Machbanai
Huri
Abihail
These were men of might, whose faces were like Lions 1. Ch. 12.8
Elijah the pr
Iehu the sword of God against the house of Ahab, 2 Kin. 10.
Ioash
Ieroboam
Michael
Meshullam
Sheba
Iorai
Iachan
Zia
Heber
Zachariah

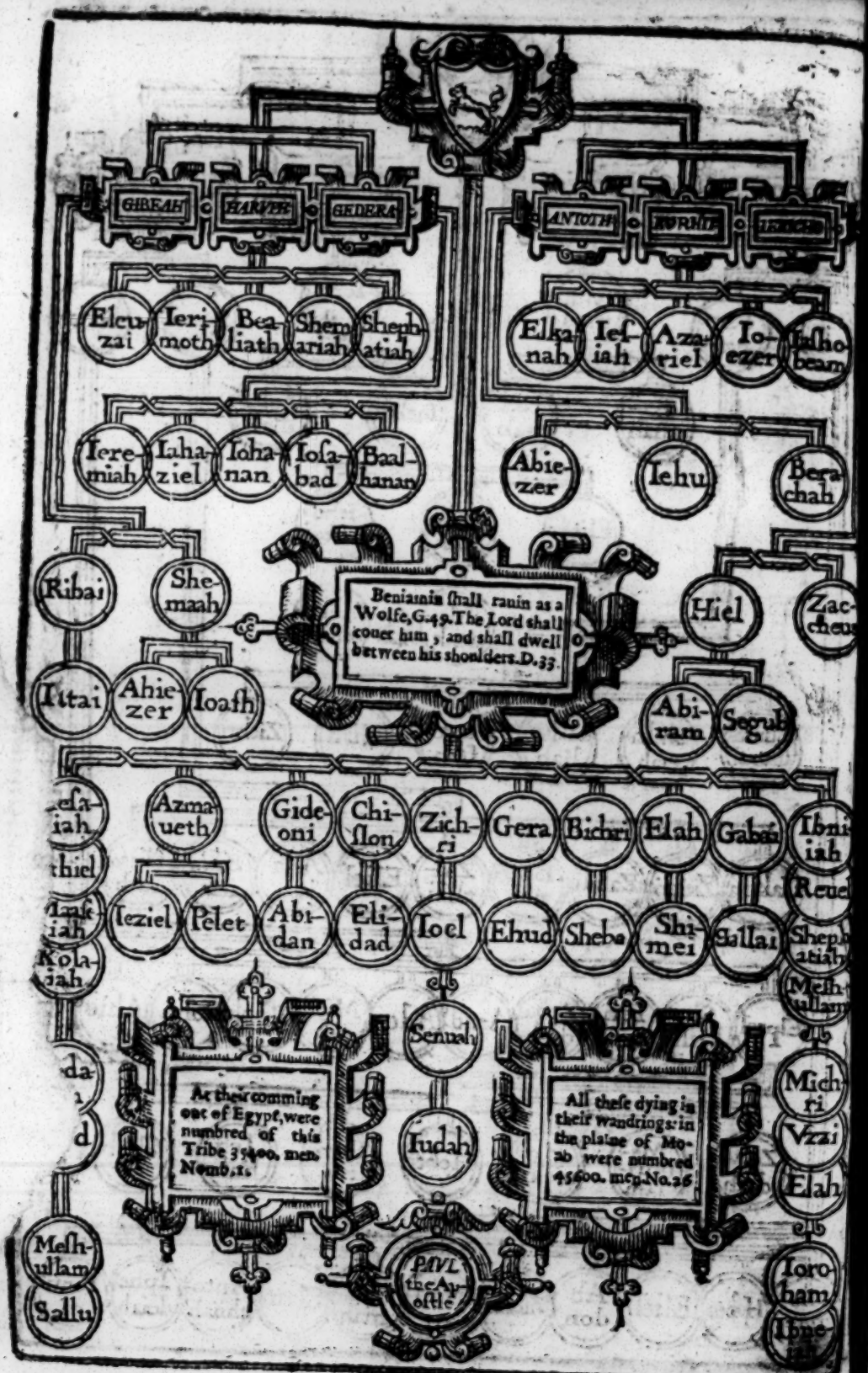

Zilpah
ASHER
Ge. 30. 13.
In the wilderneſſe of Sinai, were numbred of this Tribe, 41500. men. Numb. 1. 41.
At the entrance into Canaan, were numbred of this Tribe 53400. men Numb. 26.
1 Iimnah
4 Beriah
2 Iſhuah
3 Iſui
Serah a Daugh.
2 Mal-chiel
1 Heber
Ocran
Mich-ael
Shelo-mi
Hu-ſhai
Pha-nuel
Birza-uith
Pagiel
Sethur
Ahihud
Baanah
Anua
2 Sho-mer
3 Ho-tham
4 Shuah a Daugh.
1 Iuphlet
Ahi
Rohgah
Iehub-bah
Aram
Helem
Pasach
Bimhal
Aſhu-ath
2 Imna
1 Zoph-ah
3 Shel-eſh
4 Amal
Suah
Harn-epher
Shual
Beri
Imrah
Ithran Iether
Bezet
Hod
Sham-ma
Shil-ſhah
Beera
Iephu-neth
Vlla
Piſpa
Ara
Arah
Haniel
Rezia

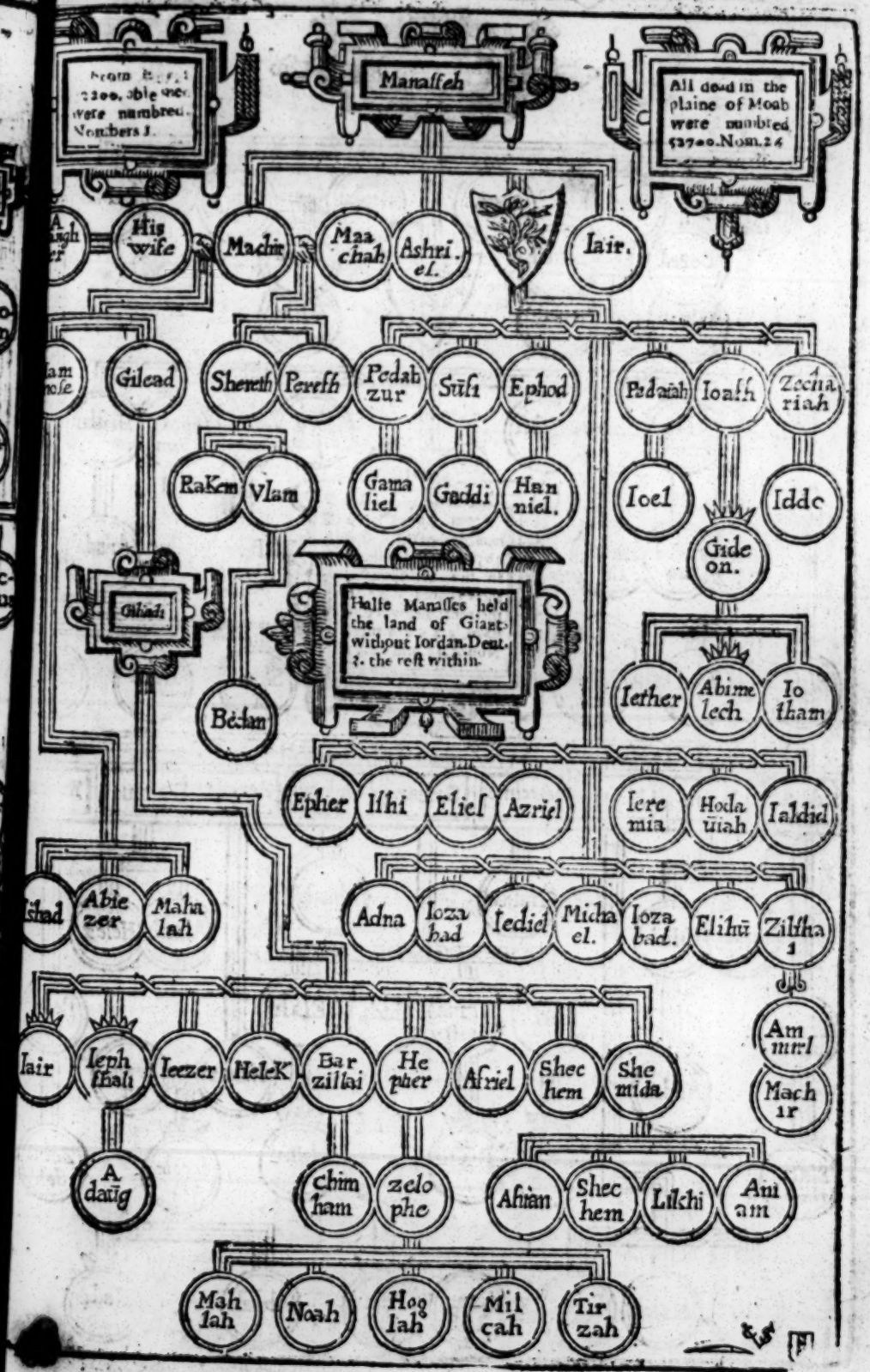

ISSACHAR
LEAH
ZEBVLON
Tola
Phuuah
Iob
Shimron
Sered
Elon
Iahleel
At the comming from Egypt were nûbred of this Tribe 54400. No 1
At their entrance into Canaan, 64300. No 26
This Tribe at their comming from Egypt afforded 57400. N. 1. At their entrace into Canaan, 60500. men N. 26
Dodo
Ahiiah
Azzan
Omri
Zimri
Helon
Sodi
Parnach
Ioseph
Zuar
Beeri
Abishag
Naboth
Eliab
Gaddiel
Elimphan
Puah
Baasha
Paltiel
Ahab
Iezebel
Obadiah
Amittai
Igal
Nethaneel
Hosea the Pro
Gomer
Ishmaiah
Ionah the Pro
Tola
Elah
These in Vision
Elon
CANA
3 Ieriel
2 Rephaiah
1 Vzzi
4 Iahmai
5 Iibsam
6 Shemuel
Izrahiah
Iezreel
Loruhamah
Loammi
Nathanael
2 Obadiah
3 Ioel
4 Ishiah
1 Michael
Omri
Ahaziah
Iehoram
Ioash
Athaliah

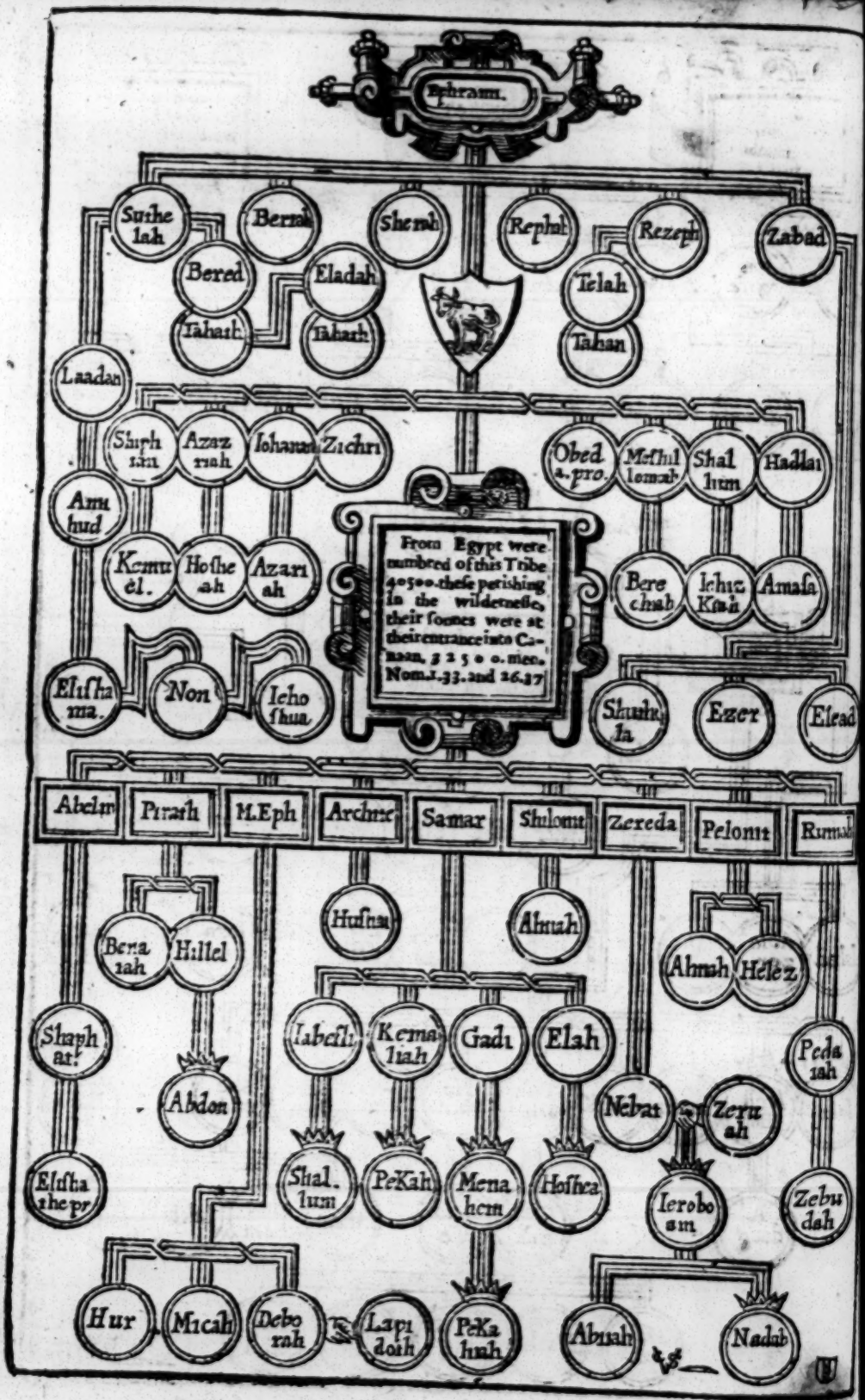

BĒNIAMIN
1 Elah
4 Gera
7 Naaman
6 Aharah
3 Iediael
Bilhan
8 Muppim
9 Huppim
10 Ard
5 Roſh
2 Becher
Palti
Ieuſh
Beniamin
Chemanah
Ehud
Zethan
Thurſhiſh
Ahiſhahar
MANAHATH
GEBA
Naaman
Ahiah
Gera
Hodeſh
Shaharaim
Huſhim
Vzza
Ahihud
Iobab
Zibia
Meſha
Malcham
Ieuz
Shachia
Mirma
Eber
Miſham
Shamed
2 Elpaal
1 Ahitub
Zemira
Ioaſh
Eliezer
Elioenai
Omri
Ierimoth
Abiah
Anathoth
Alʒmeth
Ezboon
Vzzi
Vzziel
Ierimoth
Addar
Iri
Gera
Abihud
Abiſhua
Naaman
Ahoah
Shuppim
Huppim

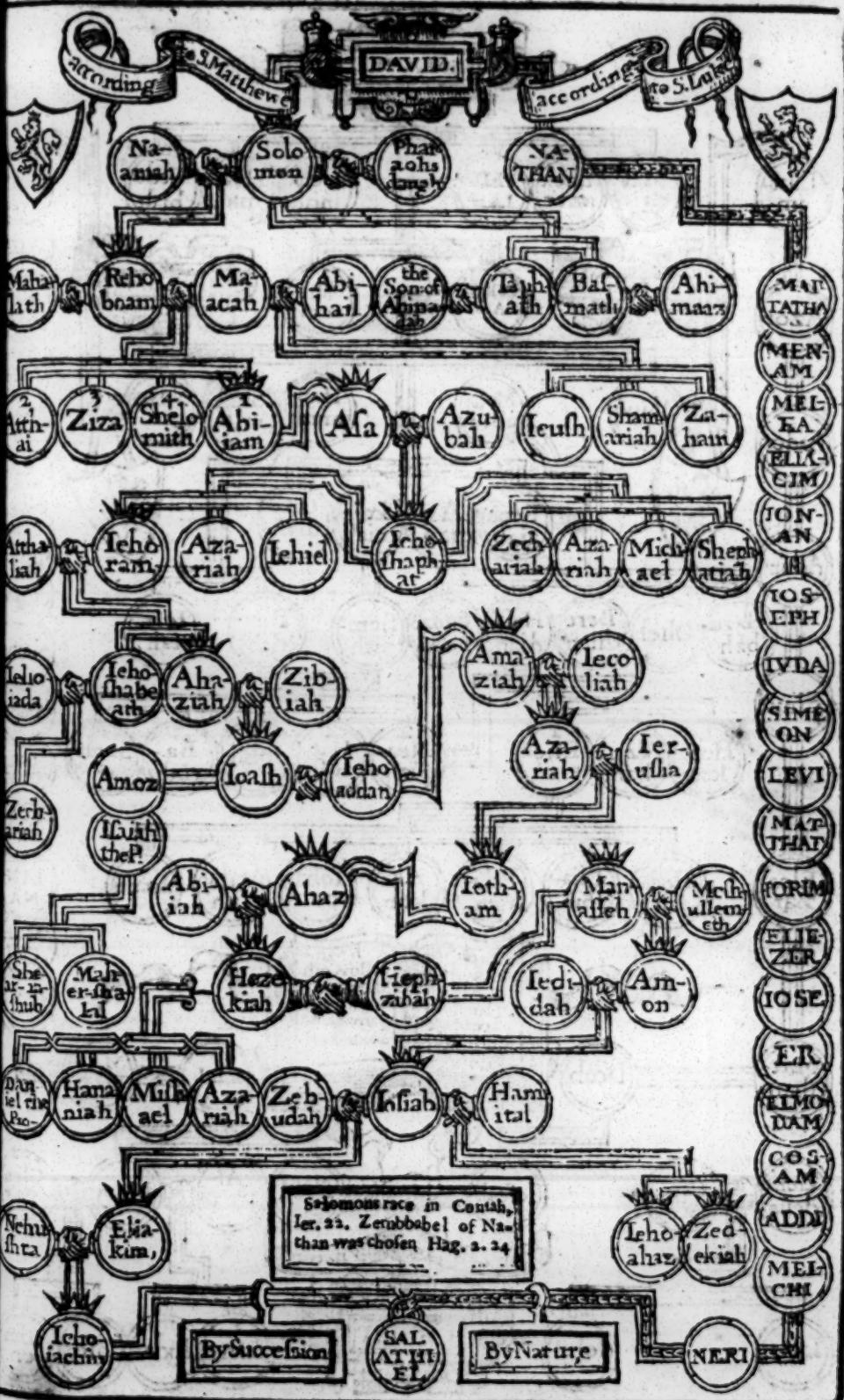

IEHIEL
MAACHA
Abdon
Zur
Kish
Baal
Ner
Nadab
Godor
Ahio
Zechariah
GIBEONITES
Aphiah
Bechorath
Zeror
Ahiel
Ilinaiah
Melatiah
Azur
Kish
Kish
Ner
Abner
Iaasiel
Hananiah
Shimei
Ahinoam
Saul
Rizpah
2 Ishui
3 Melchishua
1 Ionathan
DAVID
6 Michal
Phalti
5 Merab
Adriel
Ishbosheth
Mephibosheth
Micah
5 sons hangeri
1 Pithon
2 Melech
4 Ahaz
3 Tarea
Iehoadah
Iair
Abihail
Ammoni
Mephibosheth
Alemeth
Asmaueth
Zimri
Gera
Mordecai
Esther
Moza
Esthek
Azel
Elasa
Rapha
Binea
Shimei
Vlam
Iehush
Eliphelet
Azrikam
Bocheru
Ishmael
Sheariah
Obadiah
Hanan

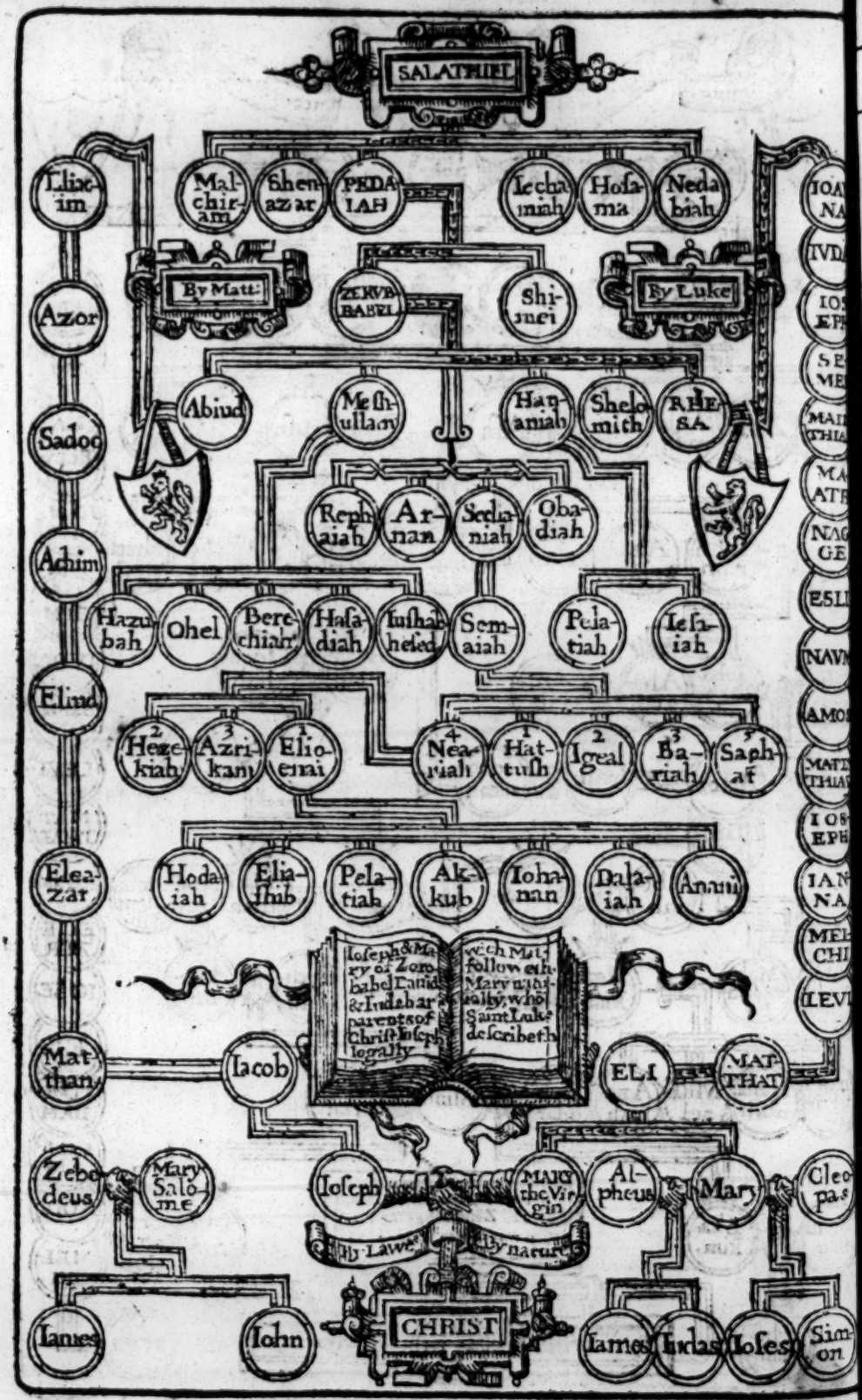

IERVSALEM
BEEROTH
GEDOR
AIALON
Shashak
Ieroham
Rimmon
Ieroam
Shema
Beriah
Baanah
Rechab
Ioelah
Zebadiah
Eliada
Abſalom
Iehoſhabad
Maacah
Reboboam
Shamſherai
Shebariah
Athaliah
Iareſiah
Elpah
Zichri
Iakim
Zichri
Zabdi
Elienai
Zilthai
Eliel
Adaiah
Beraiah
Shimrath
Elpaal
Shakaſh
Ierimoth
Zebadiah
Arad
Ader
Michael
Iſpah
Ioha
Ahio
Zebadiah
Meſhullam
Hezeki
Heber
Ishmerai
Iezliah
Iohab
Iſhpan
Heber
Eliel
Abdon
Zichri
Hanan
Hananiah
Elam
Anthothiiah
Iphedeiah
Penuel


GIBEAH
HARVPH
GEDERA
ANTOTH
KORHIT
Eleuzai
Ierimoth
Bealiath
Shemariah
Shephatiah
Elkanah
Iesiah
Azariel
Ioezer
Iashobeam
Ieremiah
Iahaziel
Iohanan
Iosabad
Baalhanan
Abiezer
Iehu
Berachah
Ribai
Shemaah
Hiel
Zaccheus
Ittai
Ahiezer
Ioash
Abiram
Segub
Azmaueth
Gideoni
Chislon
Zichri
Gera
Bichri
Elah
Gabai
Ibniiah
Reuel
Ieziel
Pelet
Abidan
Elidad
Ioel
Ehud
Sheba
Shimei
Sallai
Kolaiah
Senuah
Iudah
Michri
Vzzi
Elah
Meshullam
Sallu
Ioroham
Ibneiah
Beniamin shall rauin as a Wolfe, G.49. The Lord shall couer him, and shall dwell between his shoulders. D.33.
At their comming out of Egypt, were numbred of this Tribe 35400. men. Nomb. 1.
All these dying in their wandrings: in the plaine of Moab were numbred 45600. men. No. 26
PAVL the Apostle


Manasseh
All dead in the plaine of Moab were numbred 53700. Nom. 26
His wife
Machir
Maachah
Ashriel.
Iair.
Gilead
Shereth
Pereth
Pedahzur
Sūsi
Ephod
Pedaiah
Ioash
Zecnariah
Rakem
Vlam
Gamaliel
Gaddi
Haniel.
Ioel
Iddo
Gideon.
Gilad
Halfe Manasses held the land of Giant-without Iordan. Deut. 3. the rest within.
Bedan
Iether
Abimelech
Iotham
Epher
Ishi
Eliel
Azriel
Ieremia
Hodauiah
Ialdiel
Ishad
Abiezer
Mahlah
Adna
Iozabad
Iediel
Michael.
Iozabad.
Elihū
Zilthai
Ammiel
Machir
Iair
Iephthah
Ieezer
Helek
Barzillai
Hepher
Asriel
Shechem
Shemida
Adaiah
Chimham
Zelophe
Ahian
Shechem
Likhi
Aniam
Mahlah
Noah
Hoglah
Milcah
Tirzah


Ephraim.
Suthe lah
Bered
Tahath
Eladah
Tahath
Sherah
Rephah
Rezeph
Telah
Tahan
Zabad
Laadan
Shiph tan
Azaz riah
Iohanan
Zichri
Obed a. pro.
Meshil lemah
Shal lum
Hadlai
Ami hud
Kemu el.
Hoshe ah
Azari ah
Bere chiah
Ichiz Kiah
Amasa
Elisha ma.
Non
Ieho shua
Shuthe la
Ezer
Elead
From Egypt were numbred of this Tribe 40500. these perishing in the wildernesse, their sonnes were at their entrance into Canaan, 32500. men. Nom. 1.33. and 26.37
Abelin
Pirath
M.Eph
Archite
Samar
Shilonit
Zereda
Pelonit
Rumah
Bena iah
Hillel
Husnai
Ahnah
Ahnah
Helez
Shaph at.
Abdon
Iabesli
Kema liah
Gadi
Elah
Peda iah
Nebat
Zeru ah
Elisha the pr
Shal. lum
PeKah
Mena hem
Hoshea
Ierobo am
Zebu dah
Hur
Micah
Debo rah
Lapi doth
PeKa hiah
Abiiah
Nadab


according to S. Matthew
DAVID.
according to S. Luke
Na-amah
Solo mon
Phar aohs dangh
NA-THAN
Maha lath
Reho boam
Ma-acah
Abi-hail
the Son of Abinadah
Tauh ath
Bas-math
Ahi-maaz
MAT TATHA
MEN-AM
MEL-EA
ELIA-CIM
ION-AN
IOS-EPH
IVDA
SIME ON
LEVI
MAT THAT
IORIM
ELIE-ZER
IOSE
ER
ELMO DAM
COS AM
ADDI
MEL-CHI
2 Atth-ai
3 Ziza
4 Shelo mith
1 Abi-iam
Asa
Azu-bah
Ieush
Sham ariah
Za-ham
Attha liah
Ieho ram
Aza-riah
Iehiel
Ieho shaph at
Zech ariah
Aza-riah
Mich ael
Sheph atiah
Ieho iada
Ieho shabe ath
Aha-ziah
Zib-iah
Ama-ziah
Ieco liah
Aza-riah
Ier-usha
Amoz
Ioash
Ieho addan
Zech ariah
Isaiah the P.
Abi-iah
Ahaz
Ioth-am
Man asseh
Mesh ullem eth
Shear-ia-shuh
Mah er-sha lal
Heze kiah
Heph zibah
Iedi-dah
Am-on
Dan iel the Pro-
Hana niah
Mish ael
Aza-riah
Zeb-udah
Iosiah
Ham ital
Nehu shta
Elia-kim,
Salomons race in Coniah, Ier. 22. Zerubbabel of Nathan was chosen Hag. 2. 24
Ieho ahaz
Zed ekiah
Ieho iachin
By Succession
SAL ATHI EL
By Nature
NERI


SALATHIEL
Eliacim
Malchiram
Shenazar
PEDAIAH
Iechoniah
Hosama
Nedabiah
By Matt:
By Luke
ZERVBBABEL
Shimei
Azor
Abiud
Meshullam
Hananiah
Shelomith
RHESA
Sadoc
Rephaiah
Arnan
Seduniah
Obadiah
Achim
Hazubah
Ohel
Berechiah
Hasadiah
Iushabhesed
Semaiah
Pelatiah
Iesaiah
Elind
2 Hezekiah
3 Azrikam
1 Eliœnai
4 Neariah
1 Hattush
2 Igeal
3 Bariah
5 Saphat
Eleazar
Hodaiah
Eliashib
Pelatiah
Akkub
Iohanan
Delaiah
Anani
Ioseph & Mary of Zorobabel Dauid & Iudah parents of Christ Ioseph legally
with Mat: follow eth Mary naturally, who Saint Luke describeth
Matthan
Iacob
ELI
MATTHAT
Zebedeus
Mary Salome
Ioseph
MARY the Virgin
Alpheus
Mary
Cleopas
By Law
By nature
CHRIST
Iames
Iohn
Iames
Iudas
Ioses
Simon

A Description of CANAAN, and the bordering Countries.

THe Land of *Canaan* [a] promised to the Patriarches, [b] conquered by *Joshua*, and [c] possessed by the *Israelites*, was divided into three principall Provinces: namely, *Galile* on the North, wherin [d] Christ was very conversant in working the works of his God head: *Samaria* in the middest, the [e] chiefe seate of the ten Tribes kingdome: and *Iewry* on the South, where [f] *Davids* Throne was set, and the holy Citie built. The Land of *Galaad* also without *Iordan*, was [g] possessed by the *Reubenites*, *Gadites*, and halfe the Tribe of *Manasses*. The circuite of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. Iust, that of *Israel* erected by [h] *Ieroboam* (who rent *Salomons* Crowne, and drew after him the ten Tribes to Idolatry) was carried away captive by [i] *Shalmaneser* King of the *Assyrians*, who placed his owne people to inhabit *Samaria*. The other of [k] *Iudah* was carried away into *Babylon* by *Nebuchadnezzar* the King, fiue hundred and seuen yeeres before the birth of our Sauiour, and forty two yeeres after his death, was made desolate by the *Romans*. The Land called *Palestina*, the Citie *Ierusalem*, *Elia*: and the *Iewes* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phœnicia, the North part of *Canaan*, abounded with [a] Wheate, Honey, Oyle and Balme: wherein *Asher* was seated, as [b] *Moses* had prophesied, *that hee should dip his foote in oyle*: whose chiefe Citie was *Tyrus*, and next vnto it *Zidon*: prophesied against by [c] *Isaiah*, [d] *Ezekiel*, [e] *Amos*, and [f] *Zacharie*, yet are they iustified before [g] *Chorazin* and *Bethsaida*.

Aram or *Syria*, vpon the North of *Canaan*, was conquered by [a] *Dauid*, but euer enemies vnto *Israel*: of this *Damascus* was the chiefe Citie, against which prophesied [b] *Isaiah*, [c] *Ieremy*, and [d] *Amos*, there [e] *Paul* preached, and escaped death.

The [a] *Zamzummims* or *Giants*, inhabiting part of *Arabia the Stony* were thence expelled by the *Ammonites*, who called the Countrey after the name of their Ancestor the second sonne of *Lot*. These [b] *Dauid* ouercame, but they soone cast off the yoake of subiection, and were [c] euer great enemies to *Iudah*. Against this Land prophesied [d] *Ezekiel*, [e] *Ieremy*, [f] *Amos*, and [g] *Zephanie*; it was afterward called *Philadelphia*.

Midian, lying South to the *Ammonites*, and they both vpon the East of *Canaan*, tooke the name from [a] *Midian*, the fourth sonne of *Abraham* by *Ketura*. Thither *Moses* fled and kept Sheepe, [b] and against them *Israel* was [c] commanded to fight. That Countrey abounded with Dromedaries. *Isa.* 60. 6.

The [a] *Emims* possessing a part of *Arabia the Stony*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*: and the *Moabites Dauid* made subiect to [b] *Iudah*, but in the dayes of *Ahabs* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Reuben*, for that most of his chiefe cities were in their possessions. [d] This land was fruitfull of Vines: and was prophesied against [e] by *Isaiah*, [f] *Ieremiah*, [g] *Ezekiel*, [h] *Amos*, and [i] *Zephany*.

Edom, *Idumea*, or Mount *Seir*, a part of *Arabia the stony*, on the South of *Iewry*, was in old times inhabited by the *Horims*, and subdued by the [a] *Edomites*. Those sonnes of *Esau* were themselues made subiect to [b] *Dauid*. but in the dayes of [c] *Joboram* King of *Iudah*, they rebelled: against *Edom* prophesied [d] *Isaiah*, [e] *Ieremiah*, [f] *Ezekiel*, [g] *Amos*, and [h] *Obadiah*.

Amalekites sprung from *Esau*, were seated also vpon the [a] South of *Iewry*, and were the [b] first that warred against *Israel*. [c] *Saul* slew a great number of them: [d] *Dauid* many more, and the rest in mount *Seir* did the Tribe of [e] *Simeon* destroy, in the dayes of *Hezekiah* King of *Iudah*.

Kedar, South from *Amalek*, was peopled from [a] *Kedar* the second sonne of *Ishmael*. [b] A Countrey abounding with flockes of Sheepe and Goates. Those, as heards-men, dwelt in [c] Tents, who are mentioned by the [d] Psalmist, [e] *Isaiah*, [f] *Ezekiel*, and [g] *Ieremy*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Auims*, and possessed their [a] inheritance. Their land was allotted to [b] *Iudah*, [c] *Dan*, and [d] *Simeon*, but could not bee ouercome: yet [e] *Dauid* conquered them. Against them prophesied [f] *Isaiah*, [g] *Jeremy*, [h] *Ezekiel*, [i] *Amos*, [k] *Zephany*, and [l] *Zachary*. These *Philistines* are also

a Gen. 25. 6.
b Exod. 2.
c Num. 31. 2.
a Deut. 2. 10.
b 2. Sam. 8.
c 2. King. 3. 5.
d Is. 15. & 18.
e Is. 15. & 16.
f Ier. 48.
g Ezech. 25.
h Amos 2.
i Zephany. 2.
a Deut. 2. 12.
b 2. Sam. 8.
c 2. Kin. 8. 20.
d Is. 21. & 34.
e Ier. 49.
f Ezech. 25.
g Amos 1.
h Obad. 1.
a Iudg. 1. 16.
b Num. 24. 20. Exod. 17.
c 1. Sam. 15. 7.
d 2 Sam. 8.
1. Chro. 4. 41.
a Gen. 25. 15.
b Ezek. 27. 21.
c Ier. 49. 29.
d Psal. 120. 5.
e Isai. 21. 16. & 60. 7.
f Ezek. 26. 21.
g Ier. 49. 28.
a Deut. 2. 23.
b Iosh. 15.
c Iosh. 19.
d Iosh. 19.
e 2. Sam. 8.
f Is. 14. 28.
g Ier. 49.
h Ezek. 25. 15.
i Amos 1. 6.
k Zeph. 2. 5.
l Zac. 9. 5.

Mount Caluarie.
IERVSALEM
M. Oliuet.
CANAA
The Law was giuen by but grace, and came by Jesus Ch. Ioh. 1.17.
THE MIDDLE EARTH SEA.
THE ÆGYPTIAN SEA.
Ostracina
Gazantartima
Antiedon
M. Cassius
SIMEON
Damiata
Garenorum
Hazor
Rimon
Kerioth
Tamor
Panephiphis
PALVDES
Sirbons Lake
Hercules parua
Iabes
Wildernes of Iurie
Seitheris
Daphnæ Pelusiæ
Bubastus
WILDERNES OF SHUR
WILDERNES OF PARAN
Ithā
Aarons Sepulcher
M. Nor.
EDOM
Rimon Parez
Meribah
Kedesh
Bezrah
ÆGYPT.
Pharbetus
LAND OF GOSHEN.
Rumases
Succoth
Traianus fl.
Heroum
Etham
Iam Suph
Wildr. of Zin
Dophkah
Kehelathah
Shaphur
Haradah
Makheloth
Tabath
Tarah
Mithkah
Hashmonah
Moseroth
Bene Iaakā
Horhagigadgad
Iotbathah
Ebronah
Elath
Nebaioth
Naph
Iudah
Mosis
Issach
Aaron
Zebulon
Ruben
Gad
Kenthites
Simeon
Pehahiroth
Ptolomeus fl.
Cleopatrida
RED SEA OR ARABIAN

ZIDON
TIRVS
Zarephath
Hamath
Kedesh
DAN
Hazor
Gulan
MANASSES
SHARON R.
Lodebar
Mahanaim
Rogeli
GAD
Gadam
Ramoth
Gilead
Samaria
Tiberias
Lazer
Debir
Jahazah
Mephaath
Plain of moab
Kedemoth
MIDIAN
Sodom
THE LAKE OF SODOM
Gomorrah
Luhith
Beth-gamul
Kir-moab
Kerioth
MOAB
Tzalmonah
35
THE SABÆNS.
Teman
THE CONTRYE OF TEMA
AMORITES
The Kingd of Sihon
The Land of Gilead
The Kingd of Bashan
Iewry
Iudah.
Hebron.
Libnah.
Iattir.
Eshtemon.
Holon.
Debir.
Ain.
Iuttah.
Beth-shemesh.
Beniamin
Gibeon.
Geba.
Anathoth.
Almon.
Dan.
Eltekeh.
Gibethon.
Aiialon.
Gath-rimon.
Samaria
Manasseh
Tanach.
Gath-rimon.
Ephraim
Shechem.
Gezer.
Kibzaim.
Beth-horon.
Galile
Asher.
Misha.
Abdon.
Ilelkah.
Rehob.
Naphtali
Kedesh.
Hammoth.
Kartan.
Zebulon
Ioknean.
Kartah.
Dimnah.
Nahalal.
Issachar
Kishon.
Dabereth.
Iarmuth.
En-g nim.
Ruben.
Bezer.
Iahazah.
Kedemoth.
Mephaath.
Manasseh
Golan.
Beesherah.
Gad.
Ramoth.
Mahanaim.
Hesh

thims, as in the 1. Sam. 30. 14. and Zepha. 2. 5. and the whole seemeth, from them was called.

Arabia was diuided into three parts, viz. *the Desert*, and the *Happy*. These south-East vpon *Canaan*. Through *Desert*, the children of [a] *Israel* pas... *Arabia* is mentioned by [b] *Ezekiel*, & the *Arabians*, in the History of [c] *Iudahs* Kings. Against whom prophesied [d] *Iehiah*. *Arabia the Happy*, lay more East, & was peopled by the [e] *Ismaelites*, the *Midianites*, and the [f] *Hazarins*. These the *Reubenites*, and *Gadites* expelled in the dayes of *Saul* and *Iotham*. These parts vntill the yeare 632. were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subiection of the great *Turke*.

Egypt, lying South of [a] *Canaan*, was peopled from [b] *Ham*, by [c] *Mizraim* his second sonne. Thither [d] *Abraham* went in time of famine, as also [e] *Iacob* with his sonnes, whence after [f] 215. yeares bondage they were deliuered. The Land was fruitfull, and like vnto *Eden*, the [g] Garden of the Lord, and watered with the [h] seuen-streamed *Nylus*. Against *Egypt* prophesied [i] *Isaiah*, [k] *Ieremy*, [l] *Ezekiel*, and [m] *Zachary*. Thither [n] *Mary* fled with Christ, and thence [o] God called his Sonne.

Ierusalem the [a] holy City and [b] *throne of God*, was anciently a Fort of the [c] *Iebusites* vpon Mount *Zion*, vnconquered by [d] *Ioshua*, but subdued by [e] *Dauid*, who built thereon the [f] City, vnto which adioyned Mount *Moriah*, and therefore called the [g] daughter of *Zion*, where [h] *Abraham* would haue offered his sonne, where [i] *Dauid* built his altar, and [k] *Salomon* his beautifull Temple; of both which [l] glorious things are spoken: & beset in the midst of [m] Nations, was the place of [n] holy worship and [o] perfect ioy. From this [p] Mountaine exalted aboue others, ran those [q] waters that gaue life where they came, whence Christ [r] sent his Apostles as Fishers to catch the soules of men. In this City stood the throne of *Dauid*, through the succession of one and twenty kings of himselfe and his sons, which was often assayled before the final surprize: as by [s] *Shishake* King of *Egypt*, in *Rehoboams* dayes who carried away much treasure: by [t] *Ioas* King of *Israel* in *Amazias* time, who brake downe 400. Cubites of the wall: besieged by [u] *Rezin* and *Pekah* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Ahaz*: by *Zenacherib* King of *Assur*, whose Host [x] in *Hezekiahs* dayes, the Angell of God destroyed: by the *Assyrians* that tooke *Manasseh* captiue: by [z] *Pharaoh Necho*, that carried *Iehoahaz* prisoner into *Egypt*: and lastly, by the [a] *Chaldeans* who burnt the Temple and defaced the City.

Yet was it after the Captiuity by the returned *Iewes* [a] re-built. But seemed in the dayes of Christ to be rather the [b] valley of slaughter, and a [c] den of theeues, then the [d] royal seat of the King, or the [e] place of holy worship. For hauing [f] slaine the Prophets from [g] *Abel* the righteous, lastly, filled the measure of their iniquity in the blood of that great One, euen [h] IESVS the Lord of life: who by his death therein suffred, [i] sealed the redemption of the world, and ended the [k] Ceremonies, and glory of the place: when that city by their own [l] seditions, and the *Casars* cruelties, was made so desolate, that a [m] stone was not left standing vpon a stone, but were all destroyed, as in the [n] destruction of *Sodome*: The walles remoued, Mount *Sion* excluded, and *Caluary* taken in; The name *Ierusalem* changed into [o] *Aelia*, an vncleane swine set ouer a chiefe gate of entrance, and the Iewes forbid vpon paine of death not to looke backe vpon the City. In this state the *Romans* held it, vntill the yeare 615. from whose Empire the *Persians* wan it, & kept it the space of 22. yeeres. The *Sarasins* then got it, *Anno* 637. and possest it the time of 372. yeares, but in *Anno* 1009. the Turkes wan it, and immediately lost it vnto the Sultane of *Egypt*, and by the *Egyptians* was it enioyed the space of 90. yeares, vntill the Christian *Godfrey Bollogne* conquered it, *Anno* 1099. and in the possession of Christian Princes was it kept the space of 88. yeers. But in the yeare 1187. it was surprized by *Saladine* King of *Persia*, and by the Persians held 330. yeares, when in *Anno* 1517. it was inuaded and won by *Selimo* the Turkish Emperour, where to this day the abomination of *Mahomet* is set vp. Thus is [p] *Sion* become a ploughed field, and [q] *Ierusalem* a heape of stones, the holy [r] Land laid waste vnder the feet of the Heathen, & the place [s] of the diuine Oratory made a den [t] of Dragons. So that neither on [u] the mountaine of *Samaria*, nor in *Ierusalem* is the place of holy worship, but euery spirituall heart, retayning the *Arke* or [x] Testament of Gods conenant in Christ, is the *Ierusalem* and [y] Temple wherein he will dwell; and where his [z] Spirit with ours, as the two [a] Cherubims vpon the mercy seate, looking each towards other, witnesseth our reconciliation by [b] Christ our High-Priest, who before vs is entred into the Holy of Holyest, euen the highest heauens, vnto which place, [c] Oh thou whom my soule loueth [d] say: *Come*.

FINIS

a Gen. 10. 1. Gen. 25. 18.
b Psa. 105. 23.
c Gen. 10. 6.
d Gen. 12. 10.
e Gen. 46.
f Ex. 12. 40.
g Gen. 19. 10.
h Isa. 11. 15.
i Isa. 19. 20.
k Ier. 44. Ier. 46.
l Ezek. 32.
m Zach. 10. 11.
n Math. 2
o Hosh. 11. 1.
p Matth. 4. 5.
a Ier. 3. 19.
b 2. Sam. 5. 6.
c Ios. 15. 63.
d 2. Sam. 5. 1.
e 1. Chr. 3. 11. 8.
f Zach. 9. 9.
g Gen. 2. 22.
h Sam. 24.
i 2. Ch. 3. 1.
k Psalm. 83.
l Ezek. 5. 5.
m 2. Chr. 7. 12.
n Lam. 2. 15.
o Isaiah. 2. 2.
p Ezec. 47. 9.
q Matth. 10.
r 1. King. 14. 25
s 2. King. 3. 14.
t 2. Ch. 25. 23.
u Isaiah. 7.
a 2. King. 23. 2. King. 25.
x 2. King. 18. 19.
y 2. Chr. 33. 11.
z 2. Ch. 25. 23.
a Neh. 4. 7.
b Ier. 19. 6.
c Ier. 7. 11.
d Psal. 122. 5.
e Ier. 3. 19.
f Mat. 23. 37.
g Luke. 11. 50.
h Act. 7. 52.
i Dan. 9. 24.
k Act. 6. 14.
l Iosephus in bel. Iud.
m Matt. 13. 2.
n Amos. 4. 11.
o Euseb. lib. 4. cap. 6.
p Ier. 26. 18.
q Mic. 3. 12.
r Ier. 2. 15.
s Lam. 1. 10.
t Ier. 10. 22.
u Ioh. 4. 11.
x Heb. 8. 10.
y 2. Cor. 6. 16.
z Rom. 8. 16.
a Exo. 25. 20.
b Heb. 9. 24.
c Cant. 1. 6.
d Apoc. 22. 17.